| Submit To Appropriate District Office<br>Two Copies<br>District I   |                        |                   |                                    | State of New Mexico Energy Minerals and Natural Resources |   |                  |                                |                   |                              | Form C-105<br>July 17, 2008            |                                    |  |            |   |  |              |                |
|---|------------------------|-------------------|------------------------------------|---|---|------------------|--------------------------------|-------------------|------------------------------|--|------------------------------------|--|------------|---|--|--------------|----------------|
| 1625 N. French Dr., Hobbs, NM 88240<br>District II  |                        |                   |                                    |   | HOBBS CONTINUES AND THE THE THE TOTAL THE |                  |                                |                   |                              |  | 1. WELL API NO.                    |  |            |   |  |              |                |
| 1301 W. Grand Avenue, Artesia, NM 88210   |                        |                   |                                    | OibConservation Division                                  |   |                  |                                |                   |                              | 30-025-41122                           |                                    |  |            |   |  |              |                |
| <u>District III</u><br>1000 Río Brazos Rd., Aztec, NM 87410   |                        |                   |                                    | OCT 07 f220 South St. Francis Dr.                         |   |                  |                                |                   |                              | 2. Type of Lease  STATE FEE FED/INDIAN |                                    |  |            |   |  |              |                |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505   |                        |                   |                                    |   | Santa Fe, NM 87505  |                  |                                |                   |                              |  | 3. State Oil & Gas Lease No.       |  |            |   |  |              |                |
| WELL (  | COMP                   | LET               | TON OF                             | R   | EGO   | MPL              | ETION REI                      | PORT              | AN[                          | LOG                                    |                                    |  |            |   |  |              |                |
| 4. Reason for fili  |                        |                   |                                    |   | 11 11 11 11   |                  |                                |                   |                              |  |                                    | 5. Lease Nam   | ne or U    | Init Agree                                    |  |              |                |
| ⊠ COMPLETI  | ON REF                 | ORT               | (Fill in box                       | es#   | tes #1 through #31 for State and Fee wells only)                              |                  |                                |                   |                              |  | JACKSON UNIT  6. Well Number: 011H |  |            |   |  |              |                |
| C-144 CLOS<br>#33; attach this ar   | nd the pla             |                   |                                    |   |   |                  |                                |                   |                              |  | d/or                               |  |            |   |  |              |                |
| 7. Type of Comp  NEW \  NEW \ | oletion:<br>WELL [     | ٦wc               | ORKOVER                            | $\Box$  | DEEPE   | NING             | □PLUGBACK                      | C 🗀 DIFE          | ERE                          | NT RESER                               | VOIR                               | OTHER  |            |   |  |              |                |
| 8. Name of Opera  | ator                   |                   |                                    | ☐ DEEPENING ☐ PLUGBACK ☐ DIFFERENT RESERVOIR              |   |                  |                                |                   |                              | 9. OGRID                               |                                    |  |            |   |  |              |                |
| MURCHISON<br>10. Address of O   |                        | AS, IN            | NC.                                |   |   |                  |                                |                   |                              |  |                                    | 15363<br>11. Pool name or Wildcat                            |            |   |  |              |                |
| 1100 MIRA V   | ISTA BL                |                   |                                    |   |   |                  |                                | ,                 |                              |  |                                    | TRIPLE X   |            |   |  |              |                |
| 12.Location   |                        |                   |                                    |   | Township  |                  | Range                          | Lot               |                              | Feet from the                          |                                    | N/S Line   |            |   |  |              | County         |
| Surface:  | В                      | 16                |                                    |   | .24S  |                  | 33E                            |                   |                              | 200                                    |                                    |  | NORTH 1980 |   | EAST   |              | LEA            |
| BH:   | 0                      |                   | 16                                 |   | 24S   |                  | 33E                            |                   |                              | 335                                    |                                    | SOUTH 22   |            | 3   | EAST   |              | LEA            |
| 13. Date Spudded 07/12/2013   | 08                     | 3/10/2            |                                    | •   | 15. Date Rig Released 08/13/2013  |                  |                                |                   | 09/01/2013                   |  |                                    | (Ready to Produce)   |            |   | 17. Elevations (DF and RKB, RT, GR, etc.) 3614' GR |              |                |
| 18. Total Measure<br>15,717'  |                        |                   |                                    |   |   |                  | k Measured Dep                 | oth               | 20. Was Directional S<br>YES |  |                                    | l Survey Made  | ?          | 21. Type Electric and Other Logs<br>Gamma Ray |  | her Logs Run |                |
| 22. Producing Int<br>11320' M   | erval(s), 6<br>D — 156 | of this<br>540' I | completion<br>MD 2 <sup>ND</sup> I | 1 - T<br>3O1  | op, Bot<br>NE SP  | tom, Na<br>RING  | me<br>SAND                     |                   |                              |  |                                    |  |            |   |  |              |                |
| 23.   |                        |                   |                                    |   |   | CAS              | ING RECO                       | ORD (             | Rep                          | ort all st                             | ring                               | gs set in w  | ell)       |   |  | •            |                |
|   | CASING SIZE WEIGHT L   |                   | B./FT. DEPTH SET                   |   |   |                  |                                | HOLE SIZE         |                              |  | CEMENTING RECORD .                 |  |            | . AMOUNT PULLED                               |  |              |                |
| 13.375  |                        |                   | 54.5                               |   |   |                  | 1284'                          |                   |                              | 16                                     |                                    | 696 sx   |            |   |  |              |                |
| 9.625   |                        | 40 26             |                                    |   | 5206'<br>10715'   |                  |                                |                   | 12.25<br>8.5                 |  |                                    | 2288 sx/ CL C<br>925 sx/ CL H                                |            |   |  |              |                |
|   |                        |                   |                                    |   | 10/13   |                  |                                |                   | 0.3                          |  |                                    | 923 8X/ CL 11  |            |   |  |              |                |
| <u> </u>  |                        |                   |                                    |   |   |                  |                                |                   |                              |  |                                    | <del> </del>   |            |   |  |              |                |
| 24.   |                        |                   |                                    |   |   | LINE             | ER RECORD                      |                   |                              |  | 25.                                |  | rubin      | NG REC  | ORD  |              |                |
|   | SIZE TOP               |                   |                                    |   | MOTTO   |                  | SACKS CEME                     |                   | SCREEN                       |  | SIZ                                | ZE DEPTH SI  |            | EPTH SE                                       | ET PACKER SET                                      |              | ER SET         |
| 4.5° 10565' MD 1  |                        |                   | 5717' MD 496 sx/ CL C              |   |   | <u>C</u>         |                                |                   |                              |  | _                                  |  |            |   |  |              |                |
| 26. Perforation   | record (ii             | nterva            | l size and                         | num   | her)  |                  |                                | 27                | ۸C                           | ID SHOT                                | ED                                 | ACTURE CE  | MEN        | IT SOLI                                       | CCZE 1   | ETC          |                |
| •   |                        |                   |                                    | Turnoer,  |   |                  |                                |                   | DEPTH INTERVAL               |  |                                    | ACTURE, CEMENT, SQUEEZE, ETC.  AMOUNT AND KIND MATERIAL USED |            |   |  |              |                |
| 11320' TO 15640' - 16 STAC  |                        |                   | TAGE SY                            | YSTEM   |   |                  |                                | 11                | 11320'-15640'                |  |                                    | 3,850,012 lbs sand & 85,559 bbls treated wat                 |            |   |  |              | ated water     |
|   |                        |                   |                                    |   |   |                  |                                |                   |                              |  |                                    |  |            |   |  |              |                |
|   |                        |                   |                                    |   |   |                  |                                | DDOD              | T 1 ~                        | TEON                                   |                                    |  |            |   |  |              |                |
| 28.   | 6                      |                   | D., d                              |   | Made  | - 4 (FI-         |                                | PROD              |                              |  |                                    | Lov. u.c.  | /D         | 7 (7)   |  |              |                |
| Date First Production 09/06/13  | tion                   |                   | FLO                                |   |   | ioa ( <i>Pio</i> | wing, gas lift, pu             | imping - S        | ize an                       | а туре ритр                            | ))                                 | Well Status PRODUCI  | ,          | a. or Shut                                    | -in)   |              |                |
| Date of Test  |                        | Teste             | ed (                               |   | ke Size   |                  | Prod'n For                     |                   | - Bb                         | I                                      |                                    | s – MCF  |            | ater - Bbl                                    |  |              | il Ratio       |
| 09/21/13 24 Flow Tubing Casing Pressure   |                        | sure (            | 31/64<br>Calculated 24-            |   |   | Oil - Bbl.       |                                | 1036<br>Gas - MCF |                              |  | 248<br>Water - Bbl.                | 1949<br>Oil Grav   |            | 1204<br>avity - API - (Corr.)                 |  |              |                |
| Press. NA   | 10                     | 75                |                                    | Hour  | Rate  |                  | 1036                           |                   | 1248                         |  |                                    | 1949   |            | 43.0  |  | . (007)      | .,             |
| 29. Disposition of  |                        | d, use            | ed for fuel, v                     | ente  | d. etc.)  |                  | Mary Commencer                 |                   |                              |  |                                    |  | 30. T      | est Witne                                     | ssed By  |              |                |
| 31. List Attachme   | ents                   |                   |                                    |   |   |                  | •.                             |                   |                              |  |                                    |  |            |   |  |              |                |
| 32. If a temporary  | pit was t              | ised at           | t the well, a                      | ttacl   | ı a plat  | with the         | location of the t              | temporary         | pit.                         |  |                                    |  |            |   |  |              |                |
| 33. If an on-site b<br>Currently drying   | urial was<br>cuttings; | used a<br>on-site | at the well,<br>e burial not       | repo<br>yet   | rt the excomple   | xact located.    | ation of the on-si<br>Latitude | ite bürial:       |                              | Longit                                 | tude                               |  | NΔ         | D 1983  |  |              |                |
| I hereby certif   | y Chat th              | nk inj            | formation                          | sh  | own o   |                  |                                | form is i         | rue                          |  |                                    | to the best o  |            |   | dge and  | d belief     |                |
| Signature //  | hohe                   | rU.               |                                    |   | leit  | H                | Name: Michae                   | el S. Dai         | ughe                         | rty Ti                                 | tle:                               | EVP & CO   | O I        | Date: 1                                       | 0/03/1   | 3            |                |
| E-mail Addres   | ss: mda                | ughe              | erty@jdm                           | it.e  | om  | <u> </u>         |                                |                   |                              |  | K                                  | 7  |            |   |  | <del></del>  | <del>-</del> - |
|   |                        |                   | /                                  |   |   |                  |                                |                   |                              | - /                                    |                                    |  |            |   |  |              | 1              |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern       | n New Mexico                        | Northwestern New Mexico |                  |  |  |  |  |
|--------------------|-------------------------------------|-------------------------|------------------|--|--|--|--|
| T. Anhy            | T. Canyon                           | T. Ojo Alamo            | T. Penn A"       |  |  |  |  |
| T. Salt            | T. Ranger Lake                      | T. Kirtland             | T. Penn. "B"     |  |  |  |  |
| B. Salt            | T. Atoka                            | T. Fruitland            | T. Penn. "C"     |  |  |  |  |
| T. Yates           | T. Miss                             | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |  |
| T. 7 Rivers        | T. Devonian                         | T. Cliff House          | T. Leadville     |  |  |  |  |
| T. Queen           | T. Silurian                         | T. Menefee              | T. Madison       |  |  |  |  |
| T. Grayburg        | T. Montoya                          | T. Point Lookout        | T. Elbert        |  |  |  |  |
| T. San Andres      | T. Simpson                          | T. Mancos               | T. McCracken     |  |  |  |  |
| T. Glorieta        | T. Rustler: 1,260'                  | T. Gallup               | T. Ignacio Otzte |  |  |  |  |
| T. Paddock         | T. Delaware Sd: 5,200'              | Base Greenhorn          | T.Granite        |  |  |  |  |
| T. Blinebry        | T. Bone Spring: 9,102'              | T. Dakota               |                  |  |  |  |  |
| T.Tubb             | T. 1 <sup>st</sup> Bone Sd: 10,182' | T. Morrison             |                  |  |  |  |  |
| T. Drinkard        | T. 2 <sup>nd</sup> Bone Sd: 10,906' | T.Todilto               |                  |  |  |  |  |
| T. Abo             | T.                                  | T. Entrada              |                  |  |  |  |  |
| T. Wolfcamp        | T.                                  | T. Wingate              |                  |  |  |  |  |
| T. Penn            | T.                                  | T. Chinle               |                  |  |  |  |  |
| T. Cisco (Bough C) | T.                                  | T. Permian              |                  |  |  |  |  |

## OIL OR GAS SANDS OR ZONES

| No. 1: from 11,320' to 15,640'    | MD                           | No. 3, from         | to |  |
|-----------------------------------|------------------------------|---------------------|----|--|
| No. 2, from                       | to                           | . No. 4, from       | to |  |
|                                   |                              | IT WATER SANDS      |    |  |
| Include data on rate of water inf | low and elevation to which v | vater rose in hole. |    |  |
| No. 1, from                       | to                           | feet                |    |  |
| No. 2, from                       | to                           | feet                |    |  |
|                                   |                              | feet                |    |  |
|                                   | ****************             |                     |    |  |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

|       |       |                      |  |      |    |                      | (Coobbary) |
|-------|-------|----------------------|--|------|----|----------------------|------------|
| From  | То    | Thickness<br>In Feet | Lithology                                    | From | То | Thickness<br>In Feet | Lithology  |
| 0     | 1260  | 1260                 | Sand, orange/red shale                       |      |    |                      |            |
| 1260  | 5200  | 3940                 | anhydrite, halite, dolomite, limestone, sand |      |    |                      |            |
| 5200  | 9102  | 3902                 | sand, silt, black shale, limestone           |      |    | ļ                    |            |
| 9102  | 10182 | 1080                 | limestone, black shale, silt                 |      |    |                      |            |
| 10182 | 10906 | 724                  | sand, silt, limestone                        |      |    |                      |            |
| 10906 | TD    |                      | sand, silt, limestone                        |      |    |                      |            |
|       |       |                      |  |      |    |                      |            |
|       | }     |                      |  |      |    |                      |            |