

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐

2. NAME OF OPERATOR  
Union Texas Petroleum Corp.

3. ADDRESS OF OPERATOR  
P.O. Box 1290 Farmington, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1650' FNL & 1650' FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE  
SF047017-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Angel Peak "B"

9. WELL NO.  
#15

10. FIELD OR WILDCAT NAME  
Fulcher Kutz Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 24, T28N R1W

12. COUNTY OR PARISH  
San Juan

13. STATE  
N.M.

14. API NO.

15. ELEVATIONS (SHOW DEPTH AND WD)  
5858 DF

REQUEST FOR APPROVAL TO:  
TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:  
☒ RECEIVED  
DEC 02 1983  
BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

11-9-83 Moved on location & pulled tubing. Cleaned out to TD. Ran 3 1/2" 10.3# C-75 casing & cemented w/252 cu.ft.. Temp survey indicated top of cement @ 803'. Perfed P.C. (1844' - 1896') w/14 shots. Fraced w/60,000# 20/40 sand in 70 quality foam. Cleaned out to TD after frac.

11-20-83 Landed 1-1/4" production tubing @ 1848'

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED W.K. Cooper TITLE Mgr. Dist. Engr. DATE 11-29-83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA

RECEIVED

DEC 7 1983

OIL CON. DIV.  
EST. 3

Set @ \_\_\_\_\_ Ft.

ACCEPTED FOR RECORD

DEC 05 1983