<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexic

**RECEIVED** Energy Minerals and Natural | By JKeyes at 7:05 am, Aug 05, 2016

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

pJXK1621825456

## **Release Notification and Corrective Action**

|   | OPERAT  | -             |                            | Initial Re                     | eport rman   | Report |  |
|---|---|---------------|----------------------------|--------------------------------|--------------|--------|--|
| Name of Company: ConocoPhillips Contact: Jose A Zepeda  |   |               |                            |                                |              |        |  |
| Address: 29 Vacuum Complex Lane   | No. 575-391-3165  |               |                            |                                |              |        |  |
| Facility Name: MCA 123 Facility Type: Injection Line  |   |               |                            |                                |              |        |  |
| Surface Owner: BLM Mineral Owner: N/A API No. 30-025-00705  |   |               |                            |                                |              |        |  |
| Surface Owner, BEAT 100, 50-023-00703   |   |               |                            |                                |              |        |  |
| LOCATION OF RELEASE   |   |               |                            |                                |              |        |  |
| Unit Letter   Section   Township   Range   Feet from the   Nort   | th/South Line   | East/West     | /West Line   County        |                                |              |        |  |
| D 26 17S 32E  |   |               |                            | Le                             | ea           |        |  |
| Latitude Longitude  |   |               |                            |                                |              |        |  |
|   |   |               |                            |                                |              |        |  |
| NATURE OF RELEASE   |   |               |                            |                                |              |        |  |
| Type of Release: <b>Produce Water</b>   | Volume of I   |               | Volume Recovered: 15       |                                |              |        |  |
| Source of Release: Injection Line   | Date and Ho   |               | Date and Hour of Discovery |                                |              |        |  |
| Was Immediate Notice Given?   | 08/04/2016<br>If YES, To  | SAME          |                            |                                |              |        |  |
|   |   |               |                            |                                |              |        |  |
| By Whom? Jose A Zepeda  | Date and Hour: 08/04/16 1630 via email                                  |               |                            |                                |              |        |  |
| Was a Watercourse Reached?  | If YES, Volume Impacting the W  |               |                            |                                |              |        |  |
| ☐ Yes ☐ No  | in TES, Voi   | ame impacting | the waterest               | creduise.                      |              |        |  |
|   |   |               |                            |                                |              |        |  |
| If a Watercourse was Impacted, Describe Fully.*   |   |               |                            |                                |              |        |  |
| N/A   |   |               |                            |                                |              |        |  |
|   |   |               |                            |                                |              |        |  |
| Describe Cause of Problem and Remedial Action Taken. *  |   |               |                            |                                |              |        |  |
| ENV – Agency Reportable – MCBU – Permian – 20 bbls of Produced Water – MCA 123 – Buckeye – RR2 – On   |   |               |                            |                                |              |        |  |
| August 04, 2016 at 1119 MDT, at MCA 123, operator found a leak originating from inside a tin horn on a 3"   |   |               |                            |                                |              |        |  |
| injection line. Spill resulted in a release of 20 bbls of produced water with 15 bbls recovered. Immediate action was   |   |               |                            |                                |              |        |  |
| to shut in line and turn in work order for repairs. Spill site will be remediated according to COPC and NMOCD   |   |               |                            |                                |              |        |  |
| guidelines.   |   |               |                            |                                |              |        |  |
| Describe Area Affected and Cleanup Action Taken. *  |   |               |                            |                                |              |        |  |
| Pasture area 20' X 20' X 8" deep.   |   |               |                            |                                |              |        |  |
|   |   |               |                            |                                |              |        |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and  |   |               |                            |                                |              |        |  |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger   |   |               |                            |                                |              |        |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health |   |               |                            |                                |              |        |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other   |   |               |                            |                                |              |        |  |
| federal, state, or local laws and/or regulations.   |   |               |                            |                                |              |        |  |
|   | OIL CONSERVATION DIVISION   |               |                            |                                |              |        |  |
| S: 4 0000 4 00000 4   |   |               |                            |                                |              |        |  |
| Signature: 905E A 3EPEDA  | Approved by Environmental Specialist                                    |               |                            |                                |              |        |  |
| Printed Name: Jose A Zepeda   | Approved by Environmental Specialist:                                   |               |                            |                                |              |        |  |
| Timed Name. Jose A Lepeda   | 08/05/2016  |               |                            | 10/05/2016                     |              |        |  |
| Title: LEAD HSE   | Approval Date:  |               | Expi                       | 10/05/2016<br>Expiration Date: |              |        |  |
|   |   |               |                            |                                |              |        |  |
| E-mail Address: Jose. A. Zepeda@conocophillips.com  | Conditions of Approval:   |               |                            |                                |              |        |  |
|   | Discrete samples only. Delineate and r per NMOCD guidelines. Ensure BLM |               |                            | liate A                        | ate Attached |        |  |
|   |   |               |                            |                                | RP 4388      |        |  |
| Date: 08/04/2016 Phone:575-391-3165   | concurrence/ap  | proval.       |                            | 11                             |              |        |  |
| Attach Additional Sheets If Necessary   | 1   |               |                            | пГ                             | XK1621825385 |        |  |