

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

I &amp; E Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

HOBBES OC

5. Lease Serial No.  
NMLC063458

6. If Indian, Allottee or Tribe Name

DEC 10 2013

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

CONOCOPHILLIPS COMPANY

Contact: RHONDA ROGERS

E-Mail: rogerr@conocophillips.com

3a. Address

3300 N "A" ST BLDG 6  
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 432-688-9174

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T20S R38E SWSW 490FSL 400FWL

7. If Unit or CA/Agreement, Name and/or No.  
892000601X8. Well Name and No.  
WARREN UNIT 1489. API Well No.  
30-025-35772-00-C310. Field and Pool, or Exploratory  
WARREN11. County or Parish, and State  
LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/24/13 TIH to top of RBP @ 6916', release &amp; LD.

10/25/13 TIH w/CIBP &amp; set @ 7200' &amp; pump 40' of cmt on top.

10/28/13 RIH w/216 jts, 2 7/8", 6.5#, J-55 of tbg &amp; set @ 6871'. Set TAC w/12 pts.

10/29/13 NDBOP &amp; NUWH RIH w/robs &amp; pump &amp; space out. RDMO

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #228009 verified by the BLM Well Information System

For CONOCOPHILLIPS COMPANY, sent to the Hobbs

Committed to AFMSS for processing by JOHNNY DICKERSON on 12/05/2013 (14JLD0943SE)

Name (Printed/Typed) RHONDA ROGERS

Title STAFF REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 11/26/2013

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JAMES A AMOS  
Title SUPERVISORY EPS

Date 12/08/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

DEC 16 2013