Form 3160-5 (June 2015)

Rec'd 8/28/2020 - NMOCD

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM138893

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

SUBMIT IN	7. If Unit or CA/Agreement, Name and/or No.							
Type of Well	8. Well Name and No. GIPPLE FED COM 214H							
Name of Operator TAP ROCK OPERATING LLC	9. API Well No. 30-025-46671-00-X1							
3a. Address 602 PARK POINT DRIVE SUI GOLDEN, CO 80401	3b. Phone No. (include area code) Ph: 720-360-4028		10. Field and Pool or Exploratory Area UNDESIGNATED					
4. Location of Well (Footage, Sec., T	11. County or Parish, State							
Sec 33 T24S R35E SESE 175 32.167210 N Lat, 103.366234	LEA COUNTY, NM							
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA								
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	☐ Deepen ☐ Product		on (Start/Resume)	☐ Water Shut-Off			
	☐ Alter Casing	☐ Hydraulic Fracturing ☐ Reclamat		ation	■ Well Integrity			
Subsequent Report	□ Casing Repair	☐ New Construction	ction		Other			
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon Drilling Operations					
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal					
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once								

testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has

Spudded well on 2/12/2020. Total Depth of 22703 ft MD reached on 3/28/2020. TVD of 12411 ft. Plug Back Measured depth at 22645 ft MD, TVD of 12413 ft. Rig Release on 4/1/2020 at 4:00.

7/15/2020 to 8/14/2020: Perforate from 12285 ft to 22563 ft, 3 SPF, .42 inch holes with 2028 total shots. 52 stage frac with 25,877,364 lbs of 100 mesh sand. 8/21/2020 to 8/24/2020: Drill out plugs 8/25/2020: Ready to produce

determined that the site is ready for final inspection.

8/31/2020 - PM NMOCD

14. I hereby certify that the foregoing is true and correct. Electronic Submission #526902 verified by the BLM Well Information System For TAP ROCK OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 08/24/2020 (20PP3417SE)								
Name(Printed/Typed	d) BILL RAMSEY	Title	REGULATORY ANALYST					
Signature	(Electronic Submission)	Date	08/24/2020					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By ACCEPTED			JONATHON SHEPARD TitlePETROELUM ENGINEER		Date 08/27/2020			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	e Hobbs					
	001 and Title 43 U.S.C. Section 1212, make it a crime for any pour or fraudulent statements or representations as to any matter w			tment or agency	of the United			

Revisions to Operator-Submitted EC Data for Sundry Notice #526902

Operator Submitted BLM Revised (AFMSS)

DRG SR Sundry Type: DRG SR

NMNM138893 Lease: NMNM138893

Agreement:

Operator:

TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 720-360-4028 Ph: 7204603316

BILL RAMSEY REGULATORY ANALYST **BILL RAMSEY** Admin Contact:

REGULATORY ANALYST E-Mail: bramsey@taprk.com E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Tech Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Location:

State: County: NM LEA NM LEA

Field/Pool: WOLFBONE UNDESIGNATED

GIPPLE FED COM 214H Sec 33 T24S R35E SESE 175FSL 720FEL Well/Facility:

GIPPLE FED COM 214H Sec 33 T24S R35E SESE 175FSL 720FEL 32.167210 N Lat, 103.366234 W Lon 32.167210 N Lat, 103.366234 W Lon