# (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Approva. o-p.                  |  |
|--------------------------------|--|
| Land Office Scnte Fe SF 078100 |  |
| Lease No.                      |  |
| Unit                           |  |

| GEOLO   | GIONE 0  |
|---|--|
|   | ON WELLS   |
| Sec 17 NOTICES A  | AND REPORTS ON WELLS   |
| SUNDRY NOTICES A  | CHIT OFF   |
|   |  |
| NOTICE OF INTENTION TO DRILL  | SUBSEQUENT REPORT OF SING CASING   |
| NOTICE OF INTENTION TO CHANGE PLANT-OFF   | SUBSEQUENT NE DEPORT OF RE-DRILLING OR REPAIR  |
| NOTICE OF INTENTION TO TEST WATER   | REPORT OF ABANDORMENT  |
| NOTICE OF INTENTION TO RE-DAILE OF  | SUBSEQUENT REPORT SUPPLEMENTARY WELL HISTORY   |
| TO DILL UK ALIST  | C CEOLOGICAL RUNYS   |
| NOTICE OF INTENTION TO ABANDON WELL   | SUPPLEMENTARY WELL HISTORY   |
| NOTICE OF THE PROPERTY OF THE | OF REPORT, NOTICE,   |
| (INDICATE ABOVE BY CHIESE   | Merch 3  |
|   | ME.FOII 5  |
|   | rom. ${N \atop S}$ line and 1190 ft. from ${M \atop W}$ line of sec. 17  |
| 7.450 to 6  | line and 1190 ft. from W   |
| is located 1400 ft. If  | One (S)  |
| Well 140  | 12W (Meridian)   |
| HW. SW. Sec 17 (Twp.)   | (Range) (Meridian)  I C  |
| Well No. #1-17 is located  NW, SW, Sec 17 27.4  NW, SW, Sec 17 (Twp.)  San 5  | Juan (State or Territory) unty or Subdivision)   |
| Resin Dako va (Co   | unity of DEE   |
| The elevation of the derrick floor above se   | a level is 5699 ft.  |
| The elevation of the derrick floor above so   | an WODY  |
| D.  | at a f proposed casings; indicate  |
| a such a to objective sands; sh   | ctails of work  how sizes, weights, and lengths of proposed casings; indicate mudding jobs, cemental other important proposed work)  plans to drill their #1-17 Gregory to  plans to drill be set at a depth of approx.  5/8" csg will be set at a depth of approx.  |
| (State names of and expected depths ing points, as  | nd all other important products and all other fill their fill Gregory to plans to drill their fill-17 Gregory to plans to drill be set at a depth of approx.  5/8" csg will be set and commuted with the set and commuted with   |
| Compass Exploration, Inc.   | 5/8" csg will be set at a looo psi prior to  |
|   |  |
|   |  |
| drilling out. At total after WO   | to 24 hours, the give while be to be |
| approx. 300 sx cmr. The rakot   | a is the primar, or rerforated and completed   |
| 1500 psi ressuroverents, thi  | is zone will bo be a   |
| Te rell cava so   | is zone will be jet perforated and completed   |
| as a gas well.  |  |
|   |  |
|   | A Control of   |
|   | may be some henced.  |
| t es  | pproval in writing by the Geological Survey before operations may be commenced.  |
| I understand that this plan of work must receive a  | Type Type  |
| Compass Explo   | Estion, 1110.  |
| Company Compass Explor  |  |
| -ox 1130  | By Allert Inser.  Title Fetrologian Engineer   |
|   | By Ullion Young  |
| Fernington  | .ew Fetrolem Engineer  |
|   | TitleGPO 8620  |
|   | GPO 8620   |
|   |  |

Mary 1. 1201

### NEW MEXICO OIL CONSERVATION COMMISSION

#### Well Location and Acreage Dedication Plat

| Section A.   | Date March 3, 19c1                                       |
|--|--|
| Operator COMPASS EXPLORATION INC.                                  |  |
| Mell No. 1 Unit Letter Section Located 1450 Feet From south Li     | ne, 1190 Feet From west Line                             |
| County San Juan G. L. Elevation Name of Producing Formation Dakota | 5687 Dedicated Acreage 320 Acres Pool Basin Dakota       |
| 1. Is the Operator the only owner* in the                          | dedicated acreage outlined on the plat below?            |
| Yes X No .  2. If the answer to question one is "no,"              | have the interests of all the owners been                |
|  | ent or otherwise? Yes No If answer is                    |
|  | list all the owners and their respective interests       |
| Owner Owner  | Land Description OFFFVFN                                 |
| <u></u>  | KLULIVED   |
|  | MAR 7 1961   |
| ,  | OIL CON. COM.  |
| Section B  |  |
|  |  |
|  | This is to certify that the information in Section A     |
|  | above is true and complete                               |
|  | to the best of my knowledge                              |
|  | and belief.  |
|  | Compass Exploration, Inc.                                |
|  | (Operator)   |
|  | au Kolm  |
|  | (Representative)   |
|  | Box 1138   |
|  | Farmington, New "exico                                   |
| SECTION 17   | Address  |
|  | This is to certify that the                              |
|  | well location shown on the                               |
|  | plat in Section B was plotted from field notes of actual |
| 1190'  | surveys made by me or under                              |
|  | my supervision and that the                              |
| <u>                                     </u>                       | same is true and correct to                              |
| 8  | the best of my knowledge and belief.                     |
|  | Date Surveyed March 2, 1961                              |
|  | STEPHEN H. KINNEY,                                       |
|  | Registered Professional                                  |
|  | Engineer and/or Land Surveyor                            |
| 0 330 660 990 1320 1650 1950 2310 2640 2600                        | 1500 1000 500 0 Certificate No. 803                      |