

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

API NO. (assigned by OCD on New Wells)

30-045-25844-23946

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☐

RE-ENTER ☐

DEEPEN ☐

PLUG BACK ☒

b. Type of Well:

OIL

WELL ☐

GAS

WELL ☒

OTHER

SINGLE

ZONE ☒

MULTIPLE

ZONE ☐

2. Name of Operator

Merrion Oil & Gas Corporation

7. Lease Name or Unit Agreement Name

CARNAHAN Com 7/54

3. Address of Operator

P. O. Box 840, Farmington, NM 87499

8. Well No.

1

9. Pool name or Wildcat

Fulcher Kutz Pictured Cliffs

4. Well Location

Unit Letter P : 990 Feet From The South Line and 990 Feet From The East Line

Section 35 Township 30N Range 12W NMPM San Juan County

10. Proposed Depth

3725'

11. Formation

Pictured Cliffs

12. Rotary or C.T.

Rotary

13. Elevations (Show whether DF, RT, GR, etc.)

5910' GL

14. Kind & Status Plug. Bond

15. Drilling Contractor

16. Approx. Date Work will start

3/94

17.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP

Attached for your approval is a procedure to plug back the Basin Dakota and recomplete in the Fulcher Kutz Pictured Cliffs formation.

RECEIVED
JAN 3 1994
OIL CON. DIV.
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

George F. Sharpe

TITLE

Engineer

DATE

1/12/94

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

APPROVED BY

DEPUTY OIL & GAS INSPECTOR, DIST. #3

TITLE

DATE

JAN 20 1994

CONDITIONS OF APPROVAL, IF ANY: