

**HOBBS OGD** UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**DEC 15 2011**  
**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

*Hobby* *0CD - Ardestia*  
FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. OCELOT 34 FED COM 1H
2. Name of Operator MEWBOURNE OIL COMPANY Contact JACKIE LATHAN E-Mail: jlathan@mewbourne.com	9. API Well No. 30-025-40142-00-X1
3a. Address HOBBS, NM 88240	3b. Phone No. (include area code) Ph: 575-393-5905
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T19S R32E NWNE 475FNL 1932FEL	10. Field and Pool, or Exploratory LUSK
	11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/14/11 TD 12 1/4" hole. Ran 4085' 9 5/8" 40# N80 & J55 LT&C & ST&C csg. BJ cmt 1st stage with 650 sks Class C w/additives. Mixed @ 14.8 #/g w/1.34 yd. Plugged down @ 6:00 PM 12/13/11. Inflated ECP w/2500#, held OK. Dropped bomb & opened DV tool w/740#. Circ 251 sks cmt to pit. Cmt 2nd stage w/700 sks BJ Lite (35:65:4) Class C w/additives. Mixed @ 12.5#/g w/2.15 yd. Tail w/100 sks Class C w/1% CaCl2. Mixed @ 14.8#/g w/1.34 yd. Plug down @ 1:45 AM 12/14/11. Closed DV tool w/2170#. Did not circ cmt. Slow rate lift pressure @ 645# @ 3 BPM. Ran temp survey indicating TOC @ 950'. Cmt in 2 stages with 294 sks Class C w/additives. Mixed @ 14.8 #/g w/1.34 yd. Circ 13 sks cement to pit. WOC 18 hrs. Tested BOPE to 3000# & annular 1500#, held OK. Drilled out DV tool @ 2694'. At 5:30 PM 12/15/11, tested csg to 1500 for 30 mins, held OK. Drilled out with 8 3/4" bit.

*TOC 950'*

Temperature survey attached. Chart & schematic attached.

14 I hereby certify that the foregoing is true and correct

**Electronic Submission #126359 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by JAMES (JIM) HUGHES on 12/20/2011 (12JLH0078SE)**

Name (Printed/Typed) JACKIE LATHAN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 12/20/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 12/22/2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**Additional data for EC transaction #126359 that would not fit on the form**

**32. Additional remarks, continued**

Bond on file: NM1693, Nationwide