PHONE (575) 397-6388 • FAX (575) 397- 0397 • 1324 W. MARLAND • P.O. BOX 805 • HOBBS, NM 88241-0805 E-MAIL: cbrunson@bbcinternational.com

### **OXY - MLMU CTB**

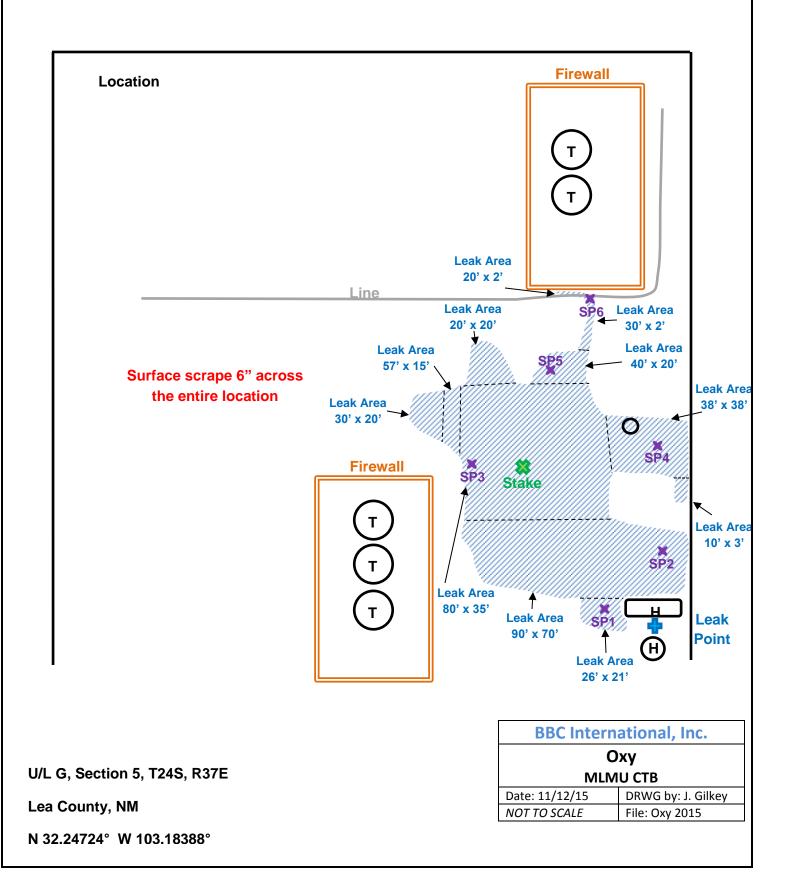
### **REMEDIATION PLAN**

OXY will excavate the spill area as depicted on the following site diagram. The entire spill area will be surface scraped. The entire site will be backfilled with clean soil.

All excavated materials will be disposed of at an NMOCD-approved disposal facility.



## Oxy MLMU CTB



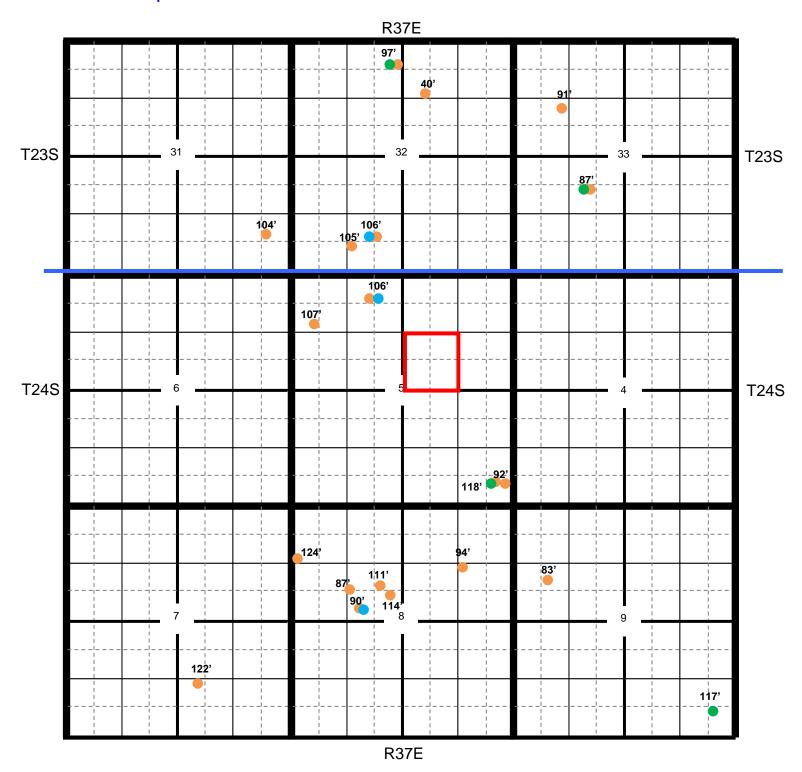


### **Groundwater Plot**

### Oxy MLMU CTB

CountyUnit LetterSectionTownshipRangeLeaG524S37E

Trend Map 100'

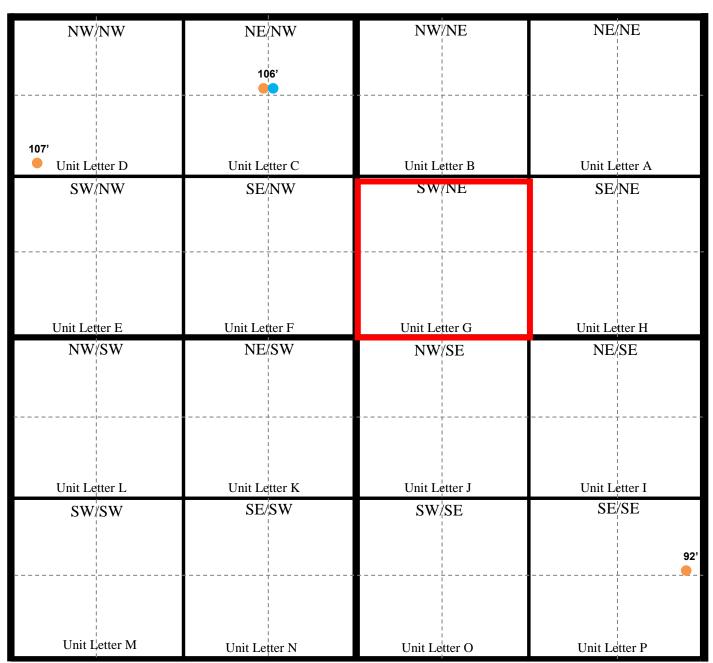


### Oxy MLMU CTB

CountyUnit LetterSectionTownshipRangeLeaG524S37E

Trend Map 100'

1



3

### Laboratory Analytical Results Summary MLMU CTB

|               |            | Sample | SP1 @ 1' | SP1 @ 2' | SP1 @ 3' | SP1 @ 4' |
|---------------|------------|--------|----------|----------|----------|----------|
| Analyte       | Method     | Date   | 11/20/15 | 11/20/15 | 11/20/15 | 11/20/15 |
|               |            |        | mg/Kg    | mg/Kg    | mg/Kg    | mg/Kg    |
| Benzene       | BTEX 8021B |        | < 0.050  | < 0.050  | < 0.050  | < 0.050  |
| Toluene       | BTEX 8021B |        | < 0.050  | < 0.050  | < 0.050  | < 0.050  |
| Ethylbenzene  | BTEX 8021B |        | < 0.050  | < 0.050  | < 0.050  | < 0.050  |
| Total Xylenes | BTEX 8021B |        | <0.150   | < 0.150  | < 0.150  | < 0.150  |
| Total BTEX    | BTEX 8021B |        | < 0.300  | < 0.300  | < 0.300  | < 0.300  |
| Chloride      | SM4500CI-B |        | <16.0    | <16.0    | <16.0    | 32       |
| GRO           | TPH 8015M  |        | <10.0    | <10.0    | <10.0    | <10.0    |
| DRO           | TPH 8015M  |        | <10.0    | <10.0    | <10.0    | <10.0    |

|                      |            | Sample | SP2 @ 1' | SP2 @ 2' |
|----------------------|------------|--------|----------|----------|
| Analyte              | Method     | Date   | 11/20/15 | 11/20/15 |
|                      |            |        | mg/Kg    | mg/Kg    |
| Benzene              | BTEX 8021B |        | < 0.050  | < 0.050  |
| Toluene              | BTEX 8021B |        | < 0.050  | < 0.050  |
| Ethylbenzene         | BTEX 8021B |        | < 0.050  | < 0.050  |
| <b>Total Xylenes</b> | BTEX 8021B |        | <0.150   | <0.150   |
| Total BTEX           | BTEX 8021B |        | < 0.300  | < 0.300  |
| Chloride             | SM4500CI-B |        | <16.0    | <16.0    |
| GRO                  | TPH 8015M  |        | <10.0    | <10.0    |
| DRO                  | TPH 8015M  |        | <10.0    | <10.0    |

|               |            | Sample | SP3 @ 1' | SP3 @ 2' | SP3 @ 3' |
|---------------|------------|--------|----------|----------|----------|
| Analyte       | Method     | Date   | 11/20/15 | 11/20/15 | 11/20/15 |
|               |            |        | mg/Kg    | mg/Kg    | mg/Kg    |
| Benzene       | BTEX 8021B |        | <0.050   | < 0.050  | < 0.050  |
| Toluene       | BTEX 8021B |        | < 0.050  | < 0.050  | < 0.050  |
| Ethylbenzene  | BTEX 8021B |        | < 0.050  | < 0.050  | < 0.050  |
| Total Xylenes | BTEX 8021B |        | <0.150   | <0.150   | < 0.150  |
| Total BTEX    | BTEX 8021B |        | < 0.300  | < 0.300  | < 0.300  |
| Chloride      | SM4500CI-B |        | <16.0    | <16.0    | <16.0    |
| GRO           | TPH 8015M  |        | <10.0    | <10.0    | <10.0    |
| DRO           | TPH 8015M  |        | 19.2     | <10.0    | <10.0    |

|                      |            | Sample | SP4 @ 1' | SP4 @ 2' |
|----------------------|------------|--------|----------|----------|
| Analyte              | Method     | Date   | 11/20/15 | 11/20/15 |
|                      |            |        | mg/Kg    | mg/Kg    |
| Benzene              | BTEX 8021B |        | < 0.050  | < 0.050  |
| Toluene              | BTEX 8021B |        | < 0.050  | < 0.050  |
| Ethylbenzene         | BTEX 8021B |        | < 0.050  | < 0.050  |
| <b>Total Xylenes</b> | BTEX 8021B |        | < 0.150  | < 0.150  |
| Total BTEX           | BTEX 8021B |        | < 0.300  | < 0.300  |
| Chloride             | SM4500CI-B |        | <16.0    | <16.0    |
| GRO                  | TPH 8015M  |        | <10.0    | <10.0    |
| DRO                  | TPH 8015M  |        | <10.0    | <10.0    |

|               |            | Sample | SP5 @ 1' | SP5 @ 2' |
|---------------|------------|--------|----------|----------|
| Analyte       | Method     | Date   | 11/23/15 | 11/23/15 |
|               |            |        | mg/Kg    | mg/Kg    |
| Benzene       | BTEX 8021B |        | < 0.050  | < 0.050  |
| Toluene       | BTEX 8021B |        | < 0.050  | < 0.050  |
| Ethylbenzene  | BTEX 8021B |        | < 0.050  | < 0.050  |
| Total Xylenes | BTEX 8021B |        | < 0.150  | <0.150   |
| Total BTEX    | BTEX 8021B |        | < 0.300  | < 0.300  |
| Chloride      | SM4500CI-B |        | <16.0    | <16.0    |
| GRO           | TPH 8015M  |        | <10.0    | <10.0    |
| DRO           | TPH 8015M  |        | <10.0    | <10.0    |

|               |            | Sample | SP5 @ 1' | SP5 @ 2' |
|---------------|------------|--------|----------|----------|
| Analyte       | Method     | Date   | 11/23/15 | 11/23/15 |
|               |            |        | mg/Kg    | mg/Kg    |
| Benzene       | BTEX 8021B |        | < 0.050  | < 0.050  |
| Toluene       | BTEX 8021B |        | < 0.050  | < 0.050  |
| Ethylbenzene  | BTEX 8021B |        | < 0.050  | < 0.050  |
| Total Xylenes | BTEX 8021B |        | < 0.150  | < 0.150  |
| Total BTEX    | BTEX 8021B |        | < 0.300  | < 0.300  |
| Chloride      | SM4500CI-B |        | <16.0    | <16.0    |
| GRO           | TPH 8015M  |        | <10.0    | <10.0    |
| DRO           | TPH 8015M  |        | <10.0    | <10.0    |



December 02, 2015

Cliff Brunson

BBC International, Inc.

P.O. Box 805

Hobbs, NM 88241

RE: MLMU - CTB

Enclosed are the results of analyses for samples received by the laboratory on 11/24/15 16:00.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-13-5. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at <a href="https://www.tceq.texas.gov/field/ga/lab">www.tceq.texas.gov/field/ga/lab</a> accred certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2 Haloacetic Acids (HAA-5)
Method EPA 524.2 Total Trihalomethanes (TTHM)
Method EPA 524.4 Regulated VOCs (V1, V2, V3)

Accreditation applies to public drinking water matrices.

Celey D. Keine

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB Project Number: NONE GIVEN Project Location: NOT GIVEN

Sampling Condition: Cool & Intact Sample Received By: Judy Garcia

11/20/2015

Soil

Sampling Date:

Sampling Type:

Sample ID: SP1 @ 1' (H503115-01)

| BTEX 8021B | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |       |           |
|------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte    | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*   | <0.050 | 0.050           | 12/01/2015 | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*   | <0.050 | 0.050           | 12/01/2015 | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
|            |        |                 |            |              |      |            |               |       |           |

< 0.050 0.050 12/01/2015 0.500 Ethylbenzene\* ND 1.97 98.6 2.00 Total Xylenes\* 0.150 12/01/2015 5.90 0.375 < 0.150 ND 98.4 6.00 Total BTEX < 0.300 0.300 12/01/2015 ND

Surrogate: 4-Bromofluorobenzene (PID 104 % 73.6-140

| Chloride, SM4500CI-B | mg,    | mg/kg           |            | Analyzed By: AP |     |            |               |       |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride             | <16.0  | 16.0            | 12/01/2015 | ND              | 416 | 104        | 400           | 0.00  |           |
| TPH 8015M            | mg,    | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10           | <10.0  | 10.0            | 11/30/2015 | ND              | 189 | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28         | <10.0  | 10.0            | 11/30/2015 | ND              | 188 | 94.0       | 200           | 3.34  |           |

Surrogate: 1-Chlorooctane 104 % 35-147

112 % 28-171 Surrogate: 1-Chlorooctadecane

Cardinal Laboratories \*=Accredited Analyte

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Celeg D. Keene



BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/20/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP1 @ 2' (H503115-02)

| BTEX 8021B                           | mg/    | kg              | Analyze         | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015      | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015      | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015      | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015      | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015      | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 102 9  | % 73.6-14       | 0               |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | kg              | Analyzed By: AP |              |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015      | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | 'kg             | Analyze         | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015      | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015      | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 99.4   | % 35-147        | ,               |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 109 9  | % 28-171        |                 |              |      |            |               |       |           |

### Cardinal Laboratories \*=Accredited Analyte

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/20/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP1 @ 3' (H503115-03)

| BTEX 8021B                           | mg/    | kg              | Analyze         | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015      | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015      | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015      | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015      | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015      | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 103 9  | % 73.6-14       | 0               |              |      |            |               |       |           |
| Chloride, SM4500CI-B                 | mg/    | 'kg             | Analyzed By: AP |              |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015      | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | 'kg             | Analyze         | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015      | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015      | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 95.5   | % 35-147        | ,               |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 108 9  | % 28-171        |                 |              |      |            |               |       |           |

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/20/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP1 @ 4' (H503115-04)

| BTEX 8021B                           | mg/    | kg              | Analyze         | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015      | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015      | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015      | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015      | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015      | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 104 9  | 73.6-14         | 0               |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | kg              | Analyzed By: AP |              |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | 32.0   | 16.0            | 12/01/2015      | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | kg              | Analyze         | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015      | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015      | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 102 9  | % 35-147        | ,               |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 113 9  | % 28-171        |                 |              |      |            |               |       |           |

Cardinal Laboratories \*=Accredited Analyte

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/20/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP2 @ 1' (H503115-05)

| BTEX 8021B                           | mg/    | kg              | Analyze         | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015      | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015      | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015      | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015      | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015      | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 104 9  | % 73.6-14       | 0               |              |      |            |               |       |           |
| Chloride, SM4500CI-B                 | mg/    | 'kg             | Analyzed By: AP |              |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015      | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | 'kg             | Analyze         | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015      | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015      | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 97.0   | % 35-147        | ,               |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 104 9  | % 28-171        |                 |              |      |            |               |       |           |

### Cardinal Laboratories \*=Accredited Analyte

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/20/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP2 @ 2' (H503115-06)

| BTEX 8021B                           | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015 | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015 | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 104 %  | 73.6-14         | 0          |              |      |            |               |       |           |
| Chloride, SM4500CI-B                 | mg/    | kg              | Analyze    | d By: AP     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015 | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015 | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015 | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 115 %  | % 35-147        | ,          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 122 9  | % 28-171        |            |              |      |            |               |       |           |

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/20/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP3 @ 1' (H503115-07)

| BTEX 8021B                           | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015 | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015 | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 102 %  | 6 73.6-14       | 0          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | kg              | Analyze    | d By: AP     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015 | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015 | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | 19.2   | 10.0            | 11/30/2015 | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 91.3   | % 35-147        | ,          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 99.9   | % 28-171        |            |              |      |            |               |       |           |

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/20/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact Sample Received By: Judy Garcia

### Sample ID: SP3 @ 2' (H503115-08)

| BTEX 8021B                           | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 2.00 | 100        | 2.00          | 2.96  |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 2.00 | 99.8       | 2.00          | 3.24  |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015 | ND           | 2.06 | 103        | 2.00          | 9.79  |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015 | ND           | 6.11 | 102        | 6.00          | 2.96  |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 104 9  | % 73.6-14       | 0          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | 'kg             | Analyze    | d By: AP     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015 | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | 'kg             | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015 | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015 | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 96.4   | % 35-147        | ,          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 104 9  | % 28-171        |            |              |      |            |               |       |           |

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/20/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP3 @ 3' (H503115-09)

| BTEX 8021B                           | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 2.00 | 100        | 2.00          | 2.96  |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 2.00 | 99.8       | 2.00          | 3.24  |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015 | ND           | 2.06 | 103        | 2.00          | 9.79  |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015 | ND           | 6.11 | 102        | 6.00          | 2.96  |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 103 9  | 73.6-14         | 0          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | kg              | Analyze    | d By: AP     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015 | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015 | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015 | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 99.4   | % 35-147        |            |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 110 9  | % 28-171        |            |              |      |            |               |       |           |

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### **Notes and Definitions**

ND Analyte NOT DETECTED at or above the reporting limit

RPD Relative Percent Difference

\*\* Samples not received at proper temperature of 6°C or below.

\*\*\* Insufficient time to reach temperature.

Chloride by SM4500Cl-B does not require samples be received at or below 6°C

Samples reported on an as received basis (wet) unless otherwise noted on report

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# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

ARDINAL LABORATORIES
101 East Marland, Hobbs, NM 88240
(505) 393-2326 FAX (505) 393-2476

| Company Name.                                                 | BBC International, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                      | 8///                                                                                                                     | BILL TO                                                                                                |                      |                  |      |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------|------------------|------|
| Project Manager:                                              | er: Cliff Brunson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                      | P.O. #:                                                                                                                  |                                                                                                        |                      | ANALYSIS REQUEST | UEST |
| Address: P.O. Box 805                                         | ). Box 805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      | Company:                                                                                                                 |                                                                                                        |                      |                  |      |
| City: Hobbs                                                   | State: NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Zip: 88241                                                                                                           | Attn:                                                                                                                    |                                                                                                        |                      |                  |      |
| Phone #: 575-397-6388                                         | Fax #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ģ١                                                                                                                   | Address:                                                                                                                 |                                                                                                        |                      |                  |      |
| Project #:                                                    | Project Owner: Oxy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | er: Oxy                                                                                                              | City:                                                                                                                    |                                                                                                        |                      |                  |      |
| Project Name: MLMU CTB                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                      | State: 7in.                                                                                                              | :                                                                                                      |                      |                  |      |
| Project Location:                                             | n:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                      | #                                                                                                                        |                                                                                                        |                      |                  |      |
| Sampler Name:                                                 | Jeff Ornelas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      | Fax #:                                                                                                                   |                                                                                                        |                      |                  |      |
| FOR LAB USE ONLY                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MATRIX                                                                                                               | PRESERV.                                                                                                                 | SAMPLING                                                                                               |                      |                  |      |
| Lab I.D.                                                      | Sample I.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OR (C)OMP<br>AINERS<br>DWATER<br>WATER                                                                               | SE:<br>OL                                                                                                                |                                                                                                        |                      |                  |      |
| 150315                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | # CONT                                                                                                               | SLUDGE<br>OTHER:<br>ACID/BA<br>CE / CO<br>OTHER:                                                                         | DATE TIME 1                                                                                            | TPH<br>BTEX<br>Chlor |                  |      |
| 3-                                                            | SP1 @ 1'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 /                                                                                                                  |                                                                                                                          | 9                                                                                                      | \                    |                  |      |
| 12                                                            | SP1@2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6///                                                                                                                 | / 11-                                                                                                                    | 11-20-15 10:10 am                                                                                      | \                    |                  |      |
| 2                                                             | SP1 @ 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 611                                                                                                                  | / 11-                                                                                                                    | 11-20-15 10:33 am                                                                                      | \ \ \                |                  |      |
| 7                                                             | SP3 @ 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6 1                                                                                                                  | 11-                                                                                                                      | 11-20-15 10:56 am                                                                                      | 1 1 1                |                  |      |
| er                                                            | SP2 @ 2'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      | 11-                                                                                                                      | 11-20-15 12:55 pm                                                                                      | \ \ \ \ \            |                  |      |
| 17                                                            | SP3 @ 1'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6                                                                                                                    | 11-                                                                                                                      | 11-20-15 1:31 pm                                                                                       |                      |                  |      |
| ضر<br>م                                                       | SP3 @ 2'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 611                                                                                                                  | / 118                                                                                                                    | 11-20-15 1:45 pm                                                                                       | \<br>\<br>\          |                  |      |
| 1                                                             | SP3 @3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 61                                                                                                                   | / 113                                                                                                                    | 11-20-15 2:15 pm                                                                                       | \<br>\<br>\          |                  |      |
| PLEASE NOTE: Liability an                                     | PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising whether based in contract or tort, shall be limited to the amount neid by the client for the                                                                                                                                                                                                                                                                                                                                                                                                                   | any claim arising whether based in c                                                                                 | contract or tort, shall be limited to the a                                                                              | mount paid by the client for the                                                                       |                      |                  |      |
| service. In no event shall Ca affiliates or successors arisin | service. In no event shall Cardinal be liable for incidental or consequental damages, including without limitation, business interruptions, loss of use, or loss of profits incurred by clarifications and an experience of services. In one event shall Cardinal be liable for incidental or consequental damages, including without limitation, business interruptions, loss of use, or loss of profits incurred by clarifications, it is a straightful to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise.  Relinquisched | deemed walved unless made in writ<br>g without limitation, business interrup<br>Cardinal, regardless of whether such | ting and received by Cardinal within 30 ptions, loss of use, or loss of profits inc claim is based upon any of the above | days after completion of the app<br>curred by client, its subsidiaries,<br>stated reasons or otherwise | licable              |                  |      |
| Managed by.                                                   | Date: 11.24.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Received By:                                                                                                         |                                                                                                                          |                                                                                                        | □ Yes □              |                  |      |
| foll Operation                                                | \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Milio !                                                                                                              | noo                                                                                                                      | REMARKS:                                                                                               | □ TeS □ N            | No Add'I Fax #:  |      |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 111111111111111111111111111111111111111                                                                              | - Andrews                                                                                                                |                                                                                                        |                      |                  |      |

Sampler - UPS - Bus - Other: Delivered By: (Circle One)

8.80

(Muitials)

is runus

Time: Y: COPM

Date: Received By



December 02, 2015

Cliff Brunson

BBC International, Inc.

P.O. Box 805

Hobbs, NM 88241

RE: MLMU - CTB

Enclosed are the results of analyses for samples received by the laboratory on 11/24/15 16:00.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-13-5. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at <a href="https://www.tceq.texas.gov/field/ga/lab">www.tceq.texas.gov/field/ga/lab</a> accred certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2 Haloacetic Acids (HAA-5)
Method EPA 524.2 Total Trihalomethanes (TTHM)
Method EPA 524.4 Regulated VOCs (V1, V2, V3)

Accreditation applies to public drinking water matrices.

Celey D. Keine

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/20/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP4 @ 1' (H503114-01)

| BTEX 8021B                           | mg/     | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|---------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result  | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050  | 0.050           | 12/01/2015 | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | < 0.050 | 0.050           | 12/01/2015 | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | < 0.050 | 0.050           | 12/01/2015 | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150  | 0.150           | 12/01/2015 | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300  | 0.300           | 12/01/2015 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 104 %   | 73.6-14         | 0          |              |      |            |               |       |           |
| Chloride, SM4500CI-B                 | mg/     | kg              | Analyze    | d By: AP     |      |            |               |       |           |
| Analyte                              | Result  | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0   | 16.0            | 12/01/2015 | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/     | kg              | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result  | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0   | 10.0            | 11/30/2015 | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0   | 10.0            | 11/30/2015 | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 102 9   | % 35-147        |            |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 110 %   | 6 28-171        |            |              |      |            |               |       |           |

### Cardinal Laboratories \*=Accredited Analyte

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/20/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP4 @ 2' (H503114-02)

| BTEX 8021B                           | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015 | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015 | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 104 9  | 73.6-14         | 0          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/    | kg              | Analyze    | d By: AP     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015 | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015 | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015 | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 105 9  | % 35-147        | ,          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 115 9  | % 28-171        |            |              |      |            |               |       |           |

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/23/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP5 @ 1' (H503114-03)

| BTEX 8021B                           | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015 | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015 | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 104 %  | 73.6-14         | 0          |              |      |            |               |       |           |
| Chloride, SM4500CI-B                 | mg/    | kg              | Analyze    | d By: AP     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015 | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015 | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015 | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 97.6   | % 35-147        | ,          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 106 9  | % 28-171        |            |              |      |            |               |       |           |

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/23/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP5 @ 2' (H503114-04)

| BTEX 8021B                           | mg/     | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|---------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result  | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050  | 0.050           | 12/01/2015 | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | < 0.050 | 0.050           | 12/01/2015 | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | < 0.050 | 0.050           | 12/01/2015 | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150  | 0.150           | 12/01/2015 | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300  | 0.300           | 12/01/2015 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 103 %   | % 73.6-14       | 0          |              |      |            |               |       |           |
| Chloride, SM4500Cl-B                 | mg/     | kg              | Analyze    | d By: AP     |      |            |               |       |           |
| Analyte                              | Result  | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0   | 16.0            | 12/01/2015 | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/     | kg              | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result  | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0   | 10.0            | 11/30/2015 | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0   | 10.0            | 11/30/2015 | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 99.4    | % 35-147        | ,          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 109 9   | % 28-171        |            |              |      |            |               |       |           |

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/23/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Judy Garcia

### Sample ID: SP6 @ 1' (H503114-05)

| BTEX 8021B                           | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015 | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015 | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 103 9  | 73.6-14         | 0          |              |      |            |               |       |           |
| Chloride, SM4500CI-B                 | mg/    | kg              | Analyze    | d By: AP     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015 | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015 | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015 | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 95.2   | % 35-147        | ,          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 106 9  | % 28-171        |            |              |      |            |               |       |           |

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BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 11/24/2015

Reported: 12/02/2015

Project Name: MLMU - CTB
Project Number: NONE GIVEN
Project Location: NOT GIVEN

Sampling Date: 11/23/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact Sample Received By: Judy Garcia

### Sample ID: SP6 @ 2' (H503114-06)

| BTEX 8021B                           | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.93 | 96.6       | 2.00          | 0.592 |           |
| Toluene*                             | <0.050 | 0.050           | 12/01/2015 | ND           | 1.92 | 96.2       | 2.00          | 0.359 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 12/01/2015 | ND           | 1.97 | 98.6       | 2.00          | 0.500 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 12/01/2015 | ND           | 5.90 | 98.4       | 6.00          | 0.375 |           |
| Total BTEX                           | <0.300 | 0.300           | 12/01/2015 | ND           |      |            |               |       |           |
| Surrogate: 4-Bromofluorobenzene (PID | 104 %  | % 73.6-14       | 0          |              |      |            |               |       |           |
| Chloride, SM4500CI-B                 | mg/    | kg              | Analyze    | d By: AP     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                             | <16.0  | 16.0            | 12/01/2015 | ND           | 416  | 104        | 400           | 0.00  |           |
| TPH 8015M                            | mg/    | kg              | Analyze    | d By: MS     |      |            |               |       |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 11/30/2015 | ND           | 189  | 94.7       | 200           | 0.468 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 11/30/2015 | ND           | 188  | 94.0       | 200           | 3.34  |           |
| Surrogate: 1-Chlorooctane            | 106 %  | % 35-147        | ,          |              |      |            |               |       |           |
| Surrogate: 1-Chlorooctadecane        | 116 %  | 6 28-171        |            |              |      |            |               |       |           |

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### **Notes and Definitions**

ND Analyte NOT DETECTED at or above the reporting limit

RPD Relative Percent Difference

\*\* Samples not received at proper temperature of 6°C or below.

\*\*\* Insufficient time to reach temperature.

- Chloride by SM4500Cl-B does not require samples be received at or below 6°C

Samples reported on an as received basis (wet) unless otherwise noted on report

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## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

| Company Name: BBC International, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | () ()                                 |                                  |                                      |                 |          |   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------------------------------|-----------------|----------|---|--|
| P.O. #:   Cliff Brunson   P.O. #:   Company:   Company:   Company:   City:   State: NM Zip: 88241   Attn:   Attn:   397-6388   Fax #: 575-397-0397   Address:   Project Owner: Oxy   City:   State: Zip:   Phone #:   Fax #:   Phone #:   Fax #:   F   | Company Name: BBC International, Inc. |                                  | BIL                                  | 170             |          |   |  |
| State: NM   Zip: 88241   Attn:   Att   | Project Manager: Cliff Brunson        |                                  |                                      |                 | _        | + |  |
| State: NM Zip: 88241   Atm:   Atm:   Address:   Addre   | Address: P.O. Box 805                 |                                  | Company                              |                 |          |   |  |
| Sample I.D.      |                                       | - 1                              | Attn:                                |                 |          |   |  |
| Sample I.D.   Sample I.D.   State: Zip:   Fax #:   Fax    | Fax #:                                | Ċ٦                               | Address:                             |                 |          |   |  |
| MLMU CTB    State: Zip:   Phone #:   Phone # |                                       | vner: Oxy                        | City:                                |                 |          |   |  |
| Deff Ornelas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                  |                                      | D.              |          |   |  |
| Sample I.D.   Fax #:   Fax #   | Project Location:                     |                                  | #                                    | 3               |          |   |  |
| SP4 @ 1'  SP5 @ 2'  SP6 @ 1'  SP6 @ 2'  SP6 @  |                                       |                                  | Fay#                                 |                 |          |   |  |
| Sample I.D.  Sample I.D.  SP4 @ 1'  SP4 @ 1'  SP5 @ 1'  SP5 @ 2'  SP6 @ 1'  SP6 @ 2'   | ٦                                     | MATRIX                           |                                      | SAMPI ING       |          |   |  |
| Sample I.D.  SP4 @ 1'  SP4 @ 1'  SP5 @ 1'  SP6 @ 2'  SP6 @ 1'  SP6 @ 2'  SP6 @ 1'  SP6 @ 2'  SP7 W W W W W W W W W W W W W W W W W W W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | R                                |                                      |                 |          |   |  |
| (G) RAB (G) RA |                                       | AINERS<br>DWATE                  | SE:                                  |                 |          |   |  |
| 6   1   1   11-20-15 3:05 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1/503114                              | # CONT<br>GROUN<br>WASTE<br>SOIL | OTHER<br>ACID/BA<br>CE / CO<br>OTHER |                 |          |   |  |
| 6   1   1   11-20-15 3:10 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SP4 @ 1'                              | 1 1                              | /                                    | 1-20-15 3:05 pm | \        |   |  |
| 6 1 1 11-23-15 9:22 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SP4 @ 2'                              | 611                              | / 11                                 | I-20-15 3:10 pm | <        | \ |  |
| 6 1 1 11-23-15 9:51 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SP5 @ 1'                              | 61 1                             | 1 11                                 | -23-15 9:22 am  | <u> </u> | \ |  |
| 6 1 1 1-23-15 10:47 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4 SP5 @ 2'                            | 61 1                             | <i>j</i> 11                          | -23-15 9:51 am  | <        | \ |  |
| 6 / / 11-23-15 11:30 am V V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5 SP6 @ 1'                            | 611                              | / 11                                 | -23-15 10:47 am | < .      | 1 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ø SP6 @ 2'                            | 1                                | / 11                                 | -23-15 11:30 am | <        | 1 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                  |                                      |                 |          |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                  |                                      |                 |          |   |  |
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† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476

Sampler - UPS - Bus - Other:

Defivered By: (Circle One)

affiliates or successors arising Relinquished By:

Religiquished By:

Date: //24.15

Réceived By

Time: Y:OOPIN

Date: //-24.5

Phone Result:
Fax Result:
REMARKS:

☐ Yes

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Add'l Phone #: Add'l Fax #:

Time: 2. 41914

District I
1625 N. French Dr., Hohbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

### State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit I Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    | <b>O</b> P                             | ERA'                                                                                    | TOD                 |                       | <br>                         | dut to                         | <b></b>           | T ==== = ===       |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------|---------------------|-----------------------|------------------------------|--------------------------------|-------------------|--------------------|-------------|
| Name of Company Oxy Permian Ltd.                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        |                                                                                         | Dusty Wilson        | ⊠ Ini                 | tial Report                  |                                | Final R           | epo                |             |
| Address 6 Desta Drive, Midland, TX 79705                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | Telephone No. 432-685-5771                                                              |                     |                       |                              |                                |                   |                    |             |
| Facility Na                                                                                                                                                   | me MLMUCTB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                    | Facil                                  | ity Typ                                                                                 | e Battery           |                       |                              |                                |                   |                    | <del></del> |
| Surface Owner Jimmy Doom Mineral Owner                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | API No. 30-025-11017                                                                    |                     |                       |                              |                                |                   |                    |             |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | LOCAS                              | יייייייייייייייייייייייייייייייייייייי | 7 23 20 2                                                                               |                     |                       | 1                            | G1 170 0110-1                  | 1017              |                    |             |
| Unit Letter                                                                                                                                                   | Section Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Range                         |                                    | PION OF North/South                    |                                                                                         | Feet from the       | T = 10                |                              |                                |                   |                    |             |
| G                                                                                                                                                             | 5 24\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 37E                           | - Contract                         |                                        | Mile                                                                                    | reet trom the       | Hast/                 | West Line                    | County<br>Lea                  |                   |                    |             |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ]                             | Latitude <u>32.247</u>             | <u>24</u> Lo                           | ngitud                                                                                  | le <u>103.18388</u> |                       |                              | <u> </u>                       | <del></del>       |                    |             |
| 7D: 0D:1                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | NATU                               | RE OF I                                | RELI                                                                                    | EASE                |                       |                              |                                |                   |                    |             |
| Type of Release Oil and Produced water                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | Volume of Release 30 bbls oil, Volume Recovered 55 bbls of fluid 30 bbls produced water |                     |                       |                              |                                |                   |                    |             |
| Source of Release Lost pressure on the belts of the supplied gas air compressor sent the fluid out the vent line and relief valve Was Immediate Notice Given? |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | Date and Hour of Occurrence Date and Hour of Discovery 10/23/15                         |                     |                       |                              |                                |                   |                    |             |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | If YES, To Whom? d Kelly Jones, Jamie Keyes                                             |                     |                       |                              |                                |                   |                    |             |
| By Whom? Kathy Purvis @ BBC Internationa! Was a Watercourse Reached?                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | Date and Hour 10/23/15 2:32 pm                                                          |                     |                       |                              |                                |                   |                    |             |
| Was a Watercourse Reached?  ☐ Yes ☒ No                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | If YES, Volume Impacting the Watercourse.                                               |                     |                       |                              |                                |                   |                    |             |
| If a Watercour                                                                                                                                                | se was Impacted, Desc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                    |                                        |                                                                                         |                     |                       |                              |                                |                   |                    |             |
| Lost pressure o<br>produced water                                                                                                                             | of Problem and Remonth the belts of the supplemental A vacuum truck reconstruction of the supplemental truck reconstruc | ied gas air o<br>overed 55 bb | ompressor which so<br>ls of fluid. | nt fluid out (                         | the vent                                                                                | l line and relief v | aive ca               | used the sp                  | ill of 30 bbls                 | oil an            | d 30 bbls          |             |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        |                                                                                         |                     |                       | ·                            |                                | ****              |                    |             |
| The affected are NMOCD.                                                                                                                                       | ea is approximately 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | )' x 100' on                  | location. Remediat                 | ion wilf be c                          | omplet                                                                                  | ed in accordance    | with th               | e remediat                   | ion plan appr                  | oved l            | by                 |             |
| public health or<br>should their ope<br>or the environme                                                                                                      | that the information giperators are required to<br>the environment. The<br>rations have failed to a<br>ent. In addition, NMO<br>local/laws and/or regu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | acceptance dequately in       | of a C-141 report by               | the NMOC                               | ns and j<br>D mark                                                                      | ed as "Final Rep    | ve action<br>ort" doc | ns for relea<br>es not relie | ses which me<br>ve the operate | y end<br>or of li | langer<br>lability |             |
| Signature:                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | OIL CONSERVATION DIVISION                                                               |                     |                       |                              |                                |                   |                    |             |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | Approved by Environmental Specialist:                                                   |                     |                       |                              |                                |                   |                    |             |
| Title: Environmental Advisor Ap                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | oproval Date: Expiration                                                                |                     |                       |                              | Date:                          |                   |                    |             |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                        | onditions of Approvat:                                                                  |                     |                       |                              | Attached []                    |                   |                    |             |
| )ate: /1/11/15                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Phone:                        |                                    |                                        |                                                                                         |                     |                       | -                            | A TRUBERICE                    | I                 |                    |             |
| ttach Addition                                                                                                                                                | al Sheets If Magages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ~.                            |                                    | <u>'</u>                               |                                                                                         |                     | ···                   |                              |                                |                   |                    | - 1         |