| Form 3160-5<br>(November 1983)                 | UNITED S<br>DEPARTMENT OF      | IAIES<br>THE INTERI | (Other instructions on re   |  |               |  |
|--|--------------------------------|---------------------|---|--|---------------|--|
| (Formerly 9-331)                               | BUREAU OF LAND                 |                     |   | SF-078139  |               |  |
| SUNDRY NOTICES AND REPORTS ON WELLS            |                                |                     |   | 6. IF INDIAN, ALLOTTE                                | OR TRIBE NAME |  |
|  |                                | A ALABAMAN AT HILLS | iser to a dinerent reservoir.   |  |               |  |
| 100 101 0                                      | use "APPLICATION FOR PER       | RMIT— for such p    | roposais.   | 7. UNIT AGREEMENT NA                                 | <u>ик</u>     |  |
| OCC. GAB X                                     | OTHER                          |                     |   |  |               |  |
| 2. NAME OF OPERATOR                            |                                |                     |   | 8. FARN OR LEASE NAME                                |               |  |
| Amoco Producti                                 | on Co.                         |                     |   | E.E. Elliott   |               |  |
| 3. ADDRESS OF OPERATOR                         | , Farmington, NM               | 87401               | RECEIVED  | 1  |               |  |
|  | ort location clearly and in ac |                     | · · · · · · · · · · · · · · · · · · ·   | 10. FIELD AND POOL, O                                | R WILDCAT     |  |
| See also space 17 below.) At surface SFP 2.5.1 |                                |                     |   | Basin Dakota   |               |  |
| 1520 <b>'</b>                                  | FSL x 1710' FEL                |                     | 11. SBC., T., R., M., OR BLK. AND<br>SURVEY OK AREA   |  |               |  |
|  |                                |                     | REAU OF LAND MANAGEMENT   | NW/SE Sec 26,  | T3ON, R9W     |  |
| 14. PERMIT NO.                                 | 15. ELEVATION                  | Show whether D      | RMINGTON RESOURCE AREA  | 12. COUNTY OR PARISE                                 |               |  |
| 14. FERMIT NO.                                 | 5                              | 779 <b>'</b> GR     |   | San Juan   | NM            |  |
| 16.  | Charle A anionista Bo          | v To Indicate N     | Nature of Notice, Report, or  | Other Data   |               |  |
|  | TICE OF INTENTION TO:          | x 10 maicale 1      |   | QUENT EMPORT OF:                                     |               |  |
|  |                                |                     | _   | REPAIRING V  |               |  |
| TEST WATER SHUT-OFF                            | PULL OR ALTER                  |                     | WATER SHUT-OFF FRACTURE TREATMENT   | ALTERING C   | 1             |  |
| FHACTURE TREAT                                 | ABANDON*                       |                     | BEOOTING OR ACIDIZING   | ABANDONME  | т*            |  |
| REPAIR WELL                                    | CHANGE PLANS                   |                     | (Other)   |  |               |  |
| (Other) Exter                                  | nd APD                         | X                   | (NOTE: Report result Completion or Recommendate and give pertinent date   | ts of multiple completion ipletion Report and Log to | rm.)          |  |
|  |                                |                     |   |  |               |  |
|  |                                |                     | A Common of the | <i>0</i> v   |               |  |
|  |                                |                     |   |  |               |  |
|  |                                |                     | 1   | Action 1   |               |  |
|  | ,                              |                     | •   | $SE_{P} = 0$   |               |  |
|  |                                |                     | $C_{k}$   | SEP 3 0 1986 COM. DIV.                               | 3             |  |
|  |                                |                     | •   |  |               |  |
|  |                                |                     |   | DIST. 3 DIV.   |               |  |
|  |                                |                     |   |  |               |  |
|  |                                |                     |   |  |               |  |
|  | 1                              |                     | This Approval of Temporary  At a Expires  |  |               |  |
| 18. I hereby certify hat t                     | he toregoing is true and corr  | ect                 |   |  | <del></del>   |  |
| SIGNED   | 20 haw                         | TITLE               | Adm. Supervisor   | <b>DATE</b> 9-2                                      | 3-86          |  |
| (This space for Federa                         | l or State office use)         |                     |   |  |               |  |
|  | •                              | _ TITLE             |   | OATE   |               |  |
| CONDITIONS OF API                              | PROVAL, IF ANY:                | _ 11116             |   |  |               |  |
|  | . •                            |                     |   |  |               |  |
|  | 人子                             | *See Instruction    | s on Reverse Side   | - Somoke   | ll            |  |
|  |                                |                     |   | 1 2/1  |               |  |

NMOCC
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.