

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION
DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

New Mexico

Land Office 02760

Lease No. NE 1/4

Unit

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 17,

53

Well No. 1-C 990 is located 1650 ft. from NE 1/4 line and 1 ft. from W line of sec. 1
NE 1/4 Section 1 T-29-N R-11-W N.M.P.M.

Astos Pictured Cliffs

San Juan County

(Meridian) New Mexico

(Field)

(County or Subdivision)

(State or Territory)

To be furnished

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective sand is the Pictured Cliffs which is expected at about 2100'.

The casing program is as follows: 175' 9 5/8" cemented to surface
2100' 5 1/2" O.D. cemented with 100 sacks.

Well will be drilled with rotary tools to the top of the Pictured Cliffs sand and 5 1/2" casing set. The Pay Zone will be drilled with cable tools to a total depth of about 2175'.

Well will be shot with about 250 quarts of nitro from 2100' to total depth.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Southern Union Gas Company

Company

Bank Building

Address

Dallas, Texas

By A. M. Wiedersheim
Engineer

Title

[illegible][illegible]

1	1. Name of the person or organization	1. Name of the person or organization
2	2. Address	2. Address
3	3. City	3. City
4	4. State	4. State
5	5. Zip	5. Zip
6	6. Telephone	6. Telephone
7	7. Fax	7. Fax
8	8. E-mail	8. E-mail
9	9. Other	9. Other
10	10. Comments	10. Comments

[illegible][illegible]

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• *Prüfung* 2019/2020: 1. Termin: 11.01.2020, 2. Termin: 18.02.2020

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

• Stress is the body's response to any demand or challenge.

[illegible]

1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

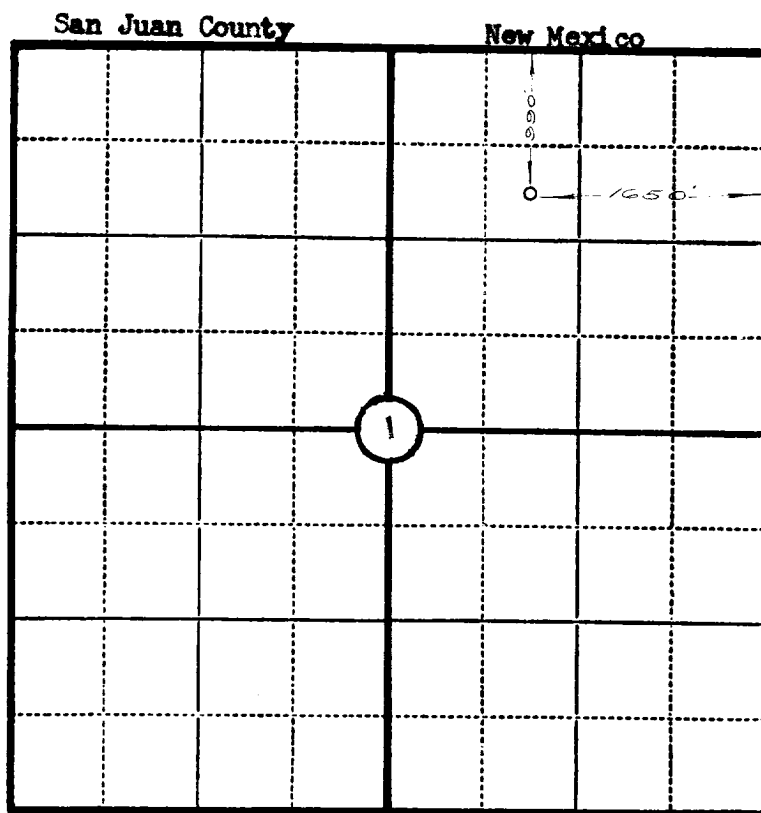
Journal of Management Education 36(8) 970-986

Company.....Southern Union Gas Company.....

Lease.....Gardner.....Well No. 1-C.....

Sec. 1....., T. 29....., R. 11.....

Location.....990' From the North line and 1650' From
the East line.....



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Charles J. Miller

Seal:

Registered Professional
Engineer and Land Surveyor.

Surveyed April 16, 1953