Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| 1220 S. St. Francis Dr., Santa Fe, NM 87505<br>Santa Fe, NM 87505  |               |                      |  |  |              |   |                   |                       |             |               |       |              |
|--|---------------|----------------------|--|--|--------------|---|-------------------|-----------------------|-------------|---------------|-------|--------------|
| Release Notification and Corrective Action   |               |                      |  |  |              |   |                   |                       |             |               |       |              |
|  |               |                      |  |  |              |   |                   |                       |             |               |       |              |
|  |               |                      |  |  |              |   |                   |                       |             | al Report     |       | Final Report |
| Name of Co   |               |                      | Contact Catherine Green                              |  |              |   |                   |                       |             |               |       |              |
|  |               | St Suite 1Ros        |  | Telephone No. 575-623-6601                 |              |   |                   |                       |             |               |       |              |
| Facility Nar   | ne Caudill    | # 002                |  | Facility Type Oil Well                     |              |   |                   |                       |             |               |       |              |
| Surface Ow   | ner           |                      | )wner  | API No. 30-025-30406                       |              |   |                   |                       |             |               |       |              |
|  |               |                      |  | LOCA                                       | ATIC         | ON OF RE                                  | LEASE             |                       |             |               |       |              |
| Unit Letter<br>L   | 1 6           |                      |  |  |              | th/South Line Feet from the 810           |                   | East/West Line<br>FWL |             | County<br>Lea |       |              |
| Latitude_32.9348221 Longitude_ ,-103.278389  |               |                      |  |  |              |   |                   |                       |             |               |       |              |
| NATURE OF RELEASE  |               |                      |  |  |              |   |                   |                       |             |               |       |              |
| Type of Rele   |               |                      |  |  |              | ne Recovered 35 barrels                   |                   |                       |             |               |       |              |
| Source of Re   | lease Recirc  |                      |  |  |              | e and Hour of Discovery August 24,        |                   |                       |             |               |       |              |
| Was Immedia  | ate Notice (  | liven?               | August 24, 2016 2016 9am   If YES, To Whom? 2016 9am |  |              |   |                   |                       |             |               |       |              |
|  |               | x                    | Catherine Green                                      |  |              |   |                   |                       |             |               |       |              |
| Required   |               |                      |  |  |              |   |                   |                       |             |               |       |              |
| By Whom? F   |               |                      | Date and Hour August 24, 2016 10am                   |  |              |   |                   |                       |             |               |       |              |
| Was a Watercourse Reached?   |               |                      |  |  |              | If YES, Volume Impacting the Watercourse. |                   |                       |             |               |       |              |
| If a Watercou  | irse was Imj  |                      |  |  |              |   |                   |                       |             |               |       |              |
|  |               |                      |  |  |              | <b>REVISED</b> originally reviewed        |                   |                       |             |               |       |              |
|  |               |                      |  |  |              | 4:18 pm, Mar 23, 2018                     |                   |                       |             |               |       |              |
|  |               |                      |  | 4. 10 pm,                                  | War 23, 2010 | )   |                   |                       |             |               |       |              |
| Describe Cause of Problem and Remedial Action Taken.*Connection broke to water dump valve. Gas lost on treater, circulating pump pumped oil out of oil tank to treater putting excess fluid in water tank. |               |                      |  |  |              |   |                   |                       |             |               |       |              |
| on tunk to tre   | ator patting  | encess fiure i       |  |  |              |   |                   |                       |             |               |       |              |
|  |               |                      |  |  |              |   |                   |                       |             |               |       |              |
| Describe Are   | a Affected a  | and Cleanup A        | Action Tal   | cen.*                                      |              |   |                   |                       |             |               |       |              |
|  |               | 1                    |  |  |              |   |                   |                       |             |               |       |              |
| <b>T</b> 1   | 1.            | , ·                  | Г  | ci : i                                     |              | 1 1                                       |                   |                       |             | CDTEV         |       | 1            |
|  |               | d and replace        |  | fluid was vacuun<br>ached                  | ned up       | and removed.                              | Soil containing u | insatisfa             | ctory level | s of BIEX,    | DROs, | and          |
| emondes wit  | i de teniove  | a and replace        | a. See an  | action.                                    |              |   |                   |                       |             |               |       |              |
|  |               |                      |  | e is true and comp                         |              |   |                   |                       |             |               |       |              |
|  |               |                      |  | nd/or file certain r<br>ce of a C-141 repo |              |   |                   |                       |             |               |       |              |
|  |               |                      |  | investigate and r                          |              |   |                   |                       |             |               |       |              |
|  |               |                      |  |  |              |   |                   |                       |             |               |       |              |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.        |               |                      |  |  |              |   |                   |                       |             |               |       |              |
|  |               |                      |  |  |              | OIL CONSERVATION DIVISION                 |                   |                       |             |               |       |              |
| Signature: T   | atherine S Gr | een                  |  |  |              |   |                   |                       |             |               |       |              |
|  |               |                      | Approved by Environmental Specialist:                |  |              |   |                   |                       |             |               |       |              |
| Printed Name   | e: Catherine  | Green                |  |  |              |   |                   |                       |             |               |       |              |
|  | tom: A - 1    | 4                    | 8/26/2016  |  |              |   | ation Date:       |                       |             |               |       |              |
| Title: Regula  | tory Analys   | Approval Date: Expin |  |  | Expiration   |   |                   |                       |             |               |       |              |
| E-mail Addre   | ess: cgreen@  | matadorreso          | 1  | Conditions of Approval:                    |              |   |                   | Attached              |             |               |       |              |
|  |               | 6 001 6              |  |  |              |   |                   |                       | Attached    |               |       |              |
| Date: August 24, 2016, 2016 Phone:575-623-6601   |               |                      |  |  |              |   |                   |                       |             |               |       |              |

\* Attach Additional Sheets If Necessary



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