Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

OCD Hobbs OBBS OCD

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

	PARTMENT OF THE IN		-CD		July 31, 2010
SUNDRY Do not use thi	UREAU OF LAND MANAC NOTICES AND REPOR is form for proposals to II. Use form 3160-3 (APD		2 1 2013	5. Lease Serial No. NMNM0359292 6. If Indian, Allottee o	r Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.	
Type of Well				8. Well Name and No. SALADO DRAW 10 FED 2H	
Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com				9. API Well No. 30-025-40056-00-X1	
3a. Address HOBBS, NM 88240	3b. Phone No. (include area code) Ph: 575-393-5905 Fx: 575-397-6252)	10. Field and Pool, or Exploratory WILDCAT		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T26S R33E NWNE 330FNL 1980FEL				11. County or Parish, and State LEA COUNTY, NM	
12. СНЕСК АРРГ	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, R	EPORT, OR OTHEI	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize☐ Alter Casing	□ Deepen□ Fracture Treat	☐ Product	tion (Start/Resume)	□ Water Shut-Off□ Well Integrity
Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal		Other Other
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug and Abandon☐ Plug Back			Drilling Operations
13. Describe Proposed or Completed Oplif the proposal is to deepen directions Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final Aldetermined that the site is ready for for 04/11/13 TD 12 1/4". Ran 490 Econolite w/additives. Mixed (w/1.33 yd. Plug down @ 10:4' tested csg to 1500# for 30 min Chart & schematic attached. Bond on file: NM1693, Nation	ally or recomplete horizontally, in the will be performed or provide a operations. If the operation respondent Notices shall be file final inspection.) 15' 9 5/8" 40# & 36# N80 & 12.5 #/g w/2.1 yd. Tail v 5 AM 04/11/13. Circ 150 sens, held OK. Drilled out with	give subsurface locations and measure the Bond No. on file with BLM/BI/sults in a multiple completion or reduced only after all requirements, included by the substitution of the substitu	ared and true vol. Required such that such tha	ertical depths of all pertin bsequent reports shall be new interval, a Form 316 n, have been completed, :	ent markers and zones. filed within 30 days 0-4 shall be filed once
14. I hereby certify that the foregoing is	Electronic Submission #2 For MEWBOU	205646 verified by the BLM We JRNE OIL COMPANY, sent to bessing by KURT SIMMONS on	the Hobbs	•	<u> </u>
Name (Printed/Typed) JACKIE L	•	_ •		PRESENTATIVE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Electronic Submission)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Signature

Approved By

Date

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

04/29/2013

Office Hobbs

Date 05/18/2013