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LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

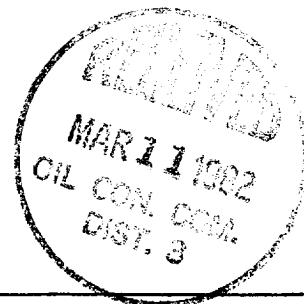
1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <i>Bloomfield Oil and Gas Co.</i>	8. Farm or Lease Name <i>Sheetz</i>
3. Address of Operator <i>Timberline Pluggers, Inc. Box 742 Pampa Tex. 79065</i>	9. Well No. <i>1</i>
4. Location of Well UNIT LETTER <i>N</i> FEET FROM THE _____ LINE AND _____ FEET FROM THE <i>W</i> LINE, SECTION <i>14</i> TOWNSHIP <i>29N</i> RANGE <i>11W</i> NMPM.	10. Field and Pool, or Wildcat
15. Elevation (Show whether DF, RT, GR, etc.)	12. County <i>San Juan</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled hole to 680' and spotted 40 sks. Cement from 680' to 464'. Loaded hole with mud and spotted 25 sks. Cement from 150' to 47'. Pulled pipe to 30' and put 10 sks. cement from 30' to 3'. Filled pits and cleaned location.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Buddy Lomberson* TITLE *President* DATE *1-28-82*

APPROVED BY *Charles Gibson* TITLE *DEPUTY OIL & GAS INSPECTOR, DIST. #3* DATE *MAR 11 1982*

CONDITIONS OF APPROVAL, IF ANY: