

**From:** Groves, Amber  
**To:** [Yu, Olivia, EMNRD](#); [Kimberly M. Wilson](#)  
**Cc:** [Oberding, Tomas, EMNRD](#); [brett.fulks@dvn.com](mailto:brett.fulks@dvn.com); [Mike.Shoemaker@dvn.com](mailto:Mike.Shoemaker@dvn.com); [David Adkins](#)  
**Subject:** RE: Watkins 32 State #1 work plan  
**Date:** Tuesday, April 11, 2017 9:48:26 AM  
**Attachments:** [image002.png](#)  
[image004.png](#)  
[image001.png](#)

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Good Morning, Kimberly,

Please keep me in the loop on this location as it is state surface, state minerals.

Thank you,

**Amber Groves**

*Remediation Specialist*

*Field Operations Division*

(575)392-3697

(575)263-3209 cell

New Mexico State Land Office

2827 N. Dal Paso Suite 117

Hobbs, NM 88260

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**From:** Yu, Olivia, EMNRD [mailto:[Olivia.Yu@state.nm.us](mailto:Olivia.Yu@state.nm.us)]  
**Sent:** Wednesday, March 08, 2017 7:20 AM  
**To:** Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)>; Groves, Amber <[agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)>  
**Cc:** Oberding, Tomas, EMNRD <[Tomas.Oberding@state.nm.us](mailto:Tomas.Oberding@state.nm.us)>; [brett.fulks@dvn.com](mailto:brett.fulks@dvn.com);  
[Mike.Shoemaker@dvn.com](mailto:Mike.Shoemaker@dvn.com); David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>  
**Subject:** RE: Watkins 32 State #1 work plan

Dear All:

Please see the attachment for your records.

Thanks,

Olivia

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]

**Sent:** Wednesday, March 8, 2017 6:59 AM

**To:** Yu, Olivia, EMNRD <[Olivia.Yu@state.nm.us](mailto:Olivia.Yu@state.nm.us)>

**Subject:** RE: Watkins 32 State #1 work plan

Good morning Olivia,

I reviewed the Watkins 32 State #1 work plan with your approval stipulations/conditions.

To answer your question.... Yes I agree with you. I will be doing the delineation of S-1 and S-3 on the first day of the remediation activities and get them to the lab.

Thank you so much, so I had to bug you a little.

If you have any questions or concerns please feel free to contact me at 575-602-3826.

I'm on my way out into the field again today.

Have a Wonderfull Day!! ;-)

**Kimberly M. Wilson**

**Project Manager**

Office: 575.746.8768

Direct: 575.616.4023

Cell: 575.602.3826

Fax: 575.746.8905

Emergency: 866.742.0742

Web: [www.talonlpe.com](http://www.talonlpe.com)



On Mar 7, 2017, at 1:32 PM, Yu, Olivia, EMNRD <[Olivia.Yu@state.nm.us](mailto:Olivia.Yu@state.nm.us)> wrote:

<image001.jpg>

Dear Ms. Wilson:

NMOCD approves of the delineation workplan for 1RP-4535 with the below conditions. Please confirm.

- 1) Excavation to 2 ft. may proceed at S-1 and S-3. However, further vertical delineation is still necessary at S-1 and S-3 to 1000 mg/kg chloride levels as specified on Page 1 of the report.
- 2) Excavation to 1 ft. may proceed at S-2.

Thanks,

Olivia Yu  
Environmental Specialist  
NMOCD, District I  
[Olivia.yu@state.nm.us](mailto:Olivia.yu@state.nm.us)  
575-393-6161 x113

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Friday, March 3, 2017 1:50 PM  
**To:** Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)>; Yu, Olivia, EMNRD <[Olivia.Yu@state.nm.us](mailto:Olivia.Yu@state.nm.us)>; Oberding, Tomas, EMNRD <[Tomas.Oberding@state.nm.us](mailto:Tomas.Oberding@state.nm.us)>  
**Cc:** [brett.fulks@dvn.com](mailto:brett.fulks@dvn.com); [Mike.Shoemaker@dvn.com](mailto:Mike.Shoemaker@dvn.com); David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>  
**Subject:** RE: Watkins 32 State #1 work plan

Ms. Yu,

We would like to start remediation on this release as soon as possible. This is a tank battery and as such, we would like to treat it like the Aspen AC State #1.

If you have any questions or concerns please feel free to contact me.

Thank you for your consideration.

Respectfully submitted,

**Kimberly M. Wilson**  
**Project Manager**  
Office: 575.746.8768  
Direct: 575.616.4023  
Cell: 575.602.3826  
Fax: 575.746.8905  
Emergency: 866.742.0742  
Web: [www.talonlpe.com](http://www.talonlpe.com)

<image002.png>

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**From:** Kimberly M. Wilson  
**Sent:** Tuesday, February 21, 2017 3:54 PM  
**To:** 'Yu, Olivia, EMNRD'  
**Cc:** [brett.fulks@dyn.com](mailto:brett.fulks@dyn.com); [Mike.Shoemaker@dyn.com](mailto:Mike.Shoemaker@dyn.com)  
**Subject:** Watkins 32 State #1 work plan

Good afternoon Ms. Yu,

Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly

**Kimberly M. Wilson**  
**Project Manager**  
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