

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

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**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

5. Lease Serial No.  
NMNM086
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.  
TUSK FEDERAL 4H

2. Name of Operator  
COG OPERATING LLC
- Contact: AMANDA L AVERY  
E-Mail: aavery@concho.com

9. API Well No.  
30-025-41358-00-X1

- 3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

- 3b. Phone No. (include area code)  
Ph: 575-748-6962

10. Field and Pool, or Exploratory  
LEA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 25 T19S R34E SESW 0250FSL 2080FEL  
32.624624 N Lat, 103.511107 W Lon

11. County or Parish, and State  
LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

09/19/13 TD 17 1/2" hole @ 1869'. Set 54.5# J-55 csg @ 1869'. Cmt w/ 875 sx class C. Tailed in w/ 220 sx. Circ 122 sx to surface. WOC 18 hrs. Tested csg to 1800#. Drilled out 5' below FS w/10# brine - no loss of circulation.

09/23/13 TD12 1/4" hole @ 3737'. Set 36# J-55 csg @ 3737'. Cmt w/ 860 sx. Tailed in w/ 200 sx. Circ 163 sx to surface. WOC 18 hrs. Tested csg to 2460#. Drilled out 5' below FS w/10# brine - no loss of circulation.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #221903 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Hobbs

Committed to AFMSS for processing by JOHNNY DICKERSON on 11/08/2013 (14JLD0752SE)

Name (Printed/Typed) AMANDA L AVERY

Title REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 10/02/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                                       |                 |
|---|---------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>   | JAMES A AMOS<br>Title SUPERVISORY EPS | Date 11/17/2013 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                       | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

MAB/ocd 11/20/2013

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