UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

OCD	Hobbs

FORM APPROVED OMB NO. 1004-0135

HOBBS OCD

Expires: July 31, 2010

IAN 29 2013

5. Lease Serial No. NMNM27506

Do not use this form for proposals to drill or to re abandoned well. Use form 3160-3 (APD) for such p	oroposals. JAN 2 9 20 2 6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on rev	verse side. RECEIVED 7. If Unit or CA/Agreement, Name and/or No.
I. Type of Well ☐ Gas Well ☐ Other	8. Well Name and No. PORTER BROWN 1H
2. Name of Operator Contact: DENISE PIN CHEVRON U.S.A. INC. E-Mail: leakejd@chevron.com	30-025-40802
3a. Address 15 SMITH ROAD. MIDLAND, TX 79705 3b. Phone No. Ph: 432-68	o. (include area code) 10. Field and Pool, or Exploratory SALADO DRAW;BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	11. County or Parish, and State
Sec 19 T26S R33E Mer NMP 340FSL 340FEL	LEA COUNTY, NM
12 CHECK APPROPRIATE BOX(ES) TO INDICATE	E NATURE OF NOTICE, REPORT, OR OTHER DATA
	TYPE OF ACTION
<u> </u>	
Alter Casing Frac	pen Production (Start/Resume) Water Shut-Off Well Integrity
Subsequent Report ☐ Casing Repair ☐ New	Construction Recomplete Other Well Spud
Final Abandonment Notice Change Plans Plug	g and Abandon Temporarily Abandon Well Spud
☐ Convert to Injection ☐ Plug	g Back
testing has been completed. Final Abandonment Notices shall be filed only after all determined that the site is ready for final inspection.) 11-17-2012: SPUD WELL @ 08:30 HRS. DRILL 95-825. NOTIFIED MARLIN DEATON, BLM @ 19:30 HRS 1	
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	en e
14. Thereby certify that the foregoing is true and correct. Electronic Submission #184626 verifie For CHEVRON U.S.A. I	d by the BLM Well Information System-
Committed to AFMSS for processing Name(Printed/Typed) DENISE PINKERTON	by KURT SIMMONS on 01/18/2013 () Title REGULATORY SPECIALIST
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	The second secon
Signature (Electronic Submission)	Date 01/17/2013 ACCEPTED FOR RECORD
Signature (Electronic Submission) THIS SPACE FOR FEDERA	Date 01/17/2013 ACCEPTED FOR RECORD
THIS SPACE FOR FEDERA	Date 01/17/2013 ACCEPTED FOR RECORD
THIS SPACE FOR FEDERA	AL OR STATE OFFICE USE ACCEPTED FOR RECORD LAM: 2 5, 2012