Form 3160-3 (November 1983) (formerly 9-331C)

## **UNITED STATES**

SUBMIT IN TRIPLICATE (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

2-045-26466

DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. **BUREAU OF LAND MANAGEMENT** SF-078106 6. IF INDIAN, ALLOTTER OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK DRILL 🛛 7. UNIT AGREEMENT NAME DEEPEN [ PLUG BACK b. TYPE OF WELL Gallegos Canyon Unit WELL XX WELL SINGLE Zone MULTIPLE ZONE X 8. FARM OR LEASE NAME OTHER 2. NAME OF OPERATOR Amoco Production Company 9. WELL NO. 3. ADDRESS OF OPERATOR 205E 501 Airport Drive, Farmington, New Mexico 10. FIELD AND POOL, OR WILDCAT Basin Dakota/Totah 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) Callup Extension. SEC., T., E., M., OR BLE. 1840' FSL x 990' FEL DEC 12 113 At proposed prod. zone Same NE/SE Sec. 17, T28N, R12W 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POSTUDE OF LAND MANAGEMENT AREA 14 miles south of Farmington, New Mexico 12. COUNTY OR PARISH | 13. STATE San Juan NM 15. DISTANCE FROM PROPOSED\*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any) 16. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 1536 1080' 43,146.62 18. DISTANCE FROM PROPOSED LOCATION\* 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2200' SE 6198' Rotary 21. ELEVATIONS (Show whether DF, RORCH, INC.) OPERATIONS AUTHORIZED ARE 22. APPROX. DATE WORK WILL START\* SUBJECT TO COMPLIANCE WITH ATTACHED As soon as permitted This action is subject to administrative 23 "GENERAL REQUIREMENTS" AND CEMENTING PROGRAM appeal pursuant to 30 CFR 2901 SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMEN 9-5/8" 12-1/4" 32.3#, H-40 300' 354 cu. ft. Class B 8-3/4" 20 #, K-55 6198' 1398 cu. ft. Class B

Amoco proposes to drill the above well to further develop the Basin Dakota and Totah Gallup Extension reservoirs. The well will be drilled to the surface casing point using native mud. The well will then be drilled to TD with a low solids nondispersed mud system. Completion design will be based on open hole logs. Copy of all logs will be filed upon completion. Amoco's standard blowout prevention will be employed; see attached drawing for blowout preventer design. Upon completion the well site will The gas from this well is dedicated be cleaned and the reserve pit filled and leveled. to El Paso Natural Gas under contract No. 56742.

| N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If propone. If proposal is to drill or deepen directionally, reventer program, if any. | osal is to deepen or plug back, give data on preser | at productive sone and proposed new productive |
|---|---|--|
| Original Signed By  B. D. Shaw  | DIST. 3  TITLE Administrative Super                 |  |
| (This space for Federal or State office use)  PERMIT NO.  APPROVED BY   |   | JUL 0 5 1985<br>(SGD.) MAT MILLENBACH          |
| CONDITIONS OF APPROVAL, IF ANY:   | NMOCO *See Instructions On Reverse Side             | AREA MANAGER<br>FARMINGTON RESOURCE AREA       |

## OIL CONSERVATION DIVISION

## STATE OF NEW MEXICO CHERRY AND MINERALS DEPARTMENT

## P. O. HOX 2088 SANTA FE, NEW MEXICO 87501

form C-107 kevised 10-1-7t

All distances must be from the cuter houndaries of the Section.

| Operator   |   | Legse                             |       |               | Well No.   |                    |                                   |  |  |
|--|---|-----------------------------------|-------|---------------|------------|--------------------|-----------------------------------|--|--|
| AMOCO PRODUCTION COMPANY Unit Letter Section Township  |   | GALLEGOS CANYON UNIT Range County |       |               |            | 205E               |                                   |  |  |
|  |   | 28N                               | l ram | 12W           | County     | Juan               |                                   |  |  |
| I 17 28N 12W San Juan  |   |                                   |       |               |            |                    |                                   |  |  |
| 1840   | feet from the                           | South line and                    | 990   | lee           | t from the | East               | line                              |  |  |
| Ground Level Elev:   | Producing For                           | mation                            | Pool  |               |            |                    | Dedicated Acreage:                |  |  |
| 5598   | Dakota                                  | & Gallup                          | Basin | DK/Totah (    | GP Exten   | sion               | 320/80 Acres                      |  |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.                                     |   |                                   |       |               |            |                    |                                   |  |  |
|  |   |                                   |       |               |            |                    |                                   |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). |   |                                   |       |               |            |                    |                                   |  |  |
| interest an  | id royalty).                            |                                   |       |               |            |                    |                                   |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli-                      |   |                                   |       |               |            |                    |                                   |  |  |
|  |   | mitization, force-pool            |       |               |            |                    |                                   |  |  |
| The first and  |   |                                   |       |               |            |                    |                                   |  |  |
| XX Yes No If answer is "yes," type of consolidationUnitized  |   |                                   |       |               |            |                    |                                   |  |  |
| If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Her reverse side of                           |   |                                   |       |               |            |                    |                                   |  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) |   |                                   |       |               |            |                    |                                   |  |  |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization,                         |   |                                   |       |               |            |                    |                                   |  |  |
|  | _                                       |                                   |       |               |            | •                  | n approved by the Commis-         |  |  |
| sion.  | _                                       |                                   |       | J             |            |                    | - <del>-</del>                    |  |  |
|  |   |                                   |       | 7             |            |                    | CERTIFICATION                     |  |  |
|  | !<br>[                                  |                                   |       | 1             |            | }                  |                                   |  |  |
|  |   |                                   |       | 1             |            | I hereby           | certify that the information con- |  |  |
|  |   |                                   |       | 1             |            | tained h           | erein is true and complete to the |  |  |
|  | negal'                                  | n s in                            |       | i             |            | 1 -                | ny knowledge and belief.          |  |  |
|  | J) E J 5 i                              |                                   |       | 1             |            | Origi              | nal Signed By                     |  |  |
|  |   | 305                               |       | 1             |            | Nome D             | . D. Shaw                         |  |  |
|  | - + HUE 1-0 H                           | 1 1 - 1 1 mg                      |       | TVED          |            | B.D. 3             | Shaw                              |  |  |
|  | OIL CON.                                | 1./1 V al                         |       |               |            | Position<br>Admini | strative Supervisor               |  |  |
|  | DIST. 3                                 |                                   | DECA. | 1994          |            | Company            | strative bapervisor               |  |  |
|  |   | BUREALL                           |       | I man a Cemen | ,          |                    | Production Company                |  |  |
|  | l Sec                                   | · PITTINING                       |       |               | ,          | Date               |                                   |  |  |
|  | 1                                       |                                   |       | 1             |            | 12-26-8            | 34<br>                            |  |  |
|  |   |                                   |       | 1             |            |                    |                                   |  |  |
|  | (                                       |                                   |       |               |            |                    | certify that the well location    |  |  |
|  | t                                       | 3.0                               |       |               |            | 1                  | this plat was plotted from field  |  |  |
|  |   | 17                                |       |               |            | 1                  | actual surveys made by me or      |  |  |
|  | - I                                     |                                   |       | <u>92</u>     | יסי        | 1                  | supervision, and that the same    |  |  |
|  | 1                                       |                                   |       |               |            | is true            | and correct to the best of my     |  |  |
|  |   |                                   |       | 1             |            | knowledg           | e and belief.                     |  |  |
|  | <del>-</del> 1                          |                                   |       | <b>f</b> - →  | HI         |                    |                                   |  |  |
|  | 1                                       | ľ                                 |       |               | ]]]        | Data S             |                                   |  |  |
|  |   |                                   |       | ō             |            | Date Surve         | per 12, 1984                      |  |  |
|  | ·                                       | ŀ                                 | •     | 1810          |            |                    | Professional Engineer             |  |  |
| ·  | 1                                       |                                   |       | 17            |            | and Can            | d Surveyor.                       |  |  |
|  | 1                                       |                                   |       |               |            | the                | Sperited                          |  |  |
|  | <u>.                               </u> |                                   |       |               |            | Fred               |                                   |  |  |
|  | Scal                                    | e: 1"=1000'                       |       |               |            | Gertificate 3950   | KERA. VI                          |  |  |
|  |   |                                   |       |               |            | 1 2//              |                                   |  |  |

