

**From:** Tucker, Shelly  
**To:** [David J. Adkins](#)  
**Cc:** [Yu, Olivia, EMNRD](#); [Naranjo, Mark](#); [pwindham@swiftwaterenergy.com](mailto:pwindham@swiftwaterenergy.com); [Bratcher, Mike, EMNRD](#); [Weaver, Crystal, EMNRD](#)  
**Subject:** Re: Work Plan, Swift Water Energy, Arabian 30-19 Fed Com 2H  
**Date:** Tuesday, March 13, 2018 2:51:20 PM  
**Attachments:** image001.png  
image003.png

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## BLM concurs with NMOCD.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist  
O&G Spill/Release Coordinator

Bureau of Land Management  
620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
575.361.0084 - Cellular  
575.234.6235 - Emergency Spill Number

[stucker@blm.gov](mailto:stucker@blm.gov)

The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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On Thu, Feb 15, 2018 at 10:51 AM, David J. Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)> wrote:

Ms. Yu,

We are in receipt of your correspondence and stipulations for approval. Thank you for your time spent in review of this matter.

Respectfully,

**David J. Adkins**

**District Manager Artesia**

Office: 575.746.8768

Direct: 575.616.4022

Cell: 575.441.4835

Fax: 575.746.8905

Emergency: 866.742.0742

Web: [www.talonlpe.com](http://www.talonlpe.com)



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**From:** Yu, Olivia, EMNRD [mailto:[Olivia.Yu@state.nm.us](mailto:Olivia.Yu@state.nm.us)]  
**Sent:** Thursday, February 15, 2018 10:46 AM  
**To:** David J. Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>; Naranjo, Mark  
<[MNaranjo@slo.state.nm.us](mailto:MNaranjo@slo.state.nm.us)>; Shelly Tucker - BLM ([stucker@blm.gov](mailto:stucker@blm.gov))  
<[stucker@blm.gov](mailto:stucker@blm.gov)>  
**Cc:** [pwindham@swiftwaterenergy.com](mailto:pwindham@swiftwaterenergy.com); Bratcher, Mike, EMNRD  
<[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>  
**Subject:** RE: Work Plan, Swift Water Energy, Arabian 30-19 Fed Com 2H

Dear Mr. Adkins:

Please be advised that

1. This release occurred in District 2, but since the associated API well is in District 1, I will be the correspondent.
2. The impacted area is mostly on State surface (2M-26S-31E). However, there is a portion of the release that impacted Federal surface: South of Pipeline Road (11D-26S-31E) and any portion that crosses West of the lease road into Section 3P.
3. Like approvals must be granted by all corresponding agencies: Mark Naranjo (NMSLO) and Shelly Tucker (BLM).

NMOCD approves of the proposed additional delineation for 1RP-4854 with the clarification that each sample location (S-4, S-5, and S-15) must have two depths demonstrating permissible levels of chlorides in laboratory analyses: depth obtained and depth maintained at least 2 ft. further in depth.

For proposed remedial activities:

1. At the areas represented by S-2 and S-8, bottom samples and edge/sidewall confirmation samples are required. Sidewall samples should be no greater than 50 ft. apart.
2. On an appropriately scaled map, 1) areas with differing depths of excavation must be clearly outlined and annotated; and 2) delineation and confirmation sample locations demarcated with GPS coordinates.

Please confirm or inform for clarification.

Thanks,

Olivia

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**From:** David J. Adkins [<mailto:dadkins@talonlpe.com>]  
**Sent:** Monday, January 29, 2018 2:05 PM  
**To:** Yu, Olivia, EMNRD <[Olivia.Yu@state.nm.us](mailto:Olivia.Yu@state.nm.us)>  
**Cc:** Shelly Tucker - BLM ([stucker@blm.gov](mailto:stucker@blm.gov)) <[stucker@blm.gov](mailto:stucker@blm.gov)>; [pwindham@swiftwaterenergy.com](mailto:pwindham@swiftwaterenergy.com)  
**Subject:** Work Plan, Swift Water Energy, Arabian 30-19 Fed Com 2H

Hello Ms. Yu,

Attached please find our proposed work plan for the above referenced project. Please let us know if you have any questions or require any further information. Thank you.

Respectfully,

**David J. Adkins**

**District Manager Artesia**

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Cell: 575.441.4835

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