

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Dallas, Texas
(Place)March 11, 1954
(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Angels Peak Oil Company (Company or Operator) Angels Peak (Lease), Well No. 9-F, in NE 1/4 NW 1/4, Sec. 24, T. 28N, R. 11W, NMPM., Fulcher-Kuts Pool, San Juan County. Date Spudded 1/20/40, Date Completed 3/6/40

Please indicate location:

	•		
		24	

Elevation 5737 Total Depth 1893, P.B.

Top oil/gas pay 1814 Top of Prod. Form 1614-2000 1893

Casing Perforations: or

Depth to Casing shoe of Prod. String 1812

Natural Prod. Test BOPD

based on bbls. Oil in Hrs. Mins.

Test after acid or shot BOPD

Based on bbls. Oil in Hrs. Mins.

Gas Well Potential 2150 MCFT

Size choke in inches 1" 11mm

Date first oil run to tanks or gas to Transmission system 1940 - 7

Transporter taking Oil or Gas: Southern Union Gas Company

Casing and Cementing Record

Size Feet Sax

154	45	10
24	1812	90

Remarks:

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved 4-7, 1954 ANGELS PEAK OIL COMPANY

OIL CONSERVATION COMMISSION

Original Signed Emery C. Arnold

By:

Title Oil and Gas Inspector Dist. #3.

Original Signed By

By: A. M. WIEDERKEHR

(Signature)

A. M. Wiederkehr

Title Engineer

Send Communications regarding well to:

Name Angels Peak Oil Company

Address:

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received		4
DISTRIBUTION		
	NO. FURNISHED	
Operator	/	
Santa Fe	/	
Recreation Office	/	
State Land Office		
U. S. G. S.		
Transporter		
File	/	✓