

**From:** [Yu, Olivia, EMNRD](#)  
**To:** ["Alan.Brandon@ghd.com"](mailto:Alan.Brandon@ghd.com)  
**Cc:** [Ericson, Dean](#); [Bernard.Bockisch@ghd.com](mailto:Bernard.Bockisch@ghd.com)  
**Subject:** RE: 11135250-09 MB-5-12" (1RP-4621) Assessment Summary Report  
**Date:** Monday, April 30, 2018 12:09:00 PM  
**Attachments:** approved\_1RP4621\_11135250Ericson-2-Phase 9 Assessment Summary Report (LF).pdf

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Mr. Brandon:

NMOCD approves of the delineation completed for 1RP-4621. For the proposed remediation, please provide a scaled map with the areas for deferral and areas proposed for 4 ft. removal and lined demarcated.

Thanks,  
Olivia

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**From:** Alan.Brandon@ghd.com <Alan.Brandon@ghd.com>  
**Sent:** Friday, April 6, 2018 7:14 AM  
**To:** Yu, Olivia, EMNRD <Olivia.Yu@state.nm.us>  
**Cc:** Ericson, Dean <Dean.Ericson@energyTransfer.com>; Bernard.Bockisch@ghd.com  
**Subject:** 11135250-09 MB-5-12" (1RP-4621) Assessment Summary Report

Olivia,

On behalf of ETC Field Services, LLC, GHD is submitting the attached Assessment Summary Report for the MB-5-12" for your review. Please let me know if you have any questions or comments.

Thanks

**Alan Brandon**  
**Senior Project Manager**

**GHD**

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