			<i>,</i> •
NO. OF COPIES RECEIVED	3		/
DISTRIBUTION		<u> </u>	Form C-103 Supersedes Old
SANTA FE	1	NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103
FILE	1	THE MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
U.S.G.S.			5a. Indicate Type of Lease
LAND OFFICE			
OPERATOR	1		5. State Oil & Gas Lease No.
		······································	o. State Off & Gds Ledse No.
(DO NOT USE THIS FOR	SUN	DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. CATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
OIL GAS WELL WELL		OTHER-	7. Unit Agreement Name
2. Name of Operator	-		8. Farm or Lease Name
Francis L.	Har	vey	Garrett
3. Address of Operator			9. Well No.
Box 990, W	i ch	ta Falls, Texas	<u>k</u>
4. Location of Well			10. Field and Pool, or Wildcat
UNIT LETTER	<u> </u>	1735 FEET FROM THE South LINE AND 1655 FEET FROM	Wildon
		TION 12 TOWNSHIP 29N RANGE 11W NMPM.	
		15. Elevation (Show whether DF, RT, GR, etc.) 5744	12. County
16.	Chec		San Juan
NOTIC	E OF	Appropriate Box To Indicate Nature of Notice, Report or Otl	ner Data REPORT OF:
PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING		PLUG AND ABANDON XX REMEDIAL WORK COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JOB	ALTERING CASING PLUG AND ABANDONMENT
OTHER		OTHER	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Will leave 5½ inch casing in hole.

60 sack cement plug will be placed from 1401 feet, TD, to 911 feet.

5 sack cement plug will be placed in top of surface casing and dry hole marker installed extending 4 feet above ground level.

	- 3
Location will be leveled.	
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	SEP 1 5 1967
	OIL COM.
	DIST. 3
18. I hereby certify that the information above is true and complet	e to the best of my knowledge and belief.
SIGNED Charmel W William	TITLE Grenatury Employed DATE 9/12/67
6	DATE /
APPROVED BY Church	
CONDITIONS OF APPROVAL. F ANY:	TITLE Supervisor, District #3 DATE 9-15-67
O	