

Consolidated  
12-27

280-11CF

Pictured Cliffs

It is necessary that Form C-104 be approved before this form can be approved and an initial allowable be assigned to any completed oil or gas well.

NEW MEXICO OIL CONSERVATION COMMISSION

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT ~~OIL~~ GAS

Company or Operator..... **Congress Oil Company** ..... Lease..... **Congress** .....  
Address..... **Farmington, New Mexico** ..... **1104 Burt Building, Dallas, Texas** .....  
(Local or Field Office) (Principal Place of Business)  
Unit..... **J** <sup>12/4</sup> Wells No. **2** Sec. **34** T. **29N** R. **11W** Pool **Pictured Cliffs** County **San Juan** .....  
Kind of Lease..... **Federal** ..... Location of Tanks.....  
Transporter..... **Southern Union Gas Company** ..... Address of Transporter..... **Farmington, N. M.** .....  
(Local or Field Office)  
..... **1104 Burt Bldg., Dallas, Texas** ..... percent of oil to be transported..... Other transporters authorized  
(Principal Place of Business)  
to transport oil from this unit are..... **None** ..... %  
REMARKS:

The undersigned certifies that the rules and regulations of the Oil Conservation Commission have been complied with except as noted above and that gathering agent is authorized to transport the percentage of oil produced from the above described property and that this authorization will be valid until further notice to the transporter named herein or until cancelled by the Oil Conservation Commission of New Mexico.

Executed this the..... **10th** ..... day of..... **November** ....., 195 **2**

**CONGRESS OIL COMPANY**  
(Company or Operator)

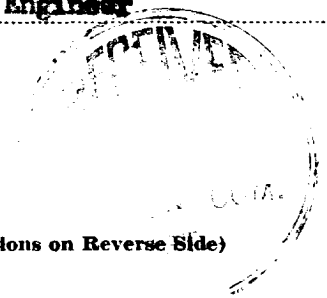
By..... **A. M. Wiederkehr** .....  
Title..... **Reservoir Engineer** .....

Approved:..... **Nov 25** ....., 195 **2**

OIL CONSERVATION COMMISSION

By..... **Emory S. Russell** .....

(See Instructions on Reverse Side)



## Form C-110

A separate report shall be filed to cover each producing unit as designated by the Oil Conservation Commission.

OIL CONSERVATION COMMISSION  
ATTN DISTRICT OFFICE  
No. Copies Furnished /  
  
EXHIBITION  
NO.  
FURNISHED  
Director  
  
Total Number