

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Dry Hole</u> | 7. Unit Agreement Name |
| 2. Name of Operator <u>Bloomfield oil & Gas Co</u> | 8. Farm or Lease Name <u>Sheetz</u> |
| 3. Address of Operator <u>Box 742</u> | 9. Well No. <u>1</u> |
| 4. Location of Well <u>BT Pathhandle Pluggers Pampa TX 79065</u> | 10. Field and Pool, or Wildcat <u>Bloomfield, Cornington</u> |
| UNIT LETTER <u>M</u> FEET FROM THE <u>S/W 1/4</u> LINE AND FEET FROM | |
| THE LINE, SECTION <u>14</u> TOWNSHIP <u>29 N</u> RANGE <u>11 W</u> NMPM. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County <u>SAN JUAN</u> |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-28-82
 Ran 2 7/8 Tubing To 685 ft & Pumped
 40 St Cement, pulled Tubing To 150 ft
 & Pumped 25 St Cement, Layed down
 Tubing.

1-29-82.
 Put in 10 St Cement in Top
 & cleaned Location.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Don J Hall TITLE Inspector DATE 1-29-82

APPROVED BY Chris Gibson TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE _____

CONDITIONS OF APPROVAL, IF ANY: