| Form 3160-5<br>November 1983)<br>Formerly 9-331)   | UNITED S   |                         | SUBMIT IN TRIPLICA OR rerse side)                         | Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO.   |
|--|--|-------------------------|---|---|
|  | BUREAU OF LAND   | MANAGEMENT              | /   | SE-045646A  |
| SUNDR  | Y NOTICES AND  | REPORTS O               | N WELLS ck to a different reservoir.                      | 6. IF INDIAN, ALLOTTES OR TRISS NAME  |
|  | 7. UNIT AGREEMENT NAME   |                         |   |   |
| NAME OF OPERATOR   |  |                         |   |   |
| Meridian Oil   | Goede  |                         |   |   |
| ADDRESS OF OPERATOR  | 9. WELL NO.<br>250   |                         |   |   |
|  |  |                         |   |   |
| P.O. Box 428   |  |                         |   |   |
| See also space 17 below.) At surface   | 10. PIBLE AND POOL, OR WILDCAT   |                         |   |   |
|  | Basin Fruitland Co 11. and T. S. M. OR BLE. AND STEVEN OR AND Sec. 29, T30N, R9W NMPM  |                         |   |   |
| . PERMIT NO.   |  | s (Show whether DF. 1   |   | 12. COURTY OR PARISE 13. STATE  |
|  | <del>5856</del>  | -GL <i>5880</i>         | San Juan NM   |   |
|  | Check Appropriate Bo   | x To Indicate Na        | ture of Notice, Report, o                                 | •   |
| -  |  |                         |   | SEQUENT REPORT OF:  |
| TEST WATER SECT-OFF  | PULL OR ALTER  |                         | WATER SEUT-OFF  | ESPAIRING WELL  |
| PRACTURE TREAT   | MULTIPLE COMP  | ETE                     | PRACTURE TREATMENT  | ALTERING TAKING   |
| SHOOT OR ACIDIZE   | ABANDON*   | ,—                      | SHOOTING OR ACIDIZING                                     | ASANDONMENT*  |
| nepair well [  | CHANGE PLANS   |                         | Other)  | mits of muitiple completion on wall   |
| proposed work. If well nent to this work.)   | is directionally drilled. g  | ive appearance (ocatio  | details, and give pertinent dins and measured and true ve | pupletion Report and Log form.)  ates. including estimated date of starting any ritical depths for all markers and sones perti- |
| SESTRIBE TROPOSED OR COM-<br>proposed work. If well<br>nent to this work.)   | is directionally drilled. g  | ive appearance (ocatio  | details, and give pertinent dins and measured and true ve | stes, including estimated date of starting any<br>rtical depths for all markers and sones perti-                                |
| Attached is a  | copy of the  | ive appearance (ocatio  | details, and give pertinent dins and measured and true ve | stes, including estimated date of starting any<br>rtical depths for all markers and sones perti-                                |
| Attached is a  PEC 28 (02)   | copy of the  | ive appearance (ocatio  | details, and give pertinent dins and measured and true ve | stes, including estimated date of starting any<br>rtical depths for all markers and sones perti-                                |
| Attached is a  PEC 28 (02)   | copy of the  | ive appearance (ocatio  | details, and give pertinent dins and measured and true ve | stes, including estimated date of starting any<br>rtical depths for all markers and sones perti-                                |
| Attached is a  THE CAR (COR)   | copy of the  | ive appearance (ocatio  | details, and give pertinent dins and measured and true ve | stes, including estimated date of starting any<br>rtical depths for all markers and sones perti-                                |
| Attached is a  THE CAR (COR)   | copy of the  | ive appearance (descrip | details, and give pertinent dins and measured and true ve | stes, including estimated date of starting any<br>rtical depths for all markers and sones perti-                                |
| Attached is a  Proposed work. If well nent to this work.)  Attached is a  Proposed work of the work.  Attached is a  | copy of the  | ive appearance (descrip | details, and give pertinent dins and measured and true ve | stes, including estimated date of starting any<br>rtical depths for all markers and sones perti-                                |
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| Attached is a  Proposed work. If well nent to this work.)  Attached is a  Proposed work of the work.  Attached is a  | copy of the  | ive appearance (descrip | details, and give pertinent dins and measured and true ve | stes, including estimated date of starting any<br>rtical depths for all markers and sones perti-                                |
| PECCER (CO)  REAL OF LARGE WALLS G-ARMINGTON PERSONNERS A  | copy of the  | C102 showing            | details, and give pertinent dins and measured and true ve | stes, including estimated date of starting any<br>rtical depths for all markers and sones perti-                                |
| Attached is a  PEC 28 (00)  PERMINETEN PERSONNEL ARMINETEN PERSONNEL A   | copy of the  | C102 showing            | details, and give pertinent dins and measured and true ve | pool & dedication.  |
| Attached is a FEATION PERSONNEL ARMINGTON PERS | copy of the  | C102 showing            | gulatory Affain   | pool & dedication.  |
| Attached is a  OFC 18 (00)  REAL OFLEGO WALLEGE ARMINGTON RESOURCE A  I bereby ceptity dat the first   | copy of the  | C102 showing            | gulatory Affain   | pool & dedication.  |
| Attached is a  Proposed work. If well nent to this work.)  Attached is a  Proposed work. If well nent to this work. If well nent to this work.)  Attached is a  Proposed work. If well nent to this work. If her to receive well as a second with the receive well as a second with th | copy of the copy o | C102 showing            | gulatory Affain   | pool & dedication.  See DATE 233 ST  ACCEPTED FOR RECORD  |

## P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

All distances must be from the outer boundaries of the Section.

| Merid<br>Merid                             | eri seri   |                         | Lease  |                                       |  | Well No.                               |
|--|--|-------------------------|--|---------------------------------------|--|--|
|  | Meridian Oil Inc.                                    |                         |  | Goede                                 |  |  |
| Mit Letter                                 | Section  | Township                | Range  | County                                |  | 250                                    |
| J  | 29   | 30 N.                   | 9.W.   |                                       | San Juan                                 |  |
| letual Footage Lo                          |  |                         |  |                                       |  |  |
| 1640                                       | feet from the  | South line one          | 1540   | feet from the                         | East                                     | line                                   |
| Found Level Elev                           |  |                         | Pool   |                                       | Dec                                      | icated Acreage:                        |
| 5880                                       | Fruit  | land Coal               | Basin  |                                       |  | 320 Acre                               |
| 2. If more                                 | -  | ated to the subject v   |  |                                       | •  |  |
| dated by Yes If answer this form No allows | No If a significant is "no," list the if necessary.) | ned to the well until a | ing. etc?  of consolidation  criptions which h | ave actually be                       | een consolidated                         | . (Use reverse side o                  |
| icrced-poo                                 | oling, or otherwise                                  | or until a non-standa   | rd unit, eliminatii                            | ig such interes                       | . 1                                      | RTIFICATION                            |
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| į  |  | . 8                     |  | 3                                     | tained herein i                          | s true and complete to th              |
| 5  |  |                         | a a  | 3                                     | Bast of my kno                           | wledge and belief.                     |
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| BUREA<br>EARM                              | HLOF LÄND MANNER<br>HNGTON RESOURER                  | MENT S                  | i  | 3                                     | Position                                 | tory Affairs                           |
| 1.7000                                     | ING TOTALLE LEVILY.                                  |                         | i  | 3                                     | Meridia                                  | an Oil Inc.                            |
|  | 1  |                         | · Ť  | 3                                     | Company                                  |  |
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|  | !  |                         | 9  | . 3                                   | Registered Prote                         | ·                                      |
|  | 1  |                         |  | 3                                     | and/or Land Surv                         | ₹ <b>7</b> 01                          |
|  | 1  | Š.,,,,,,                | minimum  | Marinia W                             | Nesle C                                  | Edwards                                |
|  |  | 4////////               |  |                                       | Certificate No.                          | -unai us                               |
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