| Form 9-331 (May 1963) | DEPARTI | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NIM 023 70 | | | |
|---|---------------------------|--|--|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | NM 03179 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| OIL GAS WELL X | OTHER | 7. UNIT AGREEMENT NAME | | | |
| Aztec Oil 3. ADDRESS OF OPERATOR | and Gas | 8. FARM OR LEASE NAME Aztec | | | |
| Drawer 57 4. LOCATION OF WELL (Rep. See also space 17 below. At surface | O Farmi ort location e | 9. WELL NO. 6 10. FIELD AND POOL, OR WILDCAT Fulcher Kutz, Pictured Cli: 11. SEC., T., R., M., OR BLK, AND SURVEY OR AREA | | | |
| 440' FSL & 210' FEL, Sec. 14-28N-11W | | | | Sec. 14-28N-11W | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, | . , | 12. COUNTY OR PARISH 13. STATE | |
| 16. | Check Ap | | | 1 11011200 | |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or C NOTICE OF INTENTION TO: SUBBEQ | | | | DENT REPORT OF: | |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) | | PULL OR ALTER CASING IULTIPLE COMPLETE ABANDON* CHANGE PLANS | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results Completion or Recompletion or Recomplet | REPAIRING WELL ALTERING CASING ABANDONMENT* of multiple completion on Well etion Report and Log form.) | |
| 12/6/67 Rigged up pulling unit, pulled 1" tubing. Squee: 1830-50, 1854-64 with 100 sx class "C" 3/4 of 192% CaCl. Re-perfed from 1832-48 with 2 SFF. Ref. 7% acid pumped @ 1500#. Fraced with 10,000# 10,13,900 gal water. ATP-1325, BDP-1600, ATF-22 Bits from 1832-18 with 2 SFF. Ref. 1830-50 and pumped 15 balls. | | | | zed perfs % Halad=9, an 250 MEA /20 sand. | |
| 12/10/67 | Re-ran | RECEIVED MAR 1 2 1968 | RECEI MAR 1 U. S. GEOLOGICA | 1968 | |
| 18. I hereby certify that the SIGNED (This space for Federal | P All | TITLE DIS | trict Superintendent | DATE 3/7/68 | |
| APPROVED BY CONDITIONS OF APPR | OVAL, IF A | NY: | | DATE | |

