From: Yu, Olivia, EMNRD

To: "David J. Adkins"; Naranjo, Mark; Shelly Tucker - BLM (stucker@blm.gov)

Cc: pwindham@swiftwaterenergy.com; Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD

Subject: RE: Work Plan, Swift Water Energy, Arabian 30-19 Fed Com 2H

Date: Thursday, February 15, 2018 10:45:00 AM

Attachments: image001.png

approved_1RP4854_delinWP.pdf

Dear Mr. Adkins:

Please be advised that

- 1. This release occurred in District 2, but since the associated API well is in District 1, I will be the correspondent.
- 2. The impacted area is mostly on State surface (2M-26S-31E). However, there is a portion of the release that impacted Federal surface: South of Pipeline Road (11D-26S-31E) and any portion that crosses West of the lease road into Section 3P.
- Like approvals must be granted by all corresponding agencies: Mark Naranjo (NMSLO) and Shelly Tucker (BLM).

NMOCD approves of the proposed additional delineation for 1RP-4854 with the clarification that each sample location (S-4, S-5, and S-15) must have two depths demonstrating permissible levels of chlorides in laboratory analyses: depth obtained and depth maintained at least 2 ft. further in depth.

For proposed remedial activities:

- 1. At the areas represented by S-2 and S-8, bottom samples and edge/sidewall confirmation samples are required. Sidewall samples should be no greater than 50 ft. apart.
- 2. On an appropriately scaled map, 1) areas with differing depths of excavation must be clearly outlined and annotated; and 2) delineation and confirmation sample locations demarcated with GPS coordinates.

Please confirm or inform for clarification.

Thanks, Olivia

From: David J. Adkins [mailto:dadkins@talonlpe.com]

Sent: Monday, January 29, 2018 2:05 PM

To: Yu, Olivia, EMNRD < Olivia. Yu@state.nm.us>

Cc: Shelly Tucker - BLM (stucker@blm.gov) <stucker@blm.gov>; pwindham@swiftwaterenergy.com

Subject: Work Plan, Swift Water Energy, Arabian 30-19 Fed Com 2H

Hello Ms. Yu,

Attached please find our proposed work plan for the above referenced project. Please let us know if you have any questions or require any further information. Thank you.

Respectfully,

David J. Adkins

District Manager Artesia

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