

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on page 2**

| | | |
|---|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. THE CONTEST FED COM 201H |
| 2. Name of Operator TAP ROCK OPERATING LLC | | 9. API Well No. 30-025-46883-00-X1 |
| 3a. Address 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 | 3b. Phone No. (include area code) Ph: 720-360-4028 | 10. Field and Pool or Exploratory Area ANTELOPE RIDGE-WOLFCAMP |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 9 T24S R34E NWSW 1426FSL 1272FWL 32.228714 N Lat, 103.479340 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Name change request to The Contest Fed Com #132H is submitted to BLM and Pending in WIS.

Requested change is to run production casing with 5.5" 23# P-110-ICY W563 casing from 0' to 11,350' instead of the 5.5" 20# P-110 TXP casing as originally permitted on The Contest Fed Com #201H (132H). Connection spec sheet is attached.

| | |
|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #510438 verified by the BLM Well Information System For TAP ROCK OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 04/11/2020 (20PP2015SE) | |
| Name (Printed/Typed) CHRISTIAN COMBS | Title REGULATORY MANAGER |
| Signature (Electronic Submission) | Date 04/09/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------------------|------------------------|
| Approved By <u>ALLISON MORENCY</u> | Title <u>PETROLEUM ENGINEER</u> | Date <u>05/18/2020</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>Hobbs</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #510438

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | APDCH NOI | APDCH NOI |
| Lease: | NMNM0554252 | NMNM0554252 |
| Agreement: | | |
| Operator: | TAP ROCK OPERATING LLC 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-772-5090 | TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316 |
| Admin Contact: | CHRISTIAN COMBS REGULATORY MANAGER E-Mail: ccombs@taprk.com Ph: 720-360-4028 | CHRISTIAN COMBS REGULATORY MANAGER E-Mail: ccombs@taprk.com Ph: 720-360-4028 |
| Tech Contact: | CHRISTIAN COMBS REGULATORY MANAGER E-Mail: ccombs@taprk.com Ph: 720-360-4028 | CHRISTIAN COMBS REGULATORY MANAGER E-Mail: ccombs@taprk.com Ph: 720-360-4028 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | ANTELOPE RIDGE: WOLFCAMP | ANTELOPE RIDGE-WOLFCAMP |
| Well/Facility: | THE CONTEST FED COM 201H Sec 9 T24S R34E Mer NMP NWSW 1426FSL 1272FWL | THE CONTEST FED COM 201H Sec 9 T24S R34E NWSW 1426FSL 1272FWL 32.228714 N Lat, 103.479340 W Lon |