| Form 3160-5 (June 2015) | UNITED STATE | FORM APPROVED OMB NO. 1004-0137 | | | | | | | |
|--|--|------------------------------------|-------------------|---------------|--|--------|---------------------------|--|--|
| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | Expires: January 31, 2018 5. Lease Serial No. | | | | |
| | | | | | NMNM101609 6. If Indian, Allottee or Tribe Name | | | | |
| | | | | | | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | | |
| 1. Type of Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. TIN FOIL FEDERAL COM 604H | | | | |
| 2. Name of Operator Contact: AMANDA AVERY COG OPERATING LLC E-Mail: aavery@concho.com | | | | | 9. API Well No. 30-025-46562-00-X1 | | | | |
| 3a. Address 3b. Phone No. (include area code) ONE CONCHO CENTER 600 W ILLINOIS AVENUE 9h: 575-748-6940 MIDLAND, TX 79701-4287 9h: 575-748-6940 | | | | | 10. Field and Pool or Exploratory Area RATTLESNAKE FLAT | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | | | |
| Sec 23 T25S R35E SWSE 400FSL 2320FEL 32.109695 N Lat, 103.337273 W Lon | | | | | LEA COUNTY, NM | | | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | | | |
| □ Notice of Intent | □ Acidize | Deej | pen | Product | ion (Start/Resume) | ` D | Water Shut-Off | | |
| Subsequent Report | □ Alter Casing | - | raulic Fracturing | Reclamation | | | Well Integrity | | |
| | Casing Repair | _ | Construction | □ Recomp | | | Other draulic Fracture | | |
| Final Abandonment Notice | | | g and Abandon | | rarily Abandon | | | | |
| 13 Describe Proposed or Completed Or | | - | | | * | vimate | duration thereof | | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. | | | | | | | | | |
| 2/16/20 Test annulus to 1500# Set Composite Bridge plug @ 22,485' and test csg to 11,608#. Test Good. Perf 22,455-22,465. Injection test. 5/25/20 to 6/3/20 Perf 12,450 -22,340(1044). Acdz w/76,020 gal 7 1/2%; frac w/ 20,092,262# sand & 20,043,744 gal fluid. 6/7/20 to 6/9/20 Drilled out CFP's. Clean down to PBTD @ 22,420. | | | | | | | | | |
| 6/10/20 Set 2 7/8" 6.5# L-80 t | | | | | | | | | |
| 6/17/20 Began flowing back & testing Date of first production Entered - PM NMOCD | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 14. I hereby certify that the foregoing i | s true and correct. Electronic Submission # | 521440 verifie | d by the BLM Wel | I Information | Svstem | | | | |
| Electronic Submission #521440 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/10/2020 (20PP2997SE) | | | | | | | | | |
| Name(Printed/Typed) AMANDA | | | | ATORY AN | | | | | |
| Cignoturo (Electronia | Symbolic (Section) | | Data 07/00/20 | 220 | | | | | |
| Signature (Electronic Submission) Date 07/09/2020 THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | | |
| | ED | | | N SHEPAR | | | | | |
| Approved By ACCEPI Conditions of approval, if any, are attached | _{Title} PETROEL | UM ENGINI | EER | | Date 07/22/2020 | | | | |
| certify that the applicant holds legal or eq which would entitle the applicant to cond | uitable title to those rights in th uct operations thereon. | e subject lease | Office Hobbs | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | | | |
| (Instructions on page 2) | /ISED ** BLM REVISE | | | | | | | | |
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Revisions to Operator-Submitted EC Data for Sundry Notice #521440

| | Operator Submitted | BLM Revised (AFMSS) |
|--------------------------------|--|--|
| Sundry Type: | HF SR | HF SR |
| Lease: | NMNM101609 | NMNM101609 |
| Agreement: | | |
| Operator: | COG OPERATING LLC 2208 W MAIN STREET ARTESIA, NM 88210 Ph: 575-748-6940 | COG OPERATING LLC ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287 Ph: 432.685.4342 |
| Admin Contact: | AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com | AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com |
| | Ph: 575-748-6940 | Ph: 575-748-6940 |
| Tech Contact: | AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com | AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com |
| | Ph: 575-748-6940 | Ph: 575-748-6940 |
| Location: State: County: | NM LEA | NM LEA |
| Field/Pool: | WC-025 G-09 S253502D; WC | RATTLESNAKE FLAT |
| Well/Facility: | TIN FOIL FEDERAL COM 604H Sec 23 T25S R35E Mer NMP SWSE 400FSL 1310FWL 32.109688 N Lat, 103.342633 W Lon | TIN FOIL FEDERAL COM 604H Sec 23 T25S R35E SWSE 400FSL 2320FEL 32.109695 N Lat, 103.337273 W Lon |