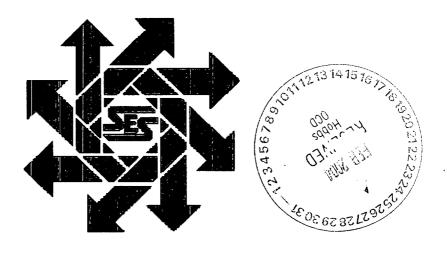
ChevronTexaco
CDU Tract 19
Closure Report
Section 29, Township 21S, Range 37S
Lea County, New Mexico

February 23, 2004



Prepared for:

ChevronTexaco
P.O. Box 1949
Eunice, New Mexico 88231

By:

Safety & Environmental Solutions, Inc. 703 E. Clinton Suite 103 Hobbs, New Mexico 88240 (505) 397-0510

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#### I. Background

Safety & Environmental Solutions, Inc. (SESI) was contracted by ChevronTexaco to perform assessment and cleanup services on an area identified as the CDU Tract 19 Site. The site is located in Unit J, Section 29, T21S, R37E in Lea County, New Mexico. The subject site is a suspected pit area, which has been used for various purposes by previous owners since the late 1940s. The site is situated on a relatively level site.

#### II. Contaminant and Size of Area

The suspected contaminant is crude oil and produced water associated with the tank battery at the site. The approximate size of the total fenced area surrounding the pit is 53,000 sq. ft. The estimated square footage of hydrocarbon and produced water contamination is approximately 8,500 sq. ft. No evidence of other contaminants was observed.

#### III. Surface and Ground Water

SESI has installed four groundwater monitor wells at the site. The depth of water in these wells on December 31, 2003 range from 92.78 to 94.8 feet.

#### IV. Soils

The soils in the area are predominantly sand and sandy loam.

#### V. Work Performed

#### Sampling & Measuring of Existing Monitor Wells

On December 31, 2003 SESI took top of water measurements and sampled all four existing monitor wells. The measurements are as follows:

| Well N | lame TOC Ele | evation (ft.) | Date Depth |       | ater Level<br>evation (ft.) |
|--------|--------------|---------------|------------|-------|-----------------------------|
| MW     | - 1 3,4      | 68.72         | 2/31/04    | 92.78 | 3,375.94                    |
| MW     | - 2 3,4      | 69.91 12      | 2/31/04    | 3.62  | 3,376.29                    |
| MW     | - 3 3,4      | 70.85         | 2/31/04    | 94,80 | 3,376.05                    |
| MW     | - 4 3,4      | 69.03         | 2/31/04    | 92.42 | 3,376.61                    |

SESI prepared water level contour maps using the Plat of Location provided by Pettigrew and Associates on July 9, 2003 and the water level elevations. Copies of the water level contour maps are found in Figure 2. The direction of the groundwater flow is from the northwest to the southeast beneath the subject site. The groundwater flow direction has not changed from the previous map dated April 17, 2003.

Monitor Well # 1 was purged with a hand bailer removing approximately 5 gallons of water. SESI retrieved groundwater samples after purging the well.

Monitor Well # 2 was purged with a hand bailer removing approximately 4.5 gallons of water. SESI retrieved groundwater samples after purging the well.

Monitor Well # 3 was purged with a hand bailer removing approximately 4 gallons of water. SESI retrieved groundwater samples after purging the well.

Monitor Well # 4 was purged with a hand bailer removing approximately 4 gallons of water. SESI retrieved groundwater samples after purging the well.

All four samples were sent under Chain of Custody to Cardinal Laboratories of Hobbs, New Mexico for analysis. The samples were analyzed for BTEX (EPA Method SW-846-8021B, 5030B) and Major Cations & Anions. The results of the analysis are as follows:

| DATE     | SAMPLE ID    | BENZENE      | TOL                       | UENE          | ETHYL<br>BENZENE | XYLENES      |               |
|----------|--------------|--------------|---------------------------|---------------|------------------|--------------|---------------|
| 12/31/04 | <b>MW#</b> 1 | <0.002       | <(                        | 0.002         | <0.002           | <0.006       |               |
| 12/31/04 | MW#2         | <0.002       | <(                        | 0.002         | <0.002           | <0.006       |               |
| 12/31/04 | MW#3         | <0.002       | <(                        | 0.002         | <0.002           | <0.006       |               |
| 12/31/04 | MW#4         | <0.002       | <(                        | 0.002         | <0.002           | <0.006       |               |
| DATE     | SAMPLE ID    | Na           | Ca                        | Mg            | K                | Conductivity | T-Alkalinity  |
|          |              | (mg/L)       | (mg/L)                    | (mg/L)        | (mg/L)           | (mS/cm)      | (mgCaCO₃/L)   |
| 12/31/04 | MW#1         | 566          | 135                       | 135           | 9.64             | 6840         | 120           |
| 12/31/04 | MW#2         | 351          | 205                       | 205           | 6.56             | 4336         | 147           |
| 12/31/04 | MW#3         | 110          | 67                        | 67            | 2.95             | 1586         | 244           |
| 12/31/04 | MW#4         | 238          | 146                       | 146           | 5.29             | 3057         | 147           |
| DATE     | SAMPLE ID    | CI<br>(mg/L) | SO <sub>4</sub><br>(mg/L) | CO₃<br>(mg/L) | HCO₃<br>(mg/L)   | pH<br>(s.u.) | TDS<br>(mg/L) |
| 12/31/04 | MW#1         | 1919         | 121                       | 0             | 146              | 7.03         | 4188          |
| 12/31/04 | MW#2         | 1100         | 212                       | 0             | 180              | 7.41         | 2504          |
| 12/31/04 | MW#3         | 260          | 66                        | 0             | 297              | 7.57         | 980           |
| 12/31/04 | MW#4         | 700          | 193                       | 0             | 180              | 7.63         | 1827          |

<sup>\*</sup> Red exceeds NM WQCC Groundwater Standards

#### Closure

The site was excavated both horizontally and vertically for the removal of all highly contaminated and/or saturated soils. Highly contaminated and/or saturated soils is defined in the, New Mexico Oil Conservation Division's 'Unlined Surface Impoundment Closure Guidelines", February 1993 in Section III (A) (1.) and for the purposes of this site is considered to be soils with THP levels above 25,000 ppm.

The site was excavated to a depth of 8 feet in most area and up 15 feet in others. Approximately 1,780 cubic yards was transported to the ChevronTexaco landfarm near Jal, New Mexico for remediation. Clean soils were excavated and stockpile on site to facilitate liner installation and later used as backfill. Upon completion of the excavation,

Mr. Larry Johnson of the Hobbs District Office of the NMOCD visited the site to observe the final elevations and conditions of the excavation.

Grab samples were retrieved from the bottom of the excavation at the final depths. The samples were sent under chain of custody to Cardinal Laboratories for analysis. The samples were analyzed for TPH (EPA Method 418.1) BTEX, (EPA Method SW-846 8260, and Chlorides (EPA Method 4500-Cl<sup>-</sup>B). The results of the analysis are as follows:

| DATE    | SAMPLE ID | TPH | CI*   | BENZENE | TOLUENE | ETHYL<br>BENZENE | TOTAL<br>XYLENES |
|---------|-----------|-----|-------|---------|---------|------------------|------------------|
| 1/16/04 | #1        | 464 | 18700 | <0.005  | 0.014   | 0.154            | 0.306            |
| 1/16/04 | #2        | 272 | 18000 | 0.018   | 0.015   | 0.506            | 0.737            |
| 1/16/04 | #3        | 96  | 21500 | <0.005  | <0.005  | 0.014            | 0.025            |
| 1/16/04 | #4        | 96  | 16500 | <0.005  | 0.039   | 0.493            | 1.29             |
| 1/16/04 | #5        | 96  | 47500 | 0.006   | 0.006   | 0.083            | 1.12             |
| 1/16/04 | #6        | 240 | 8850  | <0.005  | 0.005   | <0.005           | <0.015           |

#### See Figure 3 for sample locations

The deep parts of the excavation were backfilled with the stockpiled soils that were removed from the excavation and an 18 inch layer of sand was placed in the bottom of the entire excavation as a cushion on which the liner will be installed. The bottom of the excavation was domed in the center to facilitate drainage.

The domed area was divided into four sections and five point composite samples were retrieved from each section. The samples were sent under chain of custody to Cardinal Laboratories for analysis. The samples were analyzed for TPH (EPA Method 418.1) BTEX, (EPA Method SW-846 8260, and Chlorides (EPA Method 4500-ClB). The results of the analysis are as follows:

| DATE    | SAMPLE ID | TPH   | CI* | BENZENE | TOLUENE | ETHYL<br>BENZENE | TOTAL<br>XYLENES |
|---------|-----------|-------|-----|---------|---------|------------------|------------------|
| 1/20/04 | Section A | 6720  | 144 | <0.005  | <0.005  | <0.005           | <0.015           |
| 1/20/04 | Section B | 14200 | 208 | <0.005  | <0.005  | 0.026            | 0.072            |
| 1/20/04 | Section C | 6600  | 224 | <0.005  | <0.005  | 0.018            | 0.032            |
| 1/20/04 | Section D | 4180  | 128 | <0.005  | <0.005  | <0.005           | <0.015           |

#### See Figure 3 for sample locations

A 40-millimeter plastic liner measuring 110 X 110 feet was installed in the bottom of the convex floor of the excavation in a manner so that any downward infiltrating water will be diverted to the side edges of the liner. This type of installation will prevent ponding of water on top of the liner and minimize any downward migration of water due to inadvertent puncturing of the liner. The top of the liner is approximately 6 feet below the surface of the area.

Approximately 440 yards of caliche and 636 yards of sand were transported from off site and used to backfill the excavation. Approximately 18 inches of sand was placed immediately on top of the liner as a cushion. The caliche was placed on top of the sand and compacted. The liner and placement of clean backfill will greatly minimize if not eliminate human exposure to organic constituents from any of the exposure pathways listed in the Site Investigation. The surface was returned to its natural contour and will be seeded.

#### VI. Figures & Appendices

Figure 1 - Vicinity Map

Figure 2 - Water Level Contour Map

Figure 3 - Site Plan

Appendix A - Digging Permit

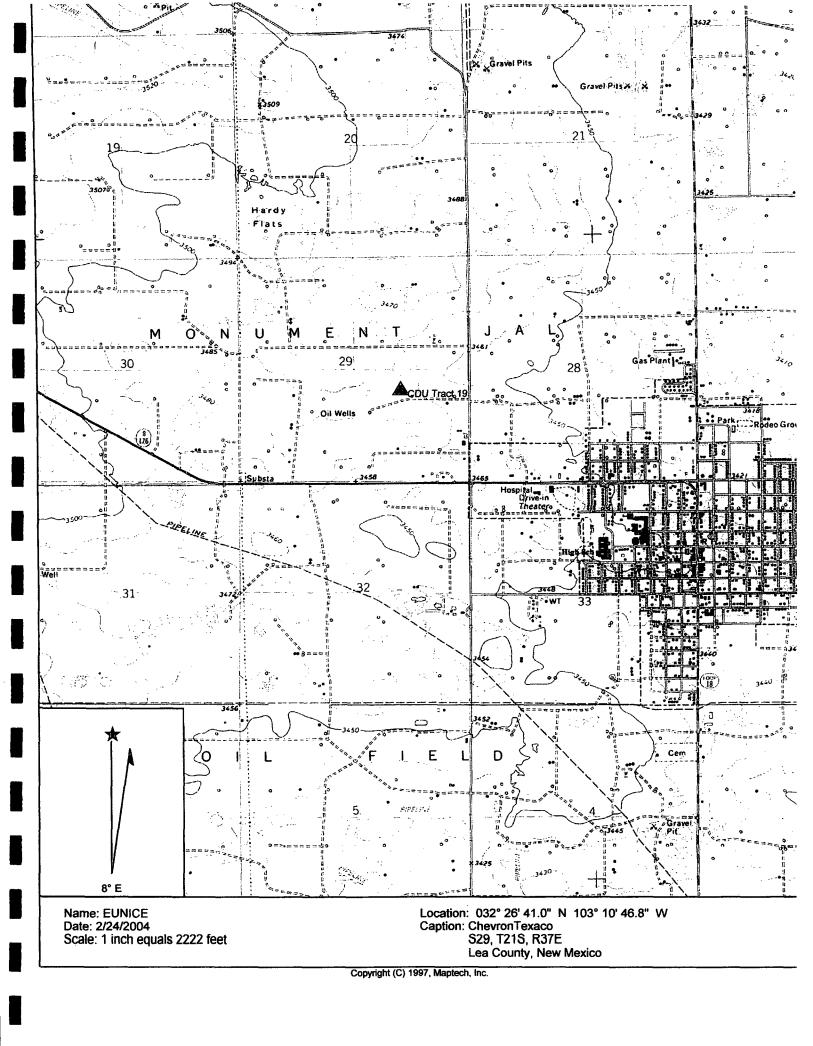
Appendix B - Certificate of Waste Status

Appendix C - Pit Run Tickets

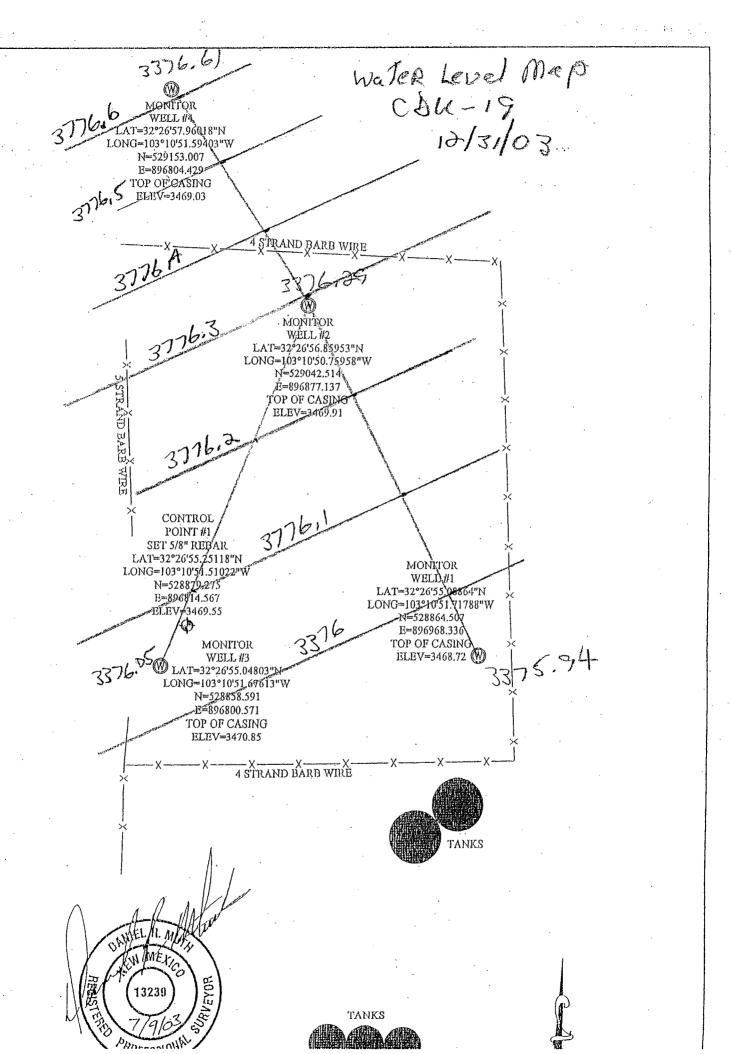
Appendix D - Analytical Results

Appendix E - Site Photos

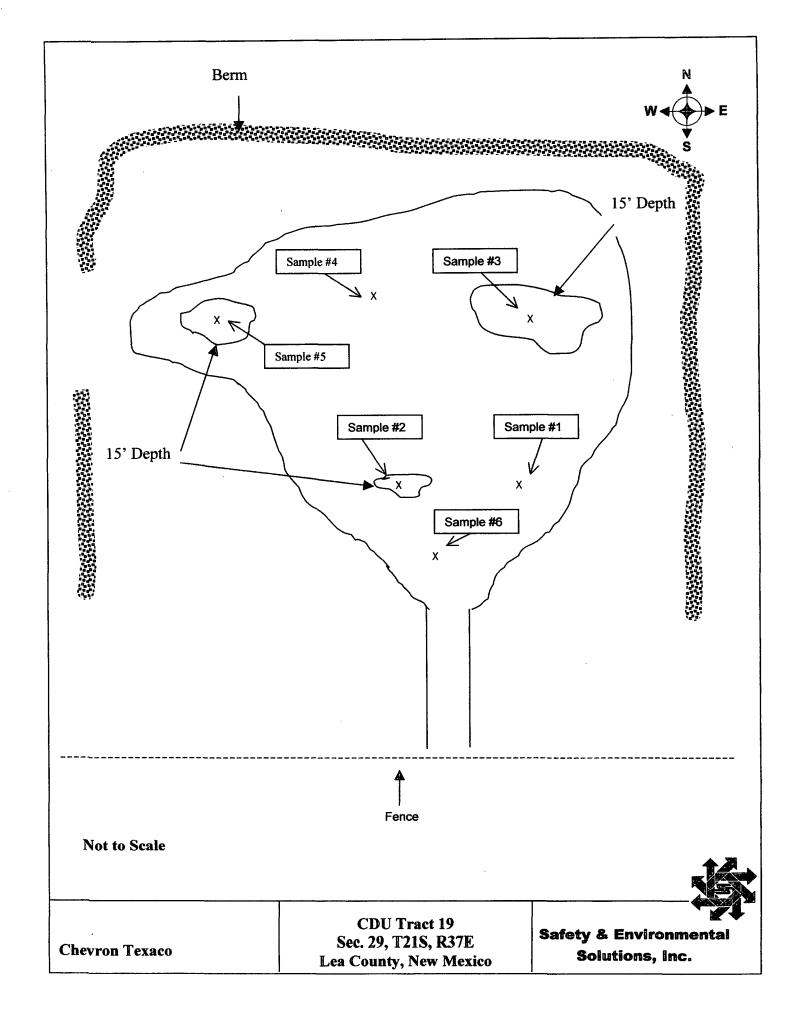
# Figure 1 Vicinity Map

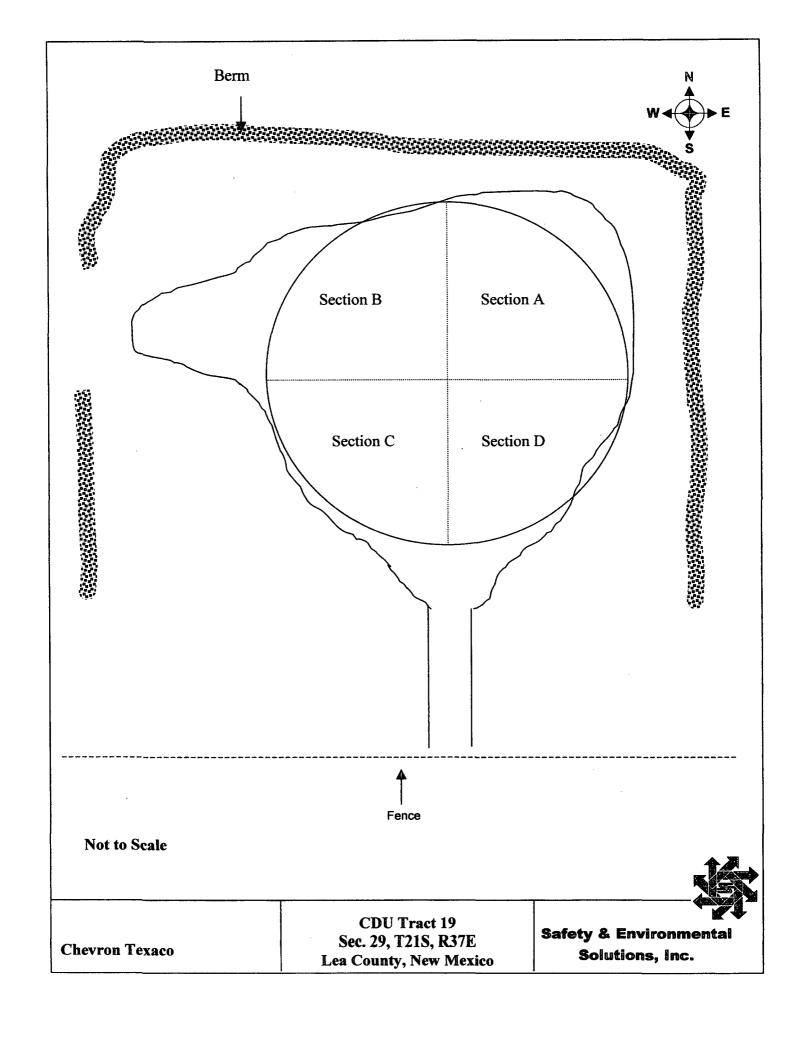


# Figure 2 Water Level Contour Map



# Figure 3 Site Plan





# Appendix A Digging Permit

# CHEVRON U.S.A. INC. WEST ASSET TEAM / DIGGING PERMIT



# PERMIT FOR DIGGING, TRENCHING, OR EXCAVATING WITH ANY TYPE OF POWERED

| Fie             | pervisor: Du TASA Date Authorized: 1/3/2004  pe Work: STCRUATION   |
|-----------------|--|
|                 | pecific Restrictions:  |
| М               | echanical digging equipment should not be used within 12" of an underground line.  |
| В               | ERMIT REQUIREMENTS:  Dasic Precautions:  Has an underground line map been reviewed?  Piping plan must be used when work is performed within a facility.  |
| 2.              | Has the person operating the digging equipment isolated the energy source and performed LOTO?  If electrical energy source cannot be accurately located, utilize electrical contractor with electric line locating equipment.  |
| 3.              | Have digging operations been discussed w/ an employee familiar with the area?  |
| 4.              | Has a metal detecting line finder been used in the area to be excavated?   |
| 5.              | Are there any line markers near the excavation area?   |
| 6.              | Is there a visible right-of-way where the digging will be done?  |
| 7.              | Are there special concerns with any equipment, i.e., tank batteries, satellites, wells, buildings, power poles, etc., within 150' of the excavation area?  |
| 8.              | Are there special concerns with overhead power lines within 100' of the excavation?  |
| 9.              | Will digging exceed 16" in depth?  |
| 10              | Have you discussed the importance of not creating a spill and what to do if one occurs?  |
| If              | contact with a line results in a release of oil and or produced water contact Chevron Representative at Emergency Phone # listed below immediately.  |
| If<br>uti<br>in | work is to be performed within a 3 <sup>rd</sup> party right-of-way, location near a populated area, designated area, or if underground lities are in the vicinity then 1-800-545-6005 (TX) or 1-800 321-2537 (NM) (One-Call Notification) MUST be made 48 hours advance of any excavation work.   |
| 1.              | Has One-Call Notification been called? 125 Date of call: 1-9-04 Time of call: 2'00   |
| 2.              | Has One-Call Notification been called? Date of call: 1-9-04 Time of call: 5'00  Permitted start date and time: 1-13-04 S:00 Estimated duration of job: 5 WEEKS   |
| 3.              | One-Call Notification confirmation # 2004-02-3310  |
| Ri<br>If<br>it: | HIS PERMIT MUST BE COMPLETED PRIOR TO MECHANICAL DIGGING AND AVAILABLE FOR EVIEW AT THE WORKSITE. contact is made with an underground line or cable, this permit will be attached to the accident report, otherwise, should be attached to the work ticket.    Contractor   Boat   Contractor   Con |

REVISED 02/05/01

# Appendix B Certificate of Waste Status

| Originating Location CDU Tract 19  |
|--|
| Section 29 Township 215 Range 370  |
| Drivers Signature: Marin Sup   |
| Drivers Signature: // artin Sup  |
| Type of Material Soil  |
| Quantity Joads by 20 yd dump trk= 180 total yds  |
| Cell Number material was placed in landfarm Q6   |
| Comments:  |
|  |
| Attendant on duty signature: L. L. Date 1-13-0 U   |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency.  (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste"  Signature |
| Wildest Truking to   |

| Location CDU Tract 19   |
|---|
| Section 27 Township 215 Range 375   |
| Trucking Company Sweatt   |
| Drivers Signature: Math May   |
| Type of Material Soil   |
| Quantity 4 loads by 20 yd dump trk= 40 total yds  |
| Cell Number material was placed in landfarm 26  |
| Comments:   |
|   |
| Attendant on duty signature: \( \lambda \) \( \lambda \)  Date \( \lambda - \lambda 3 - \delta 4 \)   |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency.  (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste"  Signature: |

Maetiner - 93

| Originating Location CDU Track 19   |
|---|
| 2000001 (1)(4-0)  |
| Section 27 Township 215 Range \$37E   |
| Trucking Company Sweath   |
| Drivers Signature:  |
| Type of Material Soll   |
| Quantity 4 loads by 20 yd dump trk= 80 total yds  |
| Cell Number material was placed in landfarm & 6   |
| Comments:   |
|   |
|   |
| Attendant on duty signature:  |
| Date 1-13-04  |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency.  (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste"  Signature: |
| 137   |

| Originating  Location CDU Tyacf 19  |   |
|---|---|
| Section 27 Township 215   | Range_37E   |
| Trucking Company Swentt   |   |
| Drivers Signature:  | <u> </u>  |
| Type of Material $S_0$  | ·   |
| Quantity 4 loads by 20 yd dur   | mp trk= <u>&amp;O</u> _total yds  |
| Cell Number material was placed in landfarm_  | 26  |
| Comments:   |   |
| · · · · · · · · · · · · · · · · · · ·   |   |
| Attendant on duty signature:  |   |
| Date 1-13-04  |   |
| "As a condition of acceptance for disposal, I have an exempt waste as defined by the Environment (EPA). The waste are: generated from oil and a production operations; Exempt from Resource Act (RCRA) Sub Title C Regulation; and not resignature: | ntal Protection Agency.  gas exploration and  Conservation and Recovery |
|   |   |

Sweath 144

| Location CDUTACE 19  |   |
|--|---|
|  |   |
| Section 27 Township 215  | Range <u>37</u> ピ   |
| Trucking Company Seveatt   |   |
| Drivers Signature: <u>Lo Reyle</u>   |   |
| Type of Material Sei   |   |
| Quantity 4 loads by 20 yd d  | ump trk= <u>80</u> total yds  |
| Cell Number material was placed in landfarn  | n_26  |
| Comments:  |   |
|  |   |
| Attendant on duty signature: & L   |   |
| Date   |   |
| 'As a condition of acceptance for disposal, I have exempt waste as defined by the Environme (EPA) The waste are: generated from oil and production operations; Exempt from Resource (RCRA) Sub Title C Regulation; and not be signature: | ental Protection Agency.  gas exploration and e Conservation and Recovery |
|  | •   |

| Location CDUTRACT 19  |
|---|
| Section 29 Township 215 Range 37E   |
| Trucking Company Sweeth   |
| Drivers Signature: Lent Longal  |
| Type of Material 50; \  |
| Quantity 6 loads by 20 yd dump trk= 120 total yds   |
| Cell Number material was placed in landfarm   |
| Comments:   |
|   |
| Attendant on duty signature:  |
| Date 1-14-04  |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency.  (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste" |
| Signature: The  |

BITHI

| Location CDU TRACT 19   |
|---|
| Section 27 Township 215 Range 37E   |
| Trucking Company Sural  |
| Drivers Signature: Finished Businela  |
| Type of Material Soil   |
| Quantity o loads by 20 yd dump trk= 100 total yds   |
| Cell Number material was placed in landfarm <u>Q6</u>   |
| Comments:   |
|   |
| Attendant on duty signature: (4) A  |
| Date 1-14-04  |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency.  (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste' |
| Signature: flln   |
|   |

BERRALA DUOI

| Location CDY TRACT 19  |   |
|--|---|
| Section 29 Township 215 Range 3  | 75  |
| Trucking Company Swen It   |   |
| Trucking Company Swent  Drivers Signature:  Type of Material   |   |
| Type of Material Soil  |   |
| Quantity 6 loads by 20 yd dump trk= 121  | total yds   |
| Cell Number material was placed in landfarm  |   |
| Comments:  |   |
|  |   |
| Attendant on duty signature: U.S.  | 7 .4  |
| Date 1-14-04   |   |
| "As a condition of acceptance for disposal, I hereby certify that an exempt waste as defined by the Environmental Protection A (EPA) The waste are: generated from oil and gas exploration production operations; Exempt from Resource Conservation a Act (RCRA) Sub Title C Regulation; and not mixed with non-Signature: | at this waste is<br>Agency.<br>and<br>nd Recovery |

Martines 93

| Originating Location DU TRACT 19   |   |
|--|---|
|  |   |
| Section 29 Township 215  | Range 37E   |
| Trucking Company Sweeth  |   |
| Drivers Signature:   | ando  |
| Type of Material   |   |
| Quantity 6 loads by 20 yd dun  | np trk= 120 total yds   |
| Cell Number material was placed in landfarm_   | 26  |
| Comments:  |   |
|  |   |
| Attendant on duty signature: VL  |   |
| Date/-14/-04/  |   |
| "As a condition of acceptance for disposal, I he an exempt waste as defined by the Environment (EPA) The waste are: generated from oil and a production operations; Exempt from Resource Act (RCRA) Sub Title C Regulation; and not resignature. | ntal Protection Agency. gas exploration and Conservation and Recovery |
| $\mathcal{U}$  |   |

Signature:

| Originating Location CDY TRACT 19   |
|---|
| Section 29 Township 215 Range 37E   |
| Trucking Company Sweath   |
| Drivers Signature:  |
| Type of Material Soil   |
| Quantity 6 loads by 26 yd dump trk= 120 total yds   |
| Cell Number material was placed in landfarm   |
| Comments:   |
|   |
| Attendant on duty signature: U.L.   |
| Date 1-14-04  |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency.  (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste"  Signature: Alla. |
|   |

Seveatt 137

| Originating Location CDU Typect 19  |
|---|
|   |
| Section 29 Township 215 Range 376   |
| Trucking Company Swentt   |
| Drivers Signature:  |
| Type of Material Se ; (   |
| Quantity 6 loads by 20 yd dump trk= 120 total yds   |
| Cell Number material was placed in landfarm @ 6   |
| Comments:   |
|   |
| Attendant on duty signature:  |
| Date 1-14-04  |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency.  (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste" |
| Signature: All  |
|   |

Wildcat

| Section 2                                       | 7 Township 2                                    | 215 Range_376   |
|---|---|---|
|   |   |   |
| Trucking Comp                                   | any Duca 15                                     |   |
| Drivers Signatu                                 | re fore his                                     |   |
|   |   |   |
|   | ,   | yd dump trk= 120 tota                                     |
| Quality 70                                      | loads by  | _yu dump uktota   |
| Cell Number m                                   | aterial was placed in lar                       | ndfarm 🙇 🥰 26   |
| Comments:                                       |   |   |
| Comments.                                       |   |   |
|   |   |   |
|   |   |   |
| Attendant on d                                  | ity signature: U.L                              |   |
|   |   |   |
| Date  | oy  |   |
| **************************************          |   | osal, I hereby certify that this wa                       |
| "As a condition                                 | 1 6 11 /1 77                                    | ironmental Protection Agency.                             |
| an exempt was                                   |   |   |
| an exempt was (EPA) The wa                      | ste are: generated from o                       | oil and gas exploration and                               |
| an exempt was (EPA) The war production ope      | ste are: generated from cations; Exempt from Re | oil and gas exploration and esource Conservation and Reco |
| an exempt was<br>(EPA) The wa<br>production ope | ste are: generated from cations; Exempt from Re | oil and gas exploration and                               |

| Originating Location CDU TRACT 19   |
|---|
| Section 29 Township 215 Range 375   |
| Trucking Company Swenth   |
| Drivers Signature:  |
| Type of Material Set  |
| Quantity 5 loads by 20 yd dump trk= 100 total yds   |
| Cell Number material was placed in landfarm <u>26</u>   |
| Comments:   |
|   |
| Attendant on duty signature: UL   |
| Date 1-14-04  |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency.  (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste"  Signature: |
|   |

Sweath, 44

| Originating Location CD4 Tract 19   |
|---|
|   |
| Section 29 Township 215 Range 37E   |
| Trucking Company Sevent   |
| Drivers Signature: Fernando Segura  |
| Type of Material So,  |
| Quantity 5 loads by 20 yd dump trk= 100 total yds   |
| Cell Number material was placed in landfarm Z6  |
| Comments:   |
|   |
| Attendant on duty signature:  |
| Date 1-15004  |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency. (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste" Signature: |
| 61.80 ft 134  |

| Originating Location CD4 Tract 19  |
|--|
| Section 29 Township 215 Range 37E  |
| Trucking Company Sweat   |
| Drivers Signature:   |
| Type of Material So;   |
| Quantity 5 loads by 20 yd dump trk= 100 total yds  |
| Cell Number material was placed in landfarm 26   |
| Comments:  |
|  |
|  |
| Attendant on duty signature:   |
| Date   |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency. (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste"  Signature: |
| C Que  |

| Originating Location CD4 Tract 17   |
|---|
| Section 29 Township 215 Range 37  |
| Trucking Company Swent  |
| Drivers Signature: Jose Ruge  |
| Type of Material Sor  |
| Quantity 4 loads by 20 yd dump trk= 80 total yds  |
| Cell Number material was placed in landfarm   |
| Comments:   |
|   |
| Attendant on duty signature: V L  |
| Date /-/5-0 c/  |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency.  (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste"  Signature:  MArtine, A |
| in its comes it   |

| Originating Location CDG TRACT 19  | 1                      |
|--|------------------------|
| Section 29 Township 2(5 Range 37   |                        |
| Trucking Company Sweath  |                        |
| Drivers Signature:   |                        |
| Type of Material Soul  |                        |
| Quantity_4_loads by 20_yd dump trk=_80_  | total yds              |
| Cell Number material was placed in landfarm  |                        |
| Comments:  |                        |
|  |                        |
| Attendant on duty signature:   |                        |
| Date 1-15.00(  |                        |
| "As a condition of acceptance for disposal, I hereby certify that to an exempt waste as defined by the Environmental Protection Age (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt signature: | ency.<br>d<br>Recovery |
|  |                        |

Weldeal

| Originating Location Obd Tool 17   |
|--|
| Section 29 Township 215 Range 378  |
| Trucking Company Swent   |
| Drivers Signature: MwA! Mm   |
| Type of Material Soil  |
| Quantity 4 loads by 20 yd dump trk= 80 total yds   |
| Cell Number material was placed in landfarm 26   |
| Comments:  |
|  |
| Attendant on duty signature: UL  |
| Date 1-15-04   |
| "As a condition of acceptance for disposal, I hereby certify that this waste is an exempt waste as defined by the Environmental Protection Agency.  (EPA) The waste are: generated from oil and gas exploration and production operations; Exempt from Resource Conservation and Recovery Act (RCRA) Sub Title C Regulation; and not mixed with non-exempt waste' Signature: |
|  |

Martiney 193

# Appendix C Pit Run Tickets

#### PIT RUN TICKET

|  |                        | Cor                     | npan        | y Nar        | ne &     | Ad      | dress    | 3 _C | Au         | ربرها       | <del>\</del> |         |                |             |       |                      |              |        |          |               |  |  |  |
|--|------------------------|-------------------------|-------------|--------------|----------|---------|----------|------|------------|-------------|--------------|---------|----------------|-------------|-------|----------------------|--------------|--------|----------|---------------|--|--|--|
|  | ~                      |                         |             | ,            |          |         | •        | 5AA  | (シ)        | •           |              |         |                |             |       |                      |              |        |          |               |  |  |  |
|  | Date                   |                         | <u>30-</u>  | Oct.         | V        | ADF     | ום פו    | ED 1 | $r \cap A$ | ת           | i            |         |                | /-          | - 1 1 | $\cap A$             | ח            | V-1    | ) I C    | N DG          |  |  |  |
| Date 1-30-04 TRUCK NO. 101 YARDS PER LOAD 12 /= 1 LOAD X=2 LOADS |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
|  |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
| ſ  | X                      | $\overline{\mathbf{x}}$ | ×           |              |          |         | $\times$ |      |            |             | T            | T       |                | T           |       |                      |              |        | Π        | T             |  |  |  |
|  |                        |                         |             |              | 4        |         |          |      |            |             |              |         |                |             |       |                      | 1            |        |          |               |  |  |  |
| -  |                        |                         |             |              |          |         |          | _    |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
| -  |                        |                         |             |              |          |         |          | +-   |            | <del></del> |              |         | - <del>.</del> | -           |       |                      | +-           |        |          |               |  |  |  |
| L  |                        |                         |             |              |          |         |          |      |            |             | L            |         |                | 1           |       |                      | <u> </u>     | 1      |          |               |  |  |  |
| Driver's Signature 1 Hogy Total Loads 13 Total YDS 15            |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             | le_   |                      |              |        |          |               |  |  |  |
| PIT RUN TICKET   |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
|  |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
|  | Company Name & Address |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
| Date   |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
| Date YARDS PER LOAD /= 1 LOAD X=2 LOADS                          |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             | OS    |                      |              |        |          |               |  |  |  |
| •  |                        | ٠                       |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
|  |                        |                         | T           |              | T        | T       |          |      | T          |             |              | Τ       |                |             | T     | T                    | -            | $\top$ |          |               |  |  |  |
|  |                        | _                       |             |              | -        | 1       |          |      | 1          |             |              | <b></b> |                |             |       | $\neg$               |              | 1      |          |               |  |  |  |
|  |                        |                         |             |              |          | $\prod$ |          |      |            |             |              |         | $\perp$        |             | _     |                      |              |        |          |               |  |  |  |
| -  |                        |                         |             |              |          | -       | _        |      | -          |             |              |         |                |             |       | +                    |              | -      | $\dashv$ |               |  |  |  |
| L  |                        |                         |             |              |          | <u></u> |          |      | 1          |             | 1            |         |                |             | L,    |                      |              |        |          |               |  |  |  |
| Driver's Signature Total Loads Total YDS                         |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
| PIT RUN TICKET   |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
|  |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
| Company Name & Address   |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
| Date   | <b>s</b>               |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
| TRU  | CK N                   | IO.                     | -11         | YA           | RDS      | S PE    | ER L     | OAI  | D .        |             |              |         | /=             | 1 L(        | DAI   | $\mathbf{X}^{\cdot}$ | <b>(=2</b> ) | LO     | ADS      | 4             |  |  |  |
|  |                        |                         |             | _            |          |         |          |      |            |             |              |         | ٠              |             |       |                      |              |        |          |               |  |  |  |
| r  | 1                      | <del> </del>            | <del></del> | <del> </del> | <u> </u> |         |          |      |            | <del></del> |              |         |                | <del></del> |       |                      | <del></del>  |        | •        | <del></del> - |  |  |  |
|  |                        |                         |             |              |          | -       | -        |      |            | +           | +            |         |                | +           |       |                      |              |        | +-       |               |  |  |  |
|  |                        | <u> </u>                | -           | +            |          |         | +        | +    |            | -           | +-           |         |                | +           |       | +                    | +            |        | +        | $\dashv$      |  |  |  |
|  |                        |                         | +           |              |          |         | +        | +    |            |             | +            |         |                | +           |       | 1-                   |              |        | +        | -             |  |  |  |
|  |                        | •                       |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |
| Drive  | Driver's Signature     |                         |             |              |          |         |          |      |            |             | Total Loads  |         |                |             |       | Total YDS            |              |        |          |               |  |  |  |
|  |                        |                         |             |              |          |         |          |      |            |             |              |         |                |             |       |                      |              |        |          |               |  |  |  |

| Company Name & Address Sweat                                     |          |
|--|----------|
| Cortiche   |          |
| Date 1.30-04  TRUCK NO. 101 YARDS PER LOAD 12 /= 1 LOAD X=2 LOAD | 20       |
| TREUND   | ,        |
|  |          |
|  |          |
|  |          |
|  |          |
| Driver's Signature Mtt Vac Total Loads 7 Total YDS 10            | <u> </u> |
| PIT RUN TICKET   |          |
| TIT KON HEKET  |          |
| Company Name & Address   |          |
| Date   |          |
| Date YARDS PER LOAD /= 1 LOAD X=2 LOADS                          |          |
|  |          |
|  |          |
|  | $\Box$   |
|  | $\dashv$ |
|  |          |
| Driver's Signature Total Loads Total YDS                         |          |
| PIT RUN TICKET   |          |
|  |          |
| Company Name & Address   |          |
| Date   |          |
| Date   | •        |
|  |          |
|  |          |
|  |          |
|  |          |
|  | •        |
| Driver's Signature Total Loads Total YDS                         |          |

| Company Name & Address SwoAH   |
|--|
| Date 1-30-04  Blow 5AND  TRUCK NO. 85 YARDS PER LOAD 12 /= 1 LOAD X=2 LOADS  A. MANTINEZ |
| Driver's Signature 13 Total YDS 150  |
| PIT RUN TICKET   |
| Company Name & Address  Date TRUCK NO. YARDS PER LOAD /= 1 LOAD X=2 LOADS                |
|  |
| Driver's Signature Total Loads Total YDS   |
| PIT RUN TICKET  Company Name & Address  Date   |
|  |
| river's Signature Total Loads Total YDS  |

| Company Name & Address <u>Jwe71</u>  |
|--|
| Date 1-30-04 CALICHE TRUCK NO. 64 YARDS PER LOAD 1 /= 1 LOAD X=2 LOADS A. MArtini        |
| Driver's Signature Are Regge Total Loads 10 Total YDS 120                                |
| PIT RUN TICKET   |
| Company Name & Address   |
| Date   |
|  |
| Driver's Signature Total Loads Total YDS   |
| PIT RUN TICKET  Company Name & Address  Date TRUCK NO YARDS PER LOAD /= 1 LOAD X=2 LOADS |
| Oriver's Signature Total Loads Total YDS   |

|               | Con                 | npany  | Nam           | e & A          | ddress       | ے  | We            | ent                 | (             | 0    | 10    | 1/12    | uc     | kir          | <u>~</u>     | <i>'</i>                              |    |
|---------------|---------------------|--|---------------|----------------|--------------|--|---------------|---------------------|---------------|------|-------|---------|--------|--------------|--------------|---------------------------------------|----|
| Dat<br>TRU    | e Ja<br>JCK N<br>Ta | N S  | 10-0<br>A [   | YAK<br>VO      | TOS PE       | SAM  | AD_           | 12                  | <del></del> - |      | /=    | 1 L     | OAI    | O X          | =2           | LOA                                   | DS |
|               |                     | <b>\</b>   | J><           |                | 1><          |  |               |                     |               |      |       | I       |        |              | $\prod$      |                                       |    |
|               |                     |  |               | 1              |              | 1  | -             | - -                 |               |      |       | $\perp$ |        | <del> </del> | $\downarrow$ | <del></del>                           |    |
| -             |                     |  |               |                | <del> </del> | <del>                                     </del> |               | +-                  | $\dashv$      |      |       | +       |        |              | +            |                                       |    |
|               |                     |  | -             |                |              |  |               | <u> </u>            |               |      |       |         | ·      |              | 士            |                                       |    |
| Drive         | r's Sig             | gnatur   | e <u>*</u> _/ | lless          | 1924         | spe  | <u> </u>      | Tota                | ıl Lo         | ads_ | 13    |         | Tota   | ıl YI        | S_           | 154                                   | 2  |
|               |                     |  |               |                |              | PIT R  | •             |                     |               |      |       |         |        |              |              |                                       |    |
| ,             | Comp                | any M  | ame s         | 2 Addi         | recc         |  |               |                     |               |      | -     |         |        |              |              |                                       |    |
| `             | comp                | any 14   | anic c        | c Audi         | ress _       |  | <del></del> - |                     |               |      |       |         |        |              |              |                                       |    |
| Date_<br>TRUC | K NO                |  |               | ARDS           | S PER        | LOAI   | D.            |                     |               | /=   | = 1 T | .OA     | (D     | X=2          | 1.0          | ) A DS                                | 3  |
| TROC          |                     |  | •             |                |              |  |               |                     |               |      |       |         |        |              |              |                                       |    |
|               | ·                   | <del>-                                    </del> | ·             | <del></del>    | · 13         |  |               | ك الماستعان المؤذي. | ueduty<br>T   |      |       | ~       | ···    |              | 1 931        | Drig extending                        |    |
|               |                     |  |               |                |              |  |               | <del></del>         | <del> </del>  |      |       |         |        |              |              | +                                     |    |
|               |                     |  |               |                |              |  |               |                     |               |      |       |         |        |              |              |                                       |    |
|               |                     |  |               |                |              |  |               |                     |               | +    |       |         | +-     |              |              | -                                     | -  |
|               |                     |  | <u> </u>      |                |              |  |               |                     |               |      |       |         |        |              | ···          |                                       |    |
| Driver's      | Signa               | iture  | 11122         | 1111           | Loy          | 027  | _ T           | otal I              | Load          | s    | 3     | To      | otal Y | YDS          |              | · · · · · · · · · · · · · · · · · · · | _  |
|               |                     |  |               |                | PI.          | r RUI  | 1 TIC         | KET                 |               |      |       |         |        |              |              |                                       | -  |
| Co            |                     | NI   | 0             | م ما ما ما م   |              |  | •             |                     |               |      |       |         |        |              |              |                                       |    |
| Co            | mpan                | y Man  | ie & A        | Addres         | SS           |  | <del> </del>  |                     |               |      |       |         |        |              | _,           | -                                     |    |
| Date          |                     |  |               |                |              |  |               |                     |               |      |       |         |        |              | <u>.</u>     |                                       |    |
| Date<br>TRUCK | NO                  |  | _ YAJ         | RDS P          | PER LO       | DAD [  |               |                     | ,             | /= 1 | LO    | AD      | ) X=   | =2 L         | OA.          | DS                                    | 54 |
|               |                     |  |               | 5              |              |  |               |                     |               |      |       |         |        |              |              |                                       |    |
| .!            |                     |  |               |                |              |  |               |                     |               |      |       |         |        |              |              |                                       |    |
|               |                     |  |               |                |              |  |               |                     |               |      | +     |         |        |              |              |                                       | 4  |
|               |                     | <del></del> -                                    |               | _              |              |  |               |                     | $ \{$         |      | -     |         |        | +            |              |                                       | 1. |
|               |                     |  |               |                |              |  |               | ٠,                  |               |      |       |         |        |              |              |                                       | ]  |
| Driver's S    | ignatu              | re   |               | , <del>1</del> | , ··         |  | Tot           | al Lo               | ads_          |      | _ T   | ota `   | ı YI   | os_          |              |                                       |    |

| Company Name & Address SWent Construction                                   |
|---|
| Date Jan 30-04 Calide TRUCK NO. TANKA YARDS PER LOAD 12 /= 1 LOAD X=2 LOADS |
|   |
| Driver's Signature # Total Loads 9 Total YDS 103                            |
| PIT RUN TICKET  Company Name & Address                                      |
|   |
| Driver's Signature Total Loads Total YDS  PIT RUN TICKET                    |
| Company Name & Address           Date                                       |
| Driver's Signature Total Loads Total YDS                                    |

| Company Name & Address  |
|---|
| Date 1-30-04 SAND TRUCK NO YARDS PER LOAD /= 1 LOAD X=2 LOADS                             |
|   |
|   |
| Driver's Signature Cellos Doclary Total Loads 14 Total YDS 16 &                           |
| PIT RUN TICKET  Company Name & Address  |
| Date  |
|   |
| Driver's Signature Total Loads Total YDS  |
| PIT RUN TICKET  Company Name & Address  Date  TRUCK NO YARDS PER LOAD /= 1 LOAD X=2 LOADS |
|   |
| river's Signature Total Loads Total YDS   |

| Company Name & Address Sweath                                  |
|--|
| Carliche   |
| Date 1-30.04 TRUCK NO. / YARDS PER LOAD 17 /= 1 LOAD X=2 LOADS |
| TRUCK NO. / YARDS PER LOAD 17 /= 1 LOAD X=2 LOADS              |
| CKD  |
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|  |
|  |
|  |
|  |
| Driver's Signature Collins only Total Loads 9 Total YDS 104    |
| PIT RUN TICKET   |
| TH KON HOLL  |
| Company Name & Address   |
|  |
| Date   |
| Date   |
|  |
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|  |
| Driver's Signature Total Loads Total YDS                       |
|  |
| PIT RUN TICKET   |
|  |
| Company Name & Address   |
| Data   |
| Date   |
| TRUCK NO TAIQUS FER LOAD /- I LOAD X-2 LOADS                   |
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|  |
| Driver's Signature Total Loads Total YDS                       |
|  |

| Company Name & Address   | Sweatt   |  |
|--|--|--|
| Company Name & Address  Date 2-2-04  | SAND   |  |
| TRUCK NO. TWO YARDS PER LO.  |  | X=2 LOADS                                    |
| TANKA  |  | •  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Disable Signature 11/2   | Total Loads DM Total   | VDC AND                                      |
| Driver's Signature // (2)22/ Log   | Total Loads CV   Total   | 1D2 <u>878 8</u>                             |
| PIT RU   | JN TICKET  |  |
| Company Name & Address   |  | gara.<br>——————————————————————————————————— |
| Poto   | Alicher  |  |
| DateYARDS PER LOAD   | /= 1 LOAD X  | C=2 LOADS                                    |
| and the second s | and the second s |  |
|  | The second secon |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Driver's Signature Man Lopez   | Total Loads Total Y  | DS 10  |
| PIT RUN  |  |  |
| FII KUN  | TICKET   |  |
| Company Name & Address   | ,  |  |
| Date   |  |  |
| Date YARDS PER LOAD _  | /= 1 LOAD X=2  | 2 LOADS                                      |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Driver's Signature   | Total Loads Total YDS  | S  |

| Commany Nama & Address SANOJA   |
|---|
| Company Name & Address Sweath  Sand  Date 2-2-04  TRUCK NO YARDS PER LOAD /= 1 LOAD X=2 LOADS |
|   |
|   |
| Driver's Signature J. C. Droeby Total Loads 24 Total YDS 766                                  |
| PIT RUN TICKET  |
| Company Name & Address  |
| CAUCHE  |
| Date 2-2-04 CALICHE  TRUCK NO / YARDS PER LOAD _ /= 1 LOAD X=2 LOADS                          |
|   |
|   |
|   |
|   |
|   |
| Driver's Signature Q. C. Dooley Total Loads / Total YDS 13                                    |
| PIT RUN TICKET  |
| Company Name & Address  |
| Date  |
|   |
|   |
|   |
|   |
|   |
| Driver's Signature Total Loads Total YDS  |

| Company Name & Address Sweath  3-7-04 Sand                         |
|--|
| Sand Sand  |
| Date 2-204 Jand TRUCK NO. 101 YARDS PER LOAD 1 /= 1 LOAD X=2 LOADS |
|  |
| XXXXXXXXXX   |
|  |
|  |
|  |
| Driver's Signature Mayo Total Loads Total YDS 266                  |
| PIT RUN TICKET   |
| Company Name & Address   |
| (Pa D 1 a  |
| Date / COOCH<br>TRUCK NO YARDS PER LOAD /= 1 LOAD X=2 LOADS        |
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|  |
| Driver's Signature Total Loads Total YDS                           |
| PIT RUN TICKET   |
| Company Name & Address   |
| Date   |
| Date   |
|  |
|  |
|  |
|  |
| Driver's Signature Total Loads Total YDS                           |

| Company Name & Address Swell Biew Sang                      |
|---|
| Date 2-2-04 Bew Sang  |
| TRUCK NO. 88 YARDS PER LOAD /= 1 LOAD X=2 LOADS             |
| A. MArtinez   |
|   |
|   |
|   |
|   |
| Driver's Signature fine floor Total Loads 14 Total YDS 25 8 |
| PIT RUN TICKET  |
| Company Name & Address                                      |
| Carrin  |
| Date (ACICNE TRUCK NO YARDS PER LOAD /= 1 LOAD X=2 LOADS    |
|   |
|   |
|   |
|   |
|   |
| Driver's Signature Key Total Loads Total YDS 10             |
| PIT RUN TICKET  |
| Company Name & Address                                      |
|   |
| Date  |
|   |
|   |
|   |
|   |
|   |
| river's Signature Total Loads Total YDS                     |

# Appendix D Analytical Results



ANALYTICAL RESULTS FOR SAFETY & ENVIRONMENTAL SOLUTIONS, INC.

ATTN: BOB ALLEN 703 E. CLINTON, #103 HOBBS, NM 88240 FAX TO: (505) 393-4388

Receiving Date: 12/31/03 Reporting Date: 01/05/04 Project Number: CHE-01-003

Project Name: CDU TRACT 19 (CHEVRON)

Project Location: EUNICE, NM

Sampling Date: 12/31/03

Sample Type: GROUNDWATER Sample Condition: COOL & INTACT

Sample Received By: AH

Analyzed By: BC

| LAB NUMBER      | SAMPLE ID       | BENZENE<br>(mg/L) | TOLUENE<br>(mg/L) | ETHYL<br>BENZENE<br>(mg/L) | TOTAL<br>XYLENES<br>(mg/L) |
|-----------------|-----------------|-------------------|-------------------|----------------------------|----------------------------|
| ANALYSIS DA     | TE              | 01/02/04          | 01/02/04          | 01/02/04                   | 01/02/04                   |
| H8309-1         | MONITOR WELL #1 | <0.002            | <0.002            | <0.002                     | <0.006                     |
| H8309-2         | MONITOR WELL #2 | <0.002            | <0.002            | <0.002                     | <0.006                     |
| H8309-3         | MONITOR WELL #3 | <0.002            | <0.002            | <0.002                     | <0.006                     |
| H8309-4         | MONITOR WELL #4 | <0.002            | <0.002            | <0.002                     | <0.006                     |
| Quality Control |                 | 0.098             | 0.101             | 0.100                      | 0.311                      |
| True Value QC   |                 | 0.100             | 0.100             | 0.100                      | 0.300                      |
| % Recovery      |                 | 98.4              | 101               | 99.5                       | 104.0                      |
| Relative Perce  | nt Difference   | 5.9               | 2.9               | 4.8                        | 2.1                        |

METHOD: EPA SW-846 8260

Chemist

Date



ANALYTICAL RESULTS FOR

SAFETY & ENVIRONMENTAL SOLUTIONS, INC.

ATTN: BOB ALLEN 703 E. CLINTON #103 HOBBS, NM 88240 FAX TO: (505) 393-4388

Receiving Date: 12/31/03

Reporting Date: 01/06/04 Project Number: CHE 01-003

Project Name: CDU TRACT 19 (CHEVRON)

Project Location: EUNICE, NM

Sampling Date: 12/31/03

Sample Type: GROUNDWATER Sample Condition: COOL & INTACT

Sample Received By: AH

Analyzed By: AH

|                             |                 |                 |                 |                  | •            |                          |
|-----------------------------|-----------------|-----------------|-----------------|------------------|--------------|--------------------------|
|                             | Na              | Ca              | Mg              | Κ                | Conductivity | T-Alkalinity             |
| LAB NUMBER SAMPLE ID        | (mg/L)          | (mg/L)          | (mg/L)          | (mg/L)           | (u S/cm)     | (mgCaCO <sub>3</sub> /L) |
| ANALYSIS DATE:              | 01/05/04        | 01/05/04        | 01/05/04        | 01/05/04         | 01/05/04     | 01/05/04                 |
| H8309-1 MW #1               | 566             | 460             | 135             | 9.64             | 6840         | 120                      |
| H8309-2 MW #2               | 351             | 121             | 205             | 6.56             | 4336         | 147                      |
| H8309-3 MW #3               | 110             | 64              | 67              | 2.95             | 1586         | 244                      |
| H8309-4 MW #4               | 238             | 84              | 146             | 5.29             | 3057         | 147                      |
| Quality Control             | NR              | 56              | 59              | 5.17             | 1322         | NR                       |
| True Value QC               | NR              | 50              | 50              | 5.00             | 1413         | NR                       |
| % Recovery                  | NR.             | 112             | 118             | 103              | 93.6         | NR                       |
| Relative Percent Difference | NR              | 0               | 0               | 1                | 0.7          | NR                       |
|                             |                 |                 |                 |                  |              |                          |
| METHODS:                    | SM3             | 3500-Ca-D       | 3500-Mg E       | 8049             | 120.1        | 310.1                    |
|                             | CI <sup>-</sup> | SO <sub>4</sub> | CO <sub>3</sub> | HCO <sub>3</sub> | рH           | TDS                      |
|                             | (mg/L)          | (mg/L)          | (mg/L)          | (mg/L)           | •            | (mg/L)                   |
| ANALYSIS DATE:              | 01/05/04        | 01/05/04        | 01/05/04        | 01/05/04         | 01/05/04     | 01/06/04                 |
| H8309-1 MW #1               | 1919            | 121             | 0               | 146              | 7.03         | 4188                     |
| H8309-2 MW #2               | 1100            | 212             | 0               | 180              | 7.41         | 2504                     |
| H8309-3 MW #3               | 260             | 66              | 0               | 297              | 7.57         | 980                      |
| H8309-4 MW #4               | 700             | 193             | 0               | 180              | 7.63         | 1827                     |
| Quality Control             | 1010            | 53.65           | NR              | 996              | 7.00         | NR                       |
| True Value QC               | 1000            | 50.00           | NR              | 1000             | 7.00         | NR                       |
| % Recovery                  | 101.0           | 107             | NR              | 99.6             | 100          | NR                       |
| Relative Percent Difference | 7.0             | 1.5             | NR              | 0                | 0            | 1.4                      |
| METHODS:                    | SM4500-CI-B     | 375.4           | 310.1           | 310.1            | 150.1        | 160.1                    |
| Amy Hill                    | SIVI-300-CI-D   | 370,4           | 310.1           | 1100             | · ·          | 100.1                    |

PLEASE NOTE: Llability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

H8309



Company Name: SEST

# ARDINAL LABORATORIES, INC. 2111 Beechwood, Abilene, TX 79603

| 11 Beechwood, Abilene, TX 79603   | 101 East Marland, Hobbs, NM 8824  |
|-----------------------------------|-----------------------------------|
| (915) 673-7001 Fax (915) 673-7020 | (505) 393-2326 Fax (505) 393-2476 |

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|------|------|---|
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| Page | l of | 1 |
|      |      |   |

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

ANALYSIS REQUEST

| Project Manager:  |   |  |                         |                                |                      |                         | BILL TO PO#:           |                        |  |   |                               |                    |          |   |            |      |             | <u> </u>   |            |            |                            |                          |   |
|---|---|--|-------------------------|--------------------------------|----------------------|-------------------------|------------------------|------------------------|--|---|-------------------------------|--------------------|----------|---|------------|------|-------------|------------|------------|------------|----------------------------|--------------------------|---|
| Address: 703 E.   | CLINTON, #1   | 03   |                         |                                |                      | c                       | ompa                   | ıny:                   | SAME                                       |   |                               |                    |          |   |            |      |             |            |            |            |                            |                          |   |
| City: HOBBS   | State   | : NM ZIp: 8                                  | 824                     | 0                              |                      | A                       | tn:                    |                        |  |   |                               |                    |          |   |            |      |             |            |            |            |                            |                          | 1 |
| Phone #: (505)  | 397-0510  |  |                         |                                | ,                    | Ad                      | idres                  | s:                     |  |   |                               |                    |          |   |            |      |             |            | 1          |            |                            | -                        | 1 |
| Fax #: (505) 3  | 393-4388  |  |                         |                                |                      | ĊI                      | City:                  |                        |  |   |                               |                    |          |   |            |      |             | ,          |            |            |                            |                          |   |
| Project#: CHE o   |   | t Owner:                                     |                         |                                |                      | St                      | State: Zip:            |                        |  |   |                               |                    |          |   |            |      |             |            |            |            |                            |                          |   |
| 1   | DU TRAC   | T 19 (                                       | ِ<br>دلہ                | باهمالا                        | ) .                  | PI                      | Phone #:               |                        |  |   | \ \cdot \z                    | i.                 |          |   |            |      |             |            |            |            |                            |                          |   |
| Project Location: Eunice, N.M.  |   |  |                         |                                | Fa                   | Fax #:                  |                        |                        |  | 7                                       |                               |                    |          |   |            |      |             |            |            |            |                            |                          |   |
| FOR LAB USE ONLY  |   |  | П                       | Мл                             | TRIX                 |                         | . P                    | RES.                   | SAMPL                                      | ING                                     | 1                             |                    |          |   |            |      |             |            |            |            |                            |                          |   |
| LAB I.D.  | Sample I.   | G)RAB OR (C)OMP.                             | #CONTAINERS             | GROUNDWATER WASTEWATER SOIL    | OIL                  | SLUDGE<br>OTHER:        | ACID:                  | ICE / COOL<br>OTHER:   | DATE                                       | TIME                                    | Cations +                     | RTEX               |          |   |            | ٠, ۳ |             |            |            |            |                            |                          |   |
| 148309-1  | Monitor Well  | #1   |                         |                                |                      |                         |                        |                        | 31 Dec                                     | 10:50An                                 | /                             |                    |          |   |            |      |             |            |            |            |                            |                          |   |
| -2  | MONITOR WELL  | <b>共乙</b>                                    |                         |                                |                      |                         |                        | <u> </u>               | 31 Dec                                     |   |                               |                    |          |   |            |      |             |            |            |            |                            |                          |   |
|   | Monitor Well:   | #3   |                         |                                |                      | _                       |                        |                        | 31 Dec                                     | 11:35AM                                 |                               | _/                 |          |   |            |      |             |            |            |            |                            |                          |   |
| -4  | Monitaz ükll  | A4   |                         | 4                              |                      |                         |                        | 4                      | 31 Dec                                     |   | /                             | _/                 |          |   |            |      |             |            | <u> </u>   |            |                            |                          |   |
|   |   | <u> </u> .                                   |                         |                                |                      | _ _                     | _                      |                        |  |   |                               |                    |          |   |            |      |             | <u> </u>   |            |            |                            |                          |   |
|   | ·   |  | - -                     | _ _ _                          | -                    | _                       |                        | _ _                    |  | <u> </u>                                | i                             |                    |          | L | <u> </u>   |      |             |            |            |            |                            |                          |   |
|   |   |  | _ -                     |                                |                      |                         |                        |                        | ļ  | <u> </u>                                |                               |                    |          |   | <b> </b> - |      |             | <u> </u>   | ļ          |            |                            |                          |   |
|   |   |  | -                       | -                              | ╁┼                   |                         |                        |                        | -  |   |                               |                    |          |   |            |      |             |            | <b> </b>   |            |                            |                          |   |
|   |   |  |                         | -                              | -                    | +-                      |                        |                        | ļ  | <del> </del>                            |                               |                    | <u> </u> |   | ļ          |      |             | <u> </u>   | <u> </u>   |            |                            |                          |   |
| PLEASE NOTE: Dabity and Dam<br>analyses. At claims including those<br>service. In no event shall Cardinal<br>affisies or successors srising out | e for negligence and any other or<br>the Eable for incidental or consec | ause whatsoever sha<br>quental damages, inci | il be dee:<br>uding wil | med walved u<br>hout imitation | priejues<br>priejues | ie in writ<br>Linterrup | ing and :<br>tions, to | eceived i<br>ss of use | by Carcinal within<br>, or loss of profits | 30 days after son<br>incurred by client | spicilion of i<br>the subside | he applic<br>ades, | able     |   | 30 d       |      | ue at the n | ste of 249 | é per annu | m from the | ecourks mo<br>original dat | xe than<br>e of involve, |   |
| Sampler Relinguishe   |   | Date:  |                         | Receive                        |                      |                         |                        |                        | <del></del>                                | Phone Res                               | sult 🛚                        | Yes                |          |   | onal F     | ax#: |             |            |            |            |                            |                          |   |
|   |   | Time:  |                         |                                | *                    |                         |                        |                        |  | Fax Resul<br>REMARKS                    | : 🗆                           | res                | □ No     |   |            |      |             |            |            |            | <del></del>                |                          | · |
| Relinguished By:  Date: 51 Dec 03  Time: 7,15  Received By:   |   |  |                         |                                |                      | 1                       | Lab Staff)             |                        |  |   |                               |                    |          |   | á.         |      |             |            |            |            |                            |                          |   |
| Delivered By: (C  | Delivered By: (Circle One) Sample Conditi                               |  |                         |                                |                      |                         |                        |                        |  |   | •                             |                    |          |   | 7.         |      | •           | •          |            |            |                            |                          |   |
| Sampler UPS - Bu  | ampler UPS - Bus - Other:   |  |                         |                                |                      |                         | es                     |                        |  |   |                               |                    |          |   |            |      |             |            |            | ·····      | ·                          |                          |   |
| + Cardinal cann   | of accent verbal of   | iangae Dlaa                                  | en to                   | v 11/2/11/01                   |                      | . ~ ~ ~                 | 4- 04                  | E 077                  | 7000                                       |   |                               |                    |          |   |            |      |             |            |            |            |                            |                          |   |



ANALYTICAL RESULTS FOR

SAFETY & ENVIRONMENTAL SOLUTIONS, INC.

ATTN: BOB ALLEN 703 E. CLINTON, #103 HOBBS, NM 88240 FAX TO: (505) 393-4388

Receiving Date: 01/16/04 Reporting Date: 01/20/04

Project Number: NOT GIVEN
Project Name: CDU TRACT 19
Project Location: NOT GIVEN

Sampling Date: 01/16/04

Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: BC Analyzed By: BC/AH

| LAB NUMBER                  | R SAMPLE ID | TPH<br>(mg/Kg) | CI*<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-------------|----------------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DA                 | ATE:        | 01/19/04       | 01/19/04       | 01/19/04           | 01/19/04           | 01/19/04                    | 01/19/04                    |
| H8373-1                     | #1          | 464            | 18700          | <0.005             | 0.014              | 0.154                       | 0.306                       |
| H8373-2                     | #2          | 272            | 18000          | 0.018              | 0.015              | 0.506                       | 0.737                       |
| H8373-3                     | #3          | 96             | 21500          | <0.005             | <0.005             | 0.014                       | 0.025                       |
| H8373-4                     | #4          | 96             | 16500          | <0.005             | 0.039              | 0.493                       | 1.29                        |
| H8373-5                     | #5          | 96             | 47500          | 0.006              | 0.006              | 0.083                       | 1.12                        |
| H8373-6                     | #6          | 240            | 8850           | <0.005             | <0.005             | <0.005                      | <0.015                      |
| Quality Contro              | ol          | 234            | 1010           | 0.093              | 0.089              | 0.091                       | 0.276                       |
| True Value Q                | C           | 240            | 1000           | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |             | 97.3           | 101            | 92.6               | 88.8               | 91.1                        | 92.0                        |
| Relative Percent Difference |             | 8.4            | 3.0            | 3.1                | 7.3                | 3.0                         | 3.8                         |

METHODS:

TRPHC-EPA 600/4-79-020 418.1;CI-Std. Methods 4500-CIB; BTEX-EPA SW-846 8260 \*Analyses performed on 1:4 w:v aqueous extracts.

Burgess J. A. Cooke. Ph. D

Date



# ARDINAL LABORATORIES, INC.

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240

| (    | ,  |  |
|------|----|--|
| Page | of |  |

| (815) 0/3-7001 rax (815) 0/3-7020 (505)   |   |                                |   |   |                                 |                                    | <u> </u>            | -23                  | 20 ra                    | ix (202) 38                               | 33-24/6                                  | -                              | -                      |          |   |             |              |             |  | , a        | ηe         | _ ''                        |                            |   |
|---|---|--------------------------------|---|---|---------------------------------|------------------------------------|---------------------|----------------------|--------------------------|---|--|--------------------------------|------------------------|----------|---|-------------|--------------|-------------|--|------------|------------|-----------------------------|----------------------------|---|
|   | EST   |                                |   |   |                                 |                                    |                     |                      |                          |   |  | ANALYSIS REQUEST               |                        |          |   |             |              |             |  |            |            |                             |                            |   |
| Project Manager:  | Alla  |                                |   |   |                                 |                                    | B                   | IL                   | 1.77                     | <i>(</i> ) PO :                           | #:                                       |                                |                        |          |   |             |              |             |  |            |            |                             |                            |   |
| Address: 703 E.   | CLINION, #103   |                                |   |   |                                 |                                    | Co                  | mp                   | any:                     | SAME                                      | ·  | _[                             |                        | }        |   |             |              | 1           |  |            |            | . '                         |                            |   |
| City: HOBBS   | State: NM   | Zip: 8                         | 824                                     | 0   |                                 |                                    | Att                 | n:                   |                          |   |  |                                |                        |          |   |             | · !          |             |  | }          |            | 1                           |                            | 1 |
| Phone #: (505)  | 397-0510  |                                |   |   |                                 |                                    | Ad                  | dres                 | ss:                      |   | · · · · · · · · · · · · · · · · · · ·    | _                              |                        |          |   |             | !            |             |  |            |            |                             | 1                          |   |
| Fax#: (505) 30  | 93_4388   |                                |   |   |                                 |                                    | City:               |                      |                          |   |  |                                |                        |          |   |             |              | ,           |  |            |            | 1                           |                            |   |
| Project #:  | Project Ow  | mer:                           |   |   |                                 | . <u></u>                          | State: Zip:         |                      |                          |   |  |                                |                        |          |   |             |              |             |  |            | •          | -                           |                            |   |
| Project Name: 🧷 🕻   | DUTRACT 19  |                                |   |   |                                 |                                    | Phone #:            |                      |                          |   | ]  |                                |                        |          |   |             |              |             |  |            |            |                             |                            |   |
| Project Location:   | /   | <u></u>                        | <u> </u>                                |   | ·                               |                                    | Fax #:              |                      |                          |   |  |                                |                        |          |   |             |              |             |  |            |            |                             |                            |   |
| FOR LAB USE ONLY MATRIX   |   |                                |   |   | IX ·                            |                                    | P                   | RES.                 | SAMPL                    | ING                                       | ] '                                      |                                | ļ ·                    |          |   |             |              |             |  |            |            |                             | 1 . 1                      |   |
| LAB I.D.  | Sample I.D.   | (G)RAB OR (C)OMP.              | #CONTAINERS                             | GROUNDWATER<br>WASTEWATER                       | SOIL                            | SLUDGE                             | OTHER:              | ACID:                | ICE / COOL<br>OTHER:     | DATE                                      | TIME                                     | TPIH                           | Brey                   | -10      |   |             |              |             |  |            |            |                             |                            |   |
| H8372-1   | 本1  | Ē                              | (                                       |   | χ                               | 1                                  | Ť                   |                      | r                        | 1-15-04                                   | <del>-}</del>                            | V                              | _                      | -        |   |             | <del> </del> |             | <del> </del>                                     | <b> </b>   |            |                             |                            |   |
| -2  | #2  | 6                              |   |   | <b>y</b>                        | 1                                  |                     | 1.                   | Y                        | 11  | 11:00                                    | /                              |                        | _        |   |             |              |             | <del>                                     </del> |            |            |                             |                            |   |
| -3  | #3  | 6                              |   |   | *                               |                                    |                     |                      | y                        | L'  | 11:10                                    |                                | _                      |          |   |             |              |             |  |            |            |                             |                            |   |
| - 4   | <b>乗</b> ひ  | 6                              |   |   | V                               |                                    |                     |                      | y                        | ч   | 11:15                                    |                                |                        |          |   |             |              |             |  |            |            |                             |                            |   |
|   | <b>₽</b> 5  | 6                              |   |   | p                               | '                                  |                     |                      | 4                        | 1/  | 11:20                                    |                                | ~                      |          |   |             |              |             |  |            |            |                             |                            |   |
| -6  | #4  | 6                              | 1                                       | 11  | ۵                               | 1                                  |                     |                      | 1                        | У   | 11:30                                    | <u></u>                        |                        | 7        |   |             |              |             |  |            |            |                             |                            |   |
|   |   | '                              | $\Box$                                  | 44  | +                               | 11                                 |                     | H                    |                          | <del> </del>                              | <u> </u>                                 | .[]                            |                        | <u> </u> | ļ | <b> </b>    |              | <u> </u>    | <u> </u>   | <u> </u>   |            |                             |                            |   |
|   |   |                                | -                                       |   | +                               | +                                  |                     |                      |                          | <u> </u>                                  | ļ  | ļ                              |                        | <u> </u> | ļ | ļ           |              | ļ'          |  |            |            |                             | <u> </u>                   |   |
|   |   |                                |   | ++  | +                               | +-1                                |                     | -                    |                          | <del> </del>                              | <del> </del>                             |                                | <b> </b>               | ļ        |   |             |              | <b> </b>    | <del>                                     </del> | <b> </b>   |            | <b> </b>                    |                            |   |
| inalyses. At claims including those<br>service. In no event shall Cardinal b<br>iffitates or successors arising out o | ages. Cardinal's liability and client's excit<br>for negligence and any other cause wha<br>be liable for incidental or consequental de<br>of or related to the performance of service | atsoever shal<br>damages, inck | it be deer<br>luding with<br>or by Caro | med walved<br>thout limitation<br>dinal, regard | tunless<br>on, busin<br>dess of | made in<br>Iness into<br>I whether | n writin<br>temupti | ng and a<br>ions, lo | received i<br>oss of use | by Cardnal within<br>, or loss of profits | 30 days after son<br>incurred by client, | mpletion of t<br>t, its subsid | the applica<br>faries, |          |   | 30 d<br>and | aye past d   | ue at the n | rete of 24%                                      | % per annu | m from the | ecounts mo<br>original dati | ore than<br>te of involce, |   |
| Sampler Relinquishe   | ed: Date  | e:<br>-1509                    | × 1                                     | Receive   | d B                             | À;                                 |                     |                      |                          |   | Phone Res                                |                                | Yes<br>Yes             | □ No     |   | onal F      | ax #;        |             |  |            |            |                             |                            |   |
| Btellen   | Time  | 1:30                           |   |   | •                               |                                    |                     |                      |                          | İ   | REMARKS                                  |                                |                        | <u> </u> |   |             |              |             |  |            |            | ,                           |                            |   |
| Relinguished By: Date: Received By: (   |   |                                |   |   |                                 | y: (L                              | ab :                | Staf                 | if)                      |   | <b>i</b> .                               |                                |                        |          |   |             |              |             |  |            |            |                             |                            |   |
| S Burley  |   |                                |   |   | 'est                            | Allanta                            |                     |                      |                          |   |  |                                |                        |          |   |             | -            |             |  |            |            |                             |                            |   |
| Delivered By: (Circle One) Sample Condition   |   |                                |   |   |                                 |                                    |                     |                      |                          | •   |  |                                |                        | ·        |   |             |              |             |  |            |            |                             |                            |   |
| Cool Intget Sampler - UPS - Bus - Other:   ☐ Yes ☐ Yes ☐ No ☐ No  |   |                                |   |   | (Initials)                      |                                    |                     |                      |                          |   |  |                                |                        |          |   |             |              |             |  |            |            |                             |                            |   |

<sup>†</sup> Cardinal cannot accept verbal changes. Please fax written changes to 915-673-7020.





ANALYTICAL RESULTS FOR SAFETY & ENVIRONMENTAL SOLUTIONS, INC.

ATTN: BOB ALLEN 703 E. CLINTON, #103 HOBBS, NM 88240 FAX TO: (505) 393-4388

Receiving Date: 01/21/04 Reporting Date: 01/22/04 Project Number: CHE-01-003

Project Name: CDU TRACT 19 Project Location: EUNICE, NM Sampling Date: 01/20/04

Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: BC Analyzed By: BC/AH/GP

| LAB NUMBER      | SAMPLE ID     | TPH<br>(mg/Kg) | Cl*<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------|---------------|----------------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DAT    | ΓE:           | 01/21/04       | 01/22/04       | 01/21/04           | 01/21/04           | 01/21/04                    | 01/21/04                    |
| H8387-1         | SECTION A     | 6720           | 144            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8387-2         | SECTION B     | 14200          | 208            | <0.005             | < 0.005            | 0.026                       | 0.072                       |
| H8387-3         | SECTION C     | 6600           | 224            | <0.005             | < 0.005            | 0.018                       | 0.032                       |
| H8387-4         | SECTION D     | 4180           | 128            | <0.005             | <0.005             | <0.005                      | <0.015                      |
|                 |               |                |                |                    |                    |                             |                             |
| Quality Control |               | 243            | 1010           | 0.095              | 0.096              | 0.094                       | 0.287                       |
| True Value QC   |               | 240            | 1000           | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery      |               | 101            | 101            | 94.6               | 96.3               | 93.9                        | 95.8                        |
| Relative Percer | nt Difference | 7.8            | 3.0            | 1.2                | 2.9                | 1.9                         | 2.5                         |

METHODS:

TRPHC-EPA 600/4-79-020 418.1;CI-Std. Methods 4500-CIB; BTEX-EPA SW-846 8260

\*Analyses performed on 1:4 w:v aqueous extracts. Matrix interference (color) observed.

Burgess J. A. Cooke, Ph. D.

Date



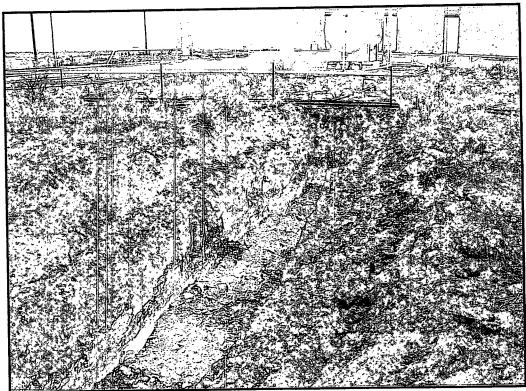
ARDINAL LABORATORIES, INC.
2111 Beechwood, Abilene, TX 79603. 101 East Marland, Hobbs, NM 88240

| CHAIN-OF-CUSTODY | AND | <b>ANALYSIS</b> | REQUEST |
|------------------|-----|-----------------|---------|
|                  |     |                 |         |

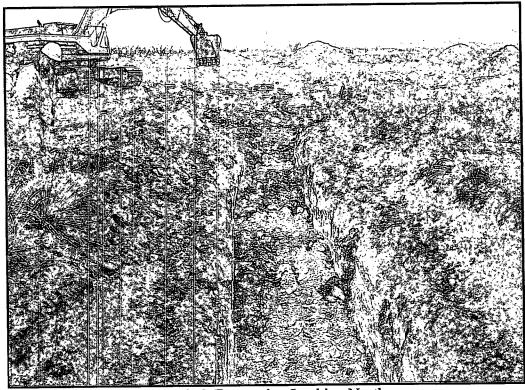
| (915) 873-7001 Fax (915) 673-7020 (505                              |                                 |                         |                 |  |                       |            | 505)       | 393         | 1-232      |                |                                       |                     |                  |              |           |        |      |           | <u> </u>    |  |             |             |              |               |     |
|---|---------------------------------|-------------------------|-----------------|--|-----------------------|------------|------------|-------------|------------|----------------|---------------------------------------|---------------------|------------------|--------------|-----------|--------|------|-----------|-------------|--|-------------|-------------|--------------|---------------|-----|
| Company Name: C   | SEST                            |                         |                 |  | •                     | ,          |            |             |            |                |                                       |                     | ANALYSIS REQUEST |              |           |        |      |           |             |  |             |             |              |               |     |
| Project Manager:  |                                 |                         |                 | •  |                       |            |            | I           | III.J      |                | <i>(</i> ) PO#                        | #:                  |                  |              |           |        |      |           |             |  |             |             |              |               |     |
| Address: 703 E.   | CLINTON,                        | #103                    |                 |  | <del>.</del> .        | •          |            | Co          | mpai       | ny:            | SAME                                  |                     | ]                |              |           |        |      |           |             |  |             |             |              |               |     |
| City: HOBBS   | SI                              | tate: NM ZIp            | <u>»: 8</u>     | 8240                                     | )                     |            |            | Att         | n:         |                | · · · · · · · · · · · · · · · · · · · |                     |                  |              |           |        |      |           |             |  |             |             |              |               |     |
| Phone #: (505)  | 397-0510                        |                         |                 |  |                       |            |            | Ad          | dres       | 5:             |                                       |                     |                  |              |           |        |      |           | .           |  | . !         |             |              |               |     |
| Fax #: (505) 3  | 393-4388                        |                         |                 |  |                       |            |            | city:       |            |                |                                       |                     |                  |              |           |        |      |           | !           |  |             |             |              |               | .   |
| Project#: CHE-  | 01-003 Pro                      | oject Owner:            | :Ch             | eveo                                     | <u> </u>              | Texa       | <u>ده</u>  | State: Zip: |            |                |                                       | ]                   | ,                |              |           |        |      |           | !           |  |             |             | ·            |               |     |
| Project Name: C   |                                 |                         |                 |  |                       |            |            | Phone #:    |            |                |                                       |                     |                  |              |           |        |      |           | .           |  |             |             |              |               |     |
| Project Location: Euwice N.M  |                                 |                         |                 |  |                       |            | Fa:        | x#:         |            |                | <u> </u>                              |                     |                  |              |           |        |      |           |             |  |             |             |              |               |     |
| FOR LAB USE ONLY  | OR LAB USE ONLY MATRIX          |                         |                 |  |                       | .IX ·      |            | . PR        | ES.        | SAMPLI         | NO                                    | 1 3                 |                  |              | j         |        |      | 1         | .           |  |             |             |              |               |     |
|   |                                 | ,                       | GAN.            | 1 , 10                                   | 4                     |            |            |             |            | •              |                                       |                     |                  |              | 7         |        |      |           |             |  |             |             |              |               | , } |
| LADID   | Campl                           | - I D                   | OR (C)OMP       | ERS<br>1                                 | TEWATER               |            |            |             |            | ,              |                                       |                     | H                | l X          | 1 Jugioes |        | -    |           |             | <b> </b>                                     |             |             |              |               |     |
| LAB I.D.  | Sample                          | 3 I.D.                  | Ö<br>m          | \$ E                                     |                       |            | 병          | <u>ر</u>    | }          |                |                                       |                     | TPH              | 8.TEX        | 1/2       |        |      |           |             |  |             |             |              |               |     |
|   |                                 | 1                       | NS.             | # CONTAINERS                             | WAST                  | [ ]<br>[ ] | SLUDGE     | OTHER       | ä          | OTHER<br>STHER | DATE                                  | TIME                | '                | 1 90         | )         | ļ.     |      |           |             | 1  |             |             |              |               |     |
| ¥8387−1   | Section                         | Δ                       | (C) (C) (C) Eva | 1 0                                      | 15                    |            | ) 0        | 0           | 4          | 70             | ZO JAN                                | -                   |                  |              |           |        |      |           |             |  |             |             |              |               |     |
|   | Section                         | B                       | C               |  | 11                    |            | 1          |             |            | 7              | 20 Tau                                |                     | 1                | /            | 1         |        |      |           |             |  |             | · .         |              |               |     |
| -3  | Section                         | C                       | C               | II                                       | 1                     |            |            |             |            | 1              | 20 Ju                                 |                     | 1                |              |           |        |      |           |             |  |             |             |              |               |     |
| -4  | Section                         | מ                       | C               | 1  |                       | 1          |            |             |            | 1              | ZOJan                                 | <b></b>             |                  |              |           |        |      |           |             |  |             |             |              |               |     |
|   |                                 | ·                       |                 |  |                       |            |            |             |            |                |                                       |                     |                  |              |           |        |      |           |             |  |             |             | ·            |               |     |
|   | <u> </u>                        | !                       |                 |  |                       |            | _ '        |             |            |                | <u> </u>                              | ·                   |                  |              |           |        |      |           |             |  |             |             |              | <u> </u>      |     |
|   |                                 |                         |                 | _ _                                      | 1-1                   |            | _ !        |             | -          |                | <b> </b>                              |                     |                  |              |           |        |      |           |             | <u>                                     </u> |             |             |              |               |     |
|   | <del> </del>                    |                         | []              | -  | -                     |            | _          | -           | -          |                | <u> </u>                              |                     |                  | <sup> </sup> | <u> </u>  |        |      |           |             | <u> </u>                                     |             |             |              | <u> </u>      |     |
|   |                                 |                         |                 | -  |                       |            | -          |             | -          | -              | <del> </del>                          |                     |                  | <br>         | <u> </u>  |        |      |           |             | <u>   </u>                                   |             |             |              |               |     |
| LEASE NOTE: Liability and Dam                                       | nages, Cardnais Sabilty ar      | nd client's exclusive : | ii              | for any o                                | leine miel            | ny what    | her base   | d in ec     | ontract or | r lort, e)     | nal be imited to the                  | e amount paid by    | the clark ic     | ar lhe       | <u> </u>  |        | Tern | ne and Co | nditions:   | interest w                                   | is be charg | ed on all a | securits mor | (a than       |     |
| nalyses. At daime including those endos, in no event shall Cardinal | l be liable for incidental or e | egamab laineupeanoo     | aa, Inchi       | Liking witho                             | out limitali          | lion, bust | elnese Inl | İsamek      | lone, loss | s of use,      | , or loss of profile                  | incurred by client, | t, its subsidi   | aries.       | itio      |        | 30 d |           | ue at the m | ale of 24%                                   | per annun   | n from the  |              | e of involve, |     |
| Miales or successors arising out<br>Sampler Relinguishe             | of or related to the perform    | nance of services her   | reunder         | er by Cardi                              | Inal, reper<br>lecely | rdess of   | f whather  | reuch       | ciaim is   | besedu         | pon any of the ab-                    | Phone Res           | ns or other      | Hse.         | TI No     | Additi |      |           |             |  |             |             |              |               |     |
|   |                                 |                         |                 |  |                       | 27         | ,,         |             |            |                |                                       | Fax Result          | t: 🗆             | Yes          | O No      |        |      |           |             |  |             |             |              |               | ·   |
| Time:   |                                 |                         |                 |  |                       |            |            |             |            |                | ·                                     | REMARKS             | <b>;</b> :       | •            |           | •      |      |           |             |  |             |             | ٠            |               |     |
| Relinquished By:  Date: Received By: (I                             |                                 |                         |                 |  |                       | ab         | Statt)     | 1           |            |                | ,                                     | •                   |                  |              |           |        |      |           |             |  |             | •           |              |               |     |
| Sizo Pm SATOLLA   |                                 |                         |                 |  |                       |            | <u> </u>   |             | ·          |                |                                       |                     |                  |              |           |        |      |           |             |  |             | }           |              |               |     |
| Delivered By: (C  | Ircle One)                      |                         |                 |  |                       |            |            | CI          |            | (ED BY:        |                                       | •                   |                  |              | :         | :      |      | •         |             |  | •           |             |              |               |     |
| Sampler - UPS - Bu  | ıs - Other:                     | ,                       |                 | Cool Intact (Initials)  Yes 1 Yes  No No |                       |            |            |             |            |                |                                       |                     | •                |              |           |        |      |           |             |  |             | _           | - 1          |               |     |
|   |                                 |                         |                 |  | السلسا                | 40         | 1 140      |             |            |                |                                       | L                   |                  | **********   |           |        |      |           | ·           |  | <u>i</u>    |             |              |               |     |

<sup>†</sup> Cardinal cannot accept verbal changes. Please fax written changes to 915-673-7020.

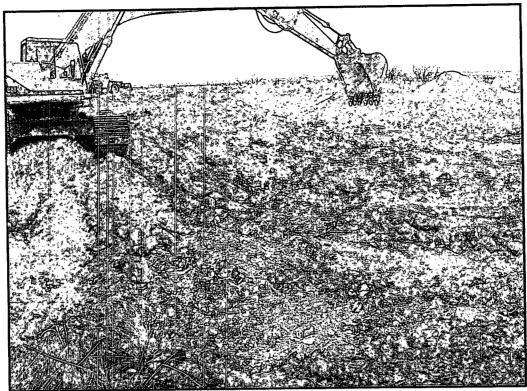
# **Appendix E Site Photos**



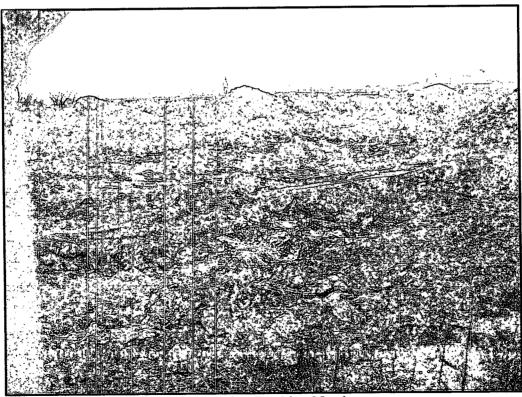
Trench Looking South



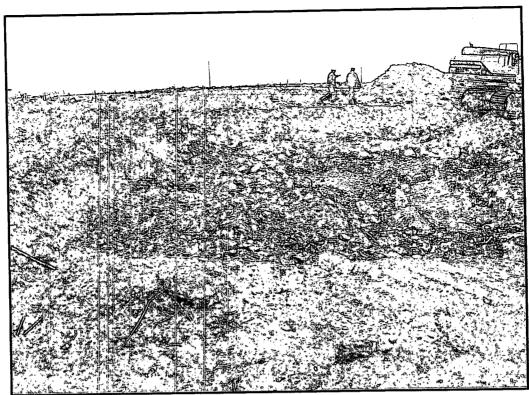
Trench & Excavation Looking North



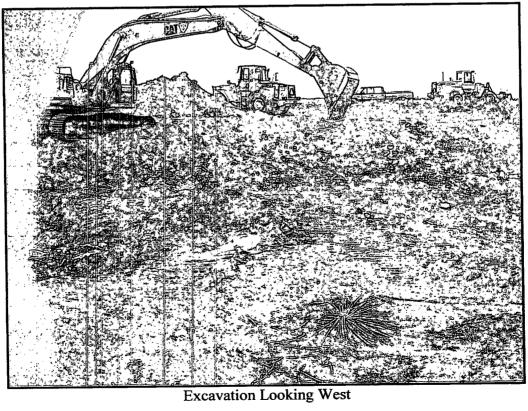
**Excavation Looking Northwest** 

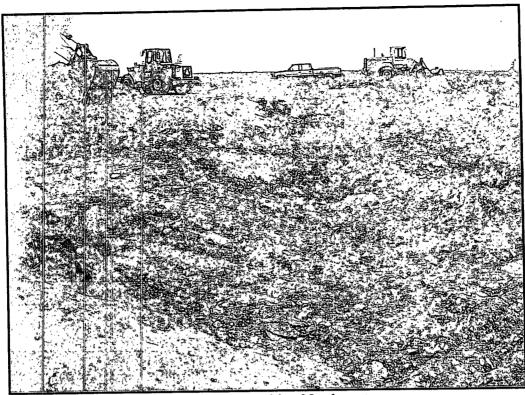


**Excavation Looking North** 

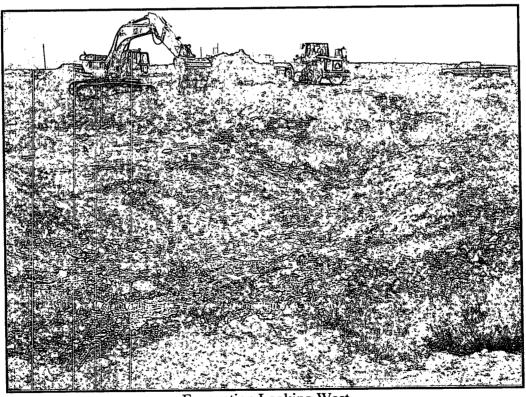


Excavation Looking West

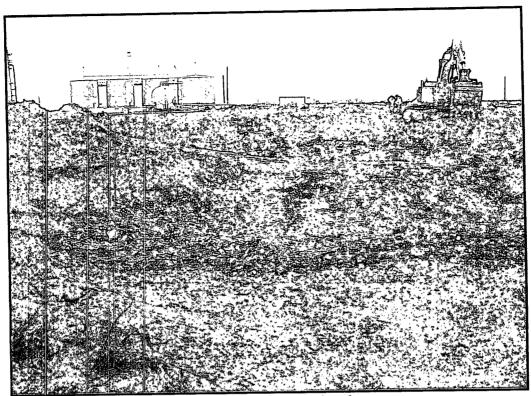




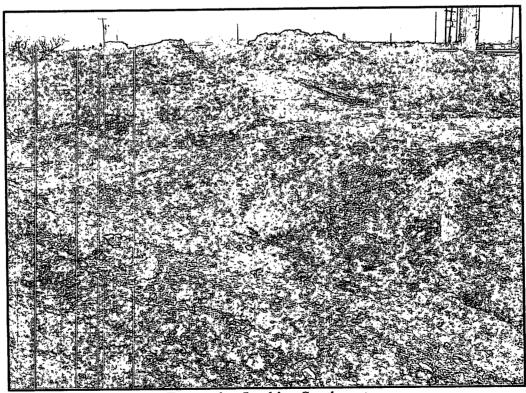
Excavation Looking Northwest



Excavation Looking West



Excavation Looking South



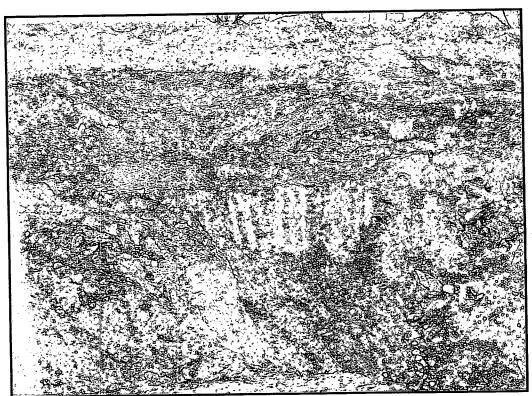
Excavation Looking Southwest



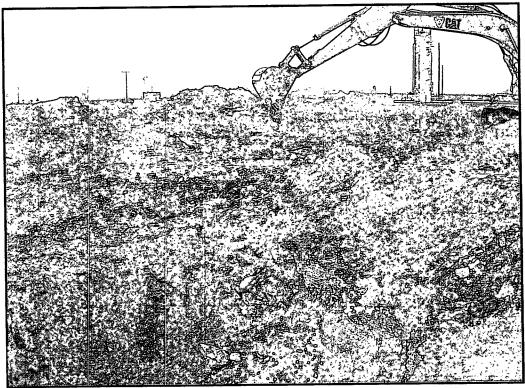
Excavation Looking South



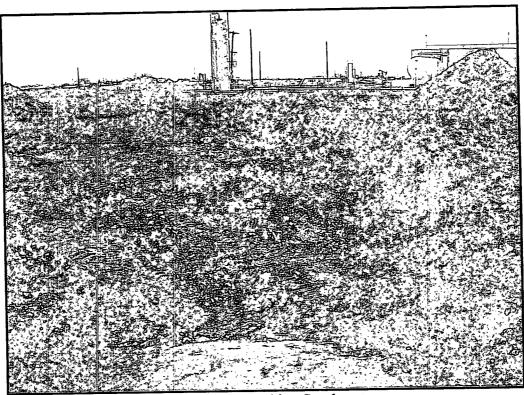
Excavation Looking East



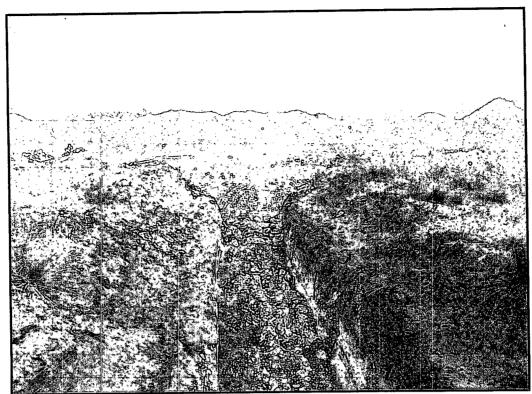
Excavation Looking East



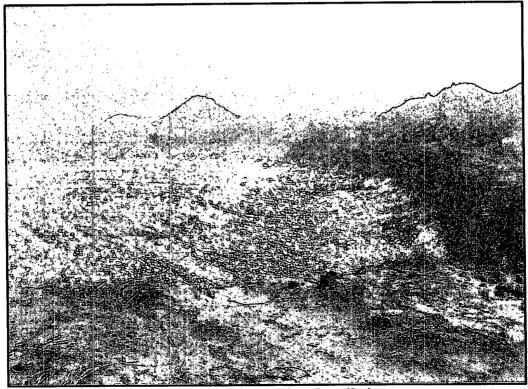
Excavation Looking Southeast



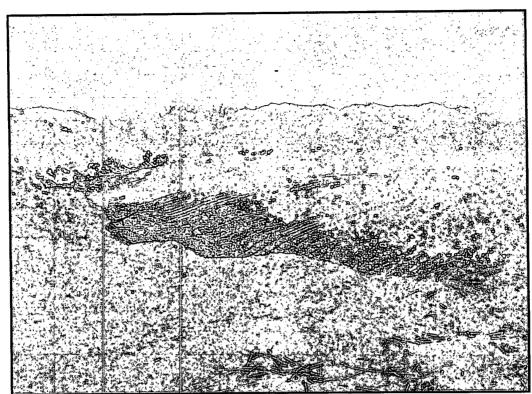
**Excavation Looking Southeast** 



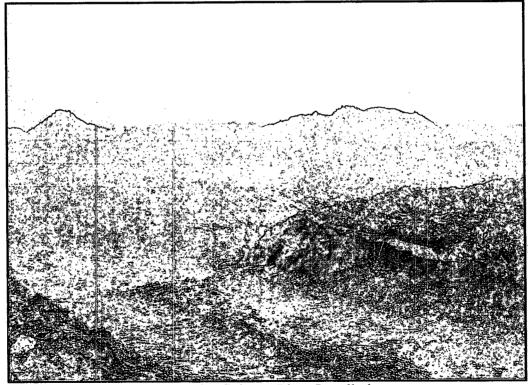
**Excavation Prior to Liner Installation** 



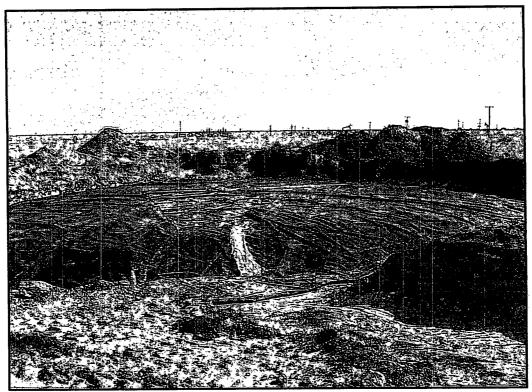
**Excavation Prior to Liner Installation** 



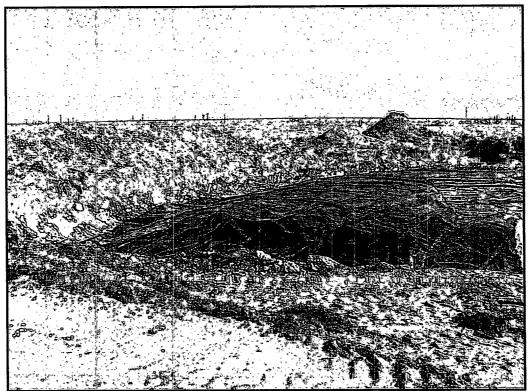
**Excavation Prior to Liner Installation** 



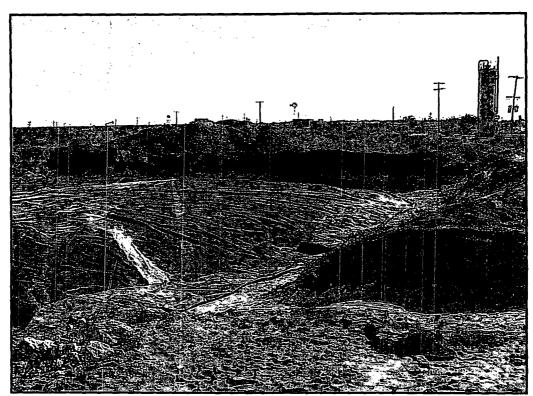
**Excavation Prior to Liner Installation** 



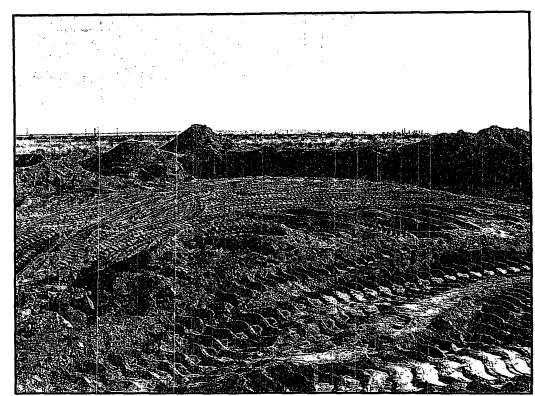
Installed Liner



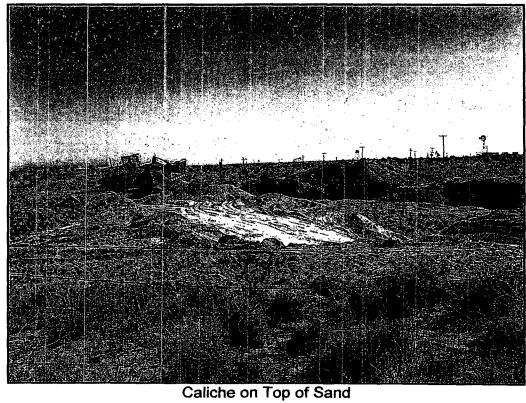
Installed Liner

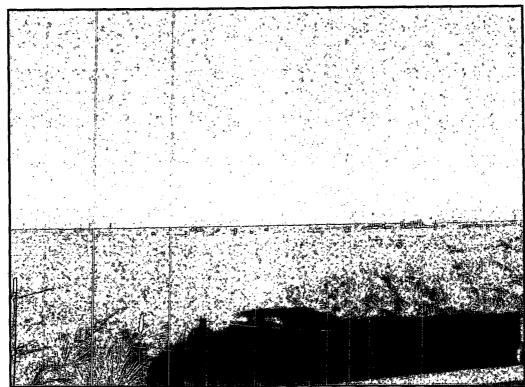


Installed Liner



Sand Cushion on Top of Liner

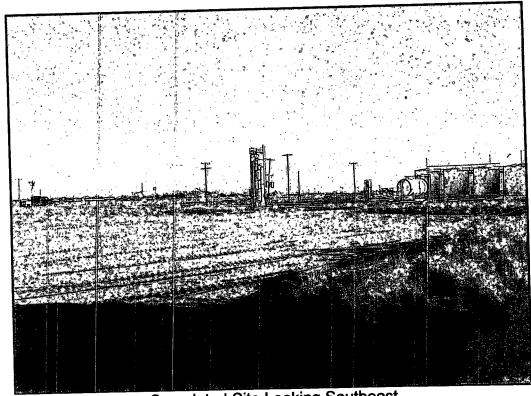




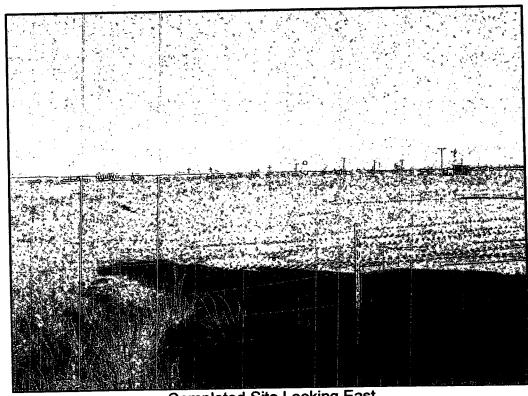
Completed Site Looking Northeast



Completed Site Looking North



Completed Site Looking Southeast



Completed Site Looking East