Form C-141 Revised April 3, 2017

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| 1220 S. St. Fran | cis Dr., Santa | a Fe, NM 8/505 |) | Sa | nta Fe | e, NM 875 | 05 | | | | | | |
|---|----------------|--------------------------------------|-----------------|---|---|--|---------------------------|-----------|---|---------------|---------|------------|--|
| | | | Rele | ase Notific | atio | n and Co | orrective A | ction | l | | | | |
| | | | | | | OPERATOR | | | 🛛 Initial Report 🗌 Final Report | | | | |
| Name of Company: COG Operating, LLC (OGRID# 229137) | | | | | | Contact: Robert McNeill | | | | | | | |
| Address: 600 West Illinois Avenue, Midland TX 79701 | | | | | | Telephone No.: 432-683-7443 | | | | | | | |
| Facility Name: GC Federal #27 | | | | | | Facility Type: Battery | | | | | | | |
| Surface Ow | ner: Feder | wner: | : Federal | | | API No.: 30-025-39264 | | | | | | | |
| | | | | LOCA | TIO | N OF REI | LEASE | | | | | | |
| Unit Letter | Section | Township | Range | ge Feet from the North/South Line Feet from the | | | | | East/West Line County | | | | |
| N | 20 | 17S | 32E | 990 | | South | 2200 | l l | West | | Lea | | |
| | | | La | titude : 32.8155 | 708 L o | ngitude: -10 |)3.7900696 NA | D83 | | | | | |
| | | | | NAT | URE | OF REL | EASE | | | | | | |
| Type of Rele | ase: Oil & | Volume of Release: Volume Recovered: | | | | | | | | | | | |
| | | | | | | 80 bbls PW; 0.25 bbls Oil | | | 78 bbls PW; 0 bbls Oil Date and Hour of Discovery: | | | | |
| Source of Release: Tank Overflow | | | | | | Date and Hour of Occurrence: Date and H 1-20-2018 1-20-2018 | | | | - | | | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? | | | | | | | |
| 🛛 Yes 🗌 No 🗌 Not Required | | | | | | d Olivia Yu NMOCD & Shelly Tucker BLM | | | | | | | |
| By Whom? Dakota Neel | | | | | | Date and Hour: 1-21-2018 10:17 AM | | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | ECEIVED | | | | | | |
| II a watercou | Irse was Im | pacted, Descri | ibe Fully. | | | | | | | | | | |
| | | | | | | Ву | Olivia Yu | at 1 | :34 pn | n, Jan 2 | 26, 2 | 2018 | |
| | | em and Reme | | n Taken.* inctioned and cau | sed the | tank gauge to | read the incorrec | et readin | a resulting | in the tank o | verflo | w The | |
| transducer ha | | | | incubicu and cau | seu ine | talik gauge to | read the meonee | n readin | gresulting | | venio | w. The | |
| | A. CC (1 | 1.01 | | ىلە ت | | | | | | | | | |
| Describe Are | a Affected | and Cleanup A | Action Tai | ten.* | | | | | | | | | |
| | | | | acuum truck was | | | | | | | | | |
| for any possi activities. | ble impact f | from the release | se and we | will present a rem | ediation | n work plan to | the NMOCD for | r approv | al prior to a | any significa | ant rem | ediation | |
| activities. | | | | | | | | | | | | | |
| | | | | is true and compl | | | | | | | | | |
| | | | | nd/or file certain re e of a C-141 repo | | | | | | | | | |
| should their of | operations h | ave failed to a | adequately | investigate and re | emediat | e contaminati | on that pose a thr | eat to gr | ound water | ;, surface wa | ter, hu | man health | |
| | | ddition, NMC ws and/or regu | | tance of a C-141 | report d | oes not reliev | e the operator of | responsi | ibility for c | ompliance w | ith any | other | |
| ieuerai, state | , 01 10cai 1av | ws and/or regu | nations. | | | | OIL CON | SERV | ATION | DIVISIC |)N | | |
| | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| N 4 4 P | | | | | | | | | | | | | |
| Sector New | | | | | | Approved by Environmental Specialist: \overline{U} | | | | | | | |
| Signature: | 100 | | 192 | | | | | | | 0 | | | |
| Printed Name | e: Dakota N | eel | | | | | | | | | | | |
| | | | | | | | 1/26/201 | 8 | | | | | |
| Title: HSE C | oordinator | | | | | Approval Dat | e: | | Expiration | Date: | | | |
| E-mail Addre | ess dneel2@ | concho.com | | | | Conditions of | Approval: | | | A., 1 1 | | | |
| | | | | | | Please inspect liner in question. Provide | | | | | | | |
| Date: 1-24-2 | | te If Nacasa | e: 575-746-2010 | | NMOCD with a concise report of the | | | | | | | | |
| Anach Adul | | LIS 11 INCUESS | 1RP-5258 |] i | inspection with affirmation the liner has | | | | | | | | |

REVISED 3:42 pm, Nov 05, 2018

and will continue to contain liquids. nOY1802648272 pOY1830956441