UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)

| | Form approved | | | | |
|-------|---------------|---------|------|-----------|---|
| | Budget | Bureau | No. | 42-R142 | 4 |
| LEASE | DESIGN | ATION A | ND S | ERIAL NO. | - |

GEOLOGICAL SURVEY

| GEOLOGICAL SURVEY | 14-20-604-62 |
|---|--|
| SUNDRY NOTICES AND REPORTS Of the not use this form for proposals to drill or to deepen or plug but Use "APPLICATION FOR PERMIT-" for such proposals to drill or to deepen or plug but use "APPLICATION FOR PERMIT-". | N WELLS the total different reservoir. Cosals.) Ute Indians |
| I. OIL GAS [| 7. UNIT AGREEMENT NAME |
| WE'LL WELL XX OTHER 2. NAME OF OPERATOR | S. FARM OR LEASE NAME |
| AMOCO PRODUCTION COMPANY" 3. ADDRESS OF OPERATOR | Ute Indians "A" 9. WELL NO. |
| 501 Airport Drive, Farmington, New Mexico 4. LOCATION OF WELL (Report location clearly and in accordance with any St See also space 17 below.) At surface | 87401 |
| 1650' FNL & 990' FEL, Section 2, T-31-N, | R-14-W SW/4 NE/4 Section 2, |
| 14. PERMIT No. [15. ELEVATIONS (Show whether DF, R | T-31-N, R-14-W 12. COUNTY OF PARISH 13. STATE |
| 6095.5' DF, 609 | 4' GL San Juan New Mexico |
| 16. Check Appropriate Box To Indicate Na | ture of Notice, Report, or Other Data |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| TEST WATER SHUT-OFF PRACTURE TREAT SHOOT OR ACIDIZE SHOOT OR ACIDIZE REPAIR WELL (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent proposed work. If well is directionally drilled, give subsurface locationent to this work.)* As a result of the above well being unable to was plugged and abandoned on August 6, 1976, 1. Pulled 1-1/4" tubing. 2. Squeezed 60 sacks cement from 2250' 3. Squeezed 60 sacks cement at 2700'. 4. Spotted 20 sacks cement plug from 10. 5. Set 40' plug at surface. 6. Erected abandonment marker. We are waiting for your instructions for surface. | produce commercial quantities of gas, it as follows: to 2200'. DEC 15 1960 OIL CON. COM. DIST. 3 |
| (This space for Federal or State office use) | PATE November 9, 1976 DATE DATE |
| nfc.1 2 1980 | The second second |

MARCO

DISTRICT OIL & GAS SURERVISOR

*See Instructions on Reverse Side