

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other ☐  
2. NAME OF OPERATOR  
*West Gas Inc.*  
3. ADDRESS OF OPERATOR  
*Suite 350 Lake Village Billings Mont.*  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *1777 FSL 530 FWL*  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

15. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| REQUEST FOR APPROVAL TO:                                    | SUBSEQUENT REPORT OF:               |
|-------------------------------------------------------------|-------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/>                | <input type="checkbox"/>            |
| FRACTURE TREAT <input type="checkbox"/>                     | <input type="checkbox"/>            |
| SHOOT OR ACIDIZE <input type="checkbox"/>                   | <input type="checkbox"/>            |
| REPAIR WELL <input type="checkbox"/>                        | <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>               | <input type="checkbox"/>            |
| MULTIPLE COMPLETE <input type="checkbox"/>                  | <input type="checkbox"/>            |
| CHANGE ZONES <input type="checkbox"/>                       | <input type="checkbox"/>            |
| ABANDON* <input type="checkbox"/>                           | <input type="checkbox"/>            |
| (other) <i>de-entry</i> <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

5. LEASE  
*1-82720-56*  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
*Native*  
7. UNIT AGREEMENT NAME  
*Rattlesnake*  
8. FARM OR LEASE NAME  
*Rattlesnake*  
9. WELL NO.  
*160*  
10. FIELD OR WELDCAT NAME  
*Rattlesnake*  
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA  
*1-29-19*  
12. COUNTY OR PARISH  
*SAN JUAN*  
13. STATE  
*NEW MEXICO*  
14. API NO.  
*5316*  
15. ELEVATIONS (FEET) OF KIDNEY (K) AND WOOD (W) *5316*

(NOTE: Report required for multiple completion or zone change operations - Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*TAKE DOWN Dry Hole Marker.  
Re-enter well and clean out to 420'  
Run 2 3/8" Euc Tubing to 411' &  
Run New Arvelson Pump.  
INSTALL Pump JACK  
Start Pumping 3-26-78 into 210631 TANK  
Testing by Pumping and will submit results when test is complete.*

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED *Berry Sullivan* TITLE *V.P.* DATE

(This space for Federal or State office use)

APPROVED BY TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: