

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.**

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	5. Lease Serial No. LC-068474
2. Name of Operator Celero Energy II, LP	6. If Indian, Allottee or Tribe Name
3a. Address 400 W. Illinois, Ste. 1601 Midland TX 79701	7. If Unit of CA/Agreement, Name and/or No.
3b. Phone No. (include area code) (432)686-1883	8. Well Name and No. Drickey Queen Sand Unit #20
4. Location of Well (Footage, Sec., T., R., N., or Survey Description) 1990 N 1980 W UL: F, Sec: 3, T: 14S, R: 31E	9. API Well No. 30-005-00970
	10. Field and Pool or Exploratory Area Caprock, Queen
	11. County or Parish, State Chaves NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

In reponse to our Notice of Written Order dated 5/23/13, the electric pole belongs to Lea County Coop and we have instructed them to remove the pole.

**DENIED**

**CONDITIONS OF APPROVAL**  
Provide a Sundry Notice Form 3160-5 with an approximate date for power pole removal by July 26, 2013.  
Angel Mayes AFM lands and Minerals

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Lisa Hunt	Title Regulatory Analyst
Signature <i>Lisa Hunt</i>	Date 06/26/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date JUL 02 2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JUL 09 2013