

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

HOBBS OCD

5. Lease Serial No.  
NMLC065710A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
LUSK DEEP UNIT A 30H9. API Well No.  
30-025-4151310. Field and Pool, or Exploratory  
LUSK; BONE SPRING11. County or Parish, and State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

JAN 31 2014

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

RECEIVED

2. Name of Operator  
COG OPERATING LLCContact: STORMI DAVIS  
E-Mail: sdavis@concho.com3a. Address  
2208 WEST MAIN STREET  
ARTESIA, NM 882103b. Phone No. (include area code)  
Ph: 575-748-6946  
Fx: 575-748-69684. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 20 T19S R32E SWSW 330FSL 360FWL

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/27/13 Spud well.

12/28/13 TD 17 1/2" hole @ 840'. Set 13 3/8" 54.5# J-55 csg @ 840'. Cmt w/425 sx Class C. Tailed in w/250 sx. Circ 172 sx to surface. WOC 18 hrs &amp; test csg to 1000# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

1/2/14 TD 12 1/4" hole @ 4350'. Set 9 5/8" 36# &amp; 40# J-55 csg @ 4343'. Set ECP @ 2653'. Cmt Stage 1 w/425 sx Class C. Tailed in w/250 sx. Circ 239 sx. Cmt Stage 2 w/1100 sx Class C. Tailed in w/100 sx. Circ 199 sx to surface. WOC 18 hrs &amp; test csg to 1500# for 30 mins. Good test. Drilled out 5' below FS w/10# brine - no loss of circ.

1/7/14 TD 7 7/8" vertical hole @ 8800' (KOP).

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #232480 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by JOHNNY DICKERSON on 01/28/2014 ()

Name (Printed/Typed) STORMI DAVIS

Title PREPARER

Signature (Electronic Submission)

Date 01/20/2014

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

JAN 28 2014

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

FEB 03 2014

**Additional data for EC transaction #232480 that would not fit on the form**

**32. Additional remarks, continued**

1/13/14 TD 7 7/8" lateral @ 13822'. Set 5 1/2" 17# P-110 csg @ 13822'. Cmt w/1175 sx Class C.  
Tailed in w/1000 sx. Circ 123 sx to surface.

1/15/14 Released rig.