

1625 N. French Drive
Hobbs, NM 88040

FORM APPROVED
NMN 83640
Expires July 31, 2010

Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other / FEB 07 2012		5. Lease Serial No. NM 046153A
2. Name of Operator DORAL ENERGY CORP		6. If Indian, Allottee or Tribe Name
3a. Address 22610 US HWY. 281 N., STE 218 San Antonio, TX 78258	3b. Phone No. (include area code) 210-226-6700	7. If Unit of CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T, R, M., or Survey Description) 660' FSL & 660' FEL OF UL P, SEC 34, T 7S, R 31E		8. Well Name and No. MILLER FEDERAL #1
		9. API Well No. 30-005-20044
		10. Field and Pool or Exploratory Area WILDCAT FIELD - TOM TOM; SAN ANDRES
		11. Country or Parish, State CHAVES COUNTY, NEW MEXICO

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change Address</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Change of address for Doral Energy Corp. from: 3300 North "A" street, Bldg 2, Ste 218 Midland, TX 79705

TO

Doral Energy Corp.
22610 US HWY. 281 N., STE 218
San Antonio, TX 78258

RECEIVED
B.L.M.-MAILROOM
2012 JAN 30 PM 3:26
STATE OFFICE
SANTA FE, NEW MEXICO

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) Everett Willard "Will" Gray II	Title Chairman and CEO
Signature <i>E.W. Gray II</i>	Date 01/24/2012

ACCEPTED FOR
RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	NAME <i>Willard Gray</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date <i>01/24/2012</i>
	Office <i>WLE</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ENTERED IN
AFMSS
FEB 16 2012