

NO. OF COPIES RECEIVED	3
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	1

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Abandoned Surface Hole	7. Unit Agreement Name San Juan 32-9 Unit
2. Name of Operator El Paso Natural Gas Company	8. Farm or Lease Name Bolack
3. Address of Operator Box 990, Farmington, New Mexico - 87401	9. Well No. 1 (P&A)
4. Location of Well UNIT LETTER P , 990 FEET FROM THE South LINE AND 990 FEET FROM THE East LINE, SECTION 12 TOWNSHIP 31N RANGE 10W NMPM.	10. Field and Pool, or Wildcat Undesignated P. C.
15. Elevation (Show whether DF, RT, GR, etc.) 6605' GL	12. County San Juan

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOBS ☐

OTHER ☐

ALTERING CASING ☐

PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This abandoned surface hole has been plugged in the following manner:

On 1-3-69 placed a cement plug at the surface, installed a 4" x 4' P & A marker and cleaned up location.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original Signed F. H. WOOD

SIGNED _____ TITLE **Petroleum Engineer** DATE **1-7-69**

APPROVED BY **Ernest C. Arnold** TITLE **Sup. Dist. Eng.** DATE **1-9-69**

CONDITIONS OF APPROVAL, IF ANY: