Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

6. If Indian, Allottee or Tribe Name

5. Lease Serial No.

NM108503

SUNDRY NOTICES AND REPORTS ON WELLS SEP 0 2 2011

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals, RECEIVED

| If Unit or | CA/Agreement | Name a | nd/or No |
|------------|--------------|--------|----------|

| SUBMIT IN TRIPLICA   | 7. If Ollit of C  | AAgreement, Name ald of No.                                   |                                |                       |                           |
|--|---|---|--------------------------------|-----------------------|---------------------------|
| 1. Type of Well  X Oil Well Gas Well Other   |   |   |                                | 8. Well Name          |                           |
| 2. Name of Operator  |   |   |                                | Cabarro 2.            | rederar on                |
| EOG Resources Inc.   |   |   |                                | 9. API Well N         | lo.                       |
| 3a. Address  |   | 3b. Phone No. (include ar                                     | rea code)                      | 30-025-40             | 247                       |
| P.O. Box 2267 Midland, Texas 79702   | <u> </u>  | 432-686-3689  |                                | 10. Field and         | Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I  | Description)  |   |                                | Red Hills:            | ; Bone Spring 🥏           |
| 40' FNL & 1295' FWL, U/L D SHL<br>330' FSL & 1310' FWL, U/L M BHL<br>Sec 23, T25S, R33E                                    |   |   |                                | 11. County o          | r Parish, State           |
| 12. CHECK APPROPRIATE  | E BOX(ES) TO INI  | DICATE NATURE OF 1  | NOTICE, REP                    | ORT, OR OTHI          | ER DATA                   |
| TYPE OF SUBMISSION   |   | TY  | PE OF ACTION                   | 1                     |                           |
| X Notice of Intent   | Acıdıze   | Deepen  | Producti                       | on (Start/Resume)     | Water Shut-Off            |
| Subsequent Report  Final Abandonment Notice  | Alter Casing  Casing Repair  Change Plans  Convert to Injection | Fracture Treat  New Construction  Plug and Abandon  Plug Back | Reclama Recomp Tempora Water D | lete<br>arily Abandon | Well Integrity Other      |
| <ol> <li>Describe Proposed or Completed Operation (clearly If the proposal is to deepen directionally or recomp</li> </ol> |   |   |                                |                       |                           |

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

EOG Resources, Inc. requests the approved APD for our Caballo 23 Federal 5H be amended as follows:

BHL to be moved 10 ft. west to avoid falling on quarter quarter line. SHL is 40' FNL and 1295' FWL, U/L D, Sec 23, T25S, R33E. New BHL is 330' FSL and 1310' FWL, U/L M, Sec 23, T25S, R33E.

| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Stan Wagner.  | Title Regulatory Analyst |      |  |  |  |  |  |  |
|--|--------------------------|------|--|--|--|--|--|--|
| Signature Atm Wan  | Date 8/31/2011           |      |  |  |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |                          |      |  |  |  |  |  |  |
| Approved by  | Title                    | Date |  |  |  |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify the the applicant holds legal or equitable title to the original to conduct operation the certification. | d Office                 |      |  |  |  |  |  |  |

District 1 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION

Revised October 12, 2005 Submit to Appropriate District Office State Lease- 4 Copies

District III 1000 Rio Brozos Rd., Aztec, NM 87410

1220 South St. Francis Dr. Santa Fe, NM 87505

Fee Lease-3 Copies

Form C-102

District N 1220 S. St. Francis Dr., Sonto Fe, NM 87505

AMENDED REPORT

|                    | WELI WELI                          | LUCATION             | <u>AND AC</u> | KLAGE | DEDICATION             | )n plat |         |             |  |
|--------------------|------------------------------------|----------------------|---------------|-------|------------------------|---------|---------|-------------|--|
| API Numi           | er                                 | Pool Code Pool Name  |               |       |                        |         |         |             |  |
| <b>30-025</b> - 40 | <b>30-025</b> - 40247 <b>51020</b> |                      |               |       | RED HILLS; BONE SPRING |         |         |             |  |
| Property Code      | Property Name                      |                      |               |       |                        |         |         | Well Number |  |
| 38481              |                                    | CABALLO "23" FEDERAL |               |       |                        |         | 5H      |             |  |
| OGRID No.          |                                    | Operator Name        |               |       |                        |         |         | Elevolion   |  |
| 7377               |                                    | EOG RESOURCES, INC.  |               |       |                        |         | 3344.0' |             |  |

Surface Location

| UL or lot no. | Section  | Township        | Range              |           | Lot Idn | Feet from the | North/South line | Feet from the | Eost/West line | County |
|---------------|--|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 23   | 25 SOUTH        | 33 EAST, N.        | М. Р. М.  |         | 40'           | NORTH            | 1295'         | WEST           | LEA    |
|               | Bottom Hole Location If Different From Surface |                 |                    |           |         |               |                  |               |                |        |
| UL or lot no. | Section  | Township        | Range              |           | Lot Idn | Feet from the | North/South line | Feet from the | Eost/West line | County |
| М             | 23   | 25 SOUTH        | 33 EAST, N.        | М. Р. М.  |         | 330'          | SOUTH            | 1310'         | WEST           | LEA    |
| Dedicated 320 |  | Joint or Infill | Consolidation Code | Order No. |         | wa.i.w        |                  | <u></u>       |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

