

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

I-89-IND-57

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT--" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Tribe	
2. NAME OF OPERATOR Eastern Petroleum Company		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR P. O. Box 226, Farmingotn, New Mexico 87401		8. FARM OR LEASE NAME <del>Navajo</del> Table Mesa	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  2240 FSL - 2330 FWL		9. WELL NO. #9	
14. PERMIT NO.		10. FIELD AND POOL, OR WILDCAT Table Mesa-Dakota	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5247		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec.3, T27N, R17W	
		12. COUNTY OR PARISH San Juan	13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other)

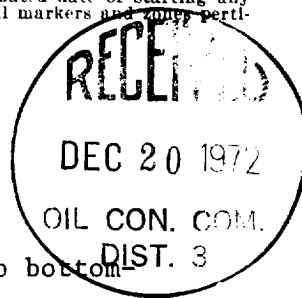
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Propose to abandon and set the follwoing plugs:

Dakota: 1381-1235 w/18sx  
Top Plug : 0-10 w/3sx

Will erect a 4'4" marker and clean up location. Csg. cemented top to bottom.  
Csg: will remain in hole.



18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Vice President

DATE

12-15-72

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: