|  |                          |                           |          |          |                           | ÷                         |                                |  |                                  |
|--|--------------------------|---------------------------|----------|----------|---------------------------|---------------------------|--------------------------------|--|----------------------------------|
| <u>DISTRICT I</u><br>P. O. Box 1980<br>Hobbs, NM 88241-11  | 980                      | Energy, Mi                |          |          | New Mexico<br>ural Resour | ces Departme              | nt                             | Fo<br>Rovisod (<br>Instruction   | m C-102<br>02-10-94<br>s on back |
| DISTRICT II<br>P. O. Drawer DD<br>Artesia, NM 88211-0719<br>DISTRICT III<br>P. O. Box 2088   |                          |                           |          |          |                           |                           |                                | Submit to the Appropriate<br>District Office<br>Stale Lease - 4 copies<br>Fee Lease - 3 copies |                                  |
| Aztec, NM 87410<br><u>DISTRICT IV</u><br>P. O. Box 2088<br>Santo Fe, NM 87507  |                          |                           | ·        |          | enico 875(<br>EAGE DED    |                           | AT                             | ] AMENDED  | REPORT                           |
| API Number   |                          | <sup>2</sup> Pool Codo    |          |          | Name                      |                           |                                |  |                                  |
| 30-025-3   |                          | 9705                      | 5        | Ha       | 00002V                    | Volfcam                   | P                              |  |                                  |
| Property Code  | * Property/No            | 1000                      | мт       |          | DERAL '35                 | 51                        |                                | • Vell Number  |                                  |
| VOGRID No.   | <sup>†</sup> Operator Na | me                        | L        |          |                           |                           |                                | • Rievation  |                                  |
| 6137   |                          |                           | ergy Pi  | roduct   | ion Compa                 | any, L.P.                 |                                | 3040'  |                                  |
|  | <u> </u>                 |                           |          |          | LOCATION                  | · · ·                     |                                |  |                                  |
| UL or lot no. Sociion  | Township                 | Rang                      |          |          |                           | North/South line          | Foet from the                  | East/West line   | County                           |
| D 35.  | 26 SOUTH                 | 35 BAST,                  | N.M.P.M. |          | 1250'                     | NORTH                     | 1000'                          | WEST   | LEA                              |
|  | "BOTTO                   | M HOLE                    | LOCATI   | ION IF   | DIFFEREN                  | T FROM S                  | URFACE                         |  |                                  |
| UL or lot no. Section  | Township                 | Rang                      | e        | Lot Ida  | Feet from the             | North/South line          | Foot from the                  | East/West line   | County                           |
|  |                          |                           |          |          |                           |                           | <u> </u>                       |  |                                  |
| La Dodicated Acres 11 Joh<br>40  | int or Infill            | <sup>14</sup> Connolidati | on Code  | 16 Order | No.                       | 10 43                     | CP1                            |  |                                  |
| francisco de la composición de la composicinde la composición de la composición de la composición de l |                          |                           |          |          | 0                         | <u>fh-1</u> -             | 1.2                            |  |                                  |
|  |                          |                           |          |          |                           | UNTIL ALL D<br>APPROVED H |                                |  |                                  |
| 10   | /_/                      |                           | 1 DIA(D/ |          |                           |                           | l                              |  |                                  |
|  |                          |                           |          |          |                           |                           | I hereby cert<br>contained her | <b>R CERTIFIC</b><br>illy that the info<br>ein is true and<br><sup>t</sup> my knowledge a      | complete                         |
| 1250   | 1                        |                           |          |          |                           |                           | Signature<br>Frinted Name      | mp V.  | in Deller.                       |
| 1000   |                          |                           |          | ·        |                           |                           | SPENCE                         |  | ¥                                |
|  |                          |                           |          |          |                           |                           | TILLO<br>REGULAT               |  | -YST                             |
| 11   |                          |                           |          |          | 1                         |                           | 3/28                           | s/ 11  |                                  |
|  |                          |                           |          |          |                           |                           | I hereby a                     | R CERTIFIC   | he well                          |
|  |                          |                           |          |          |                           |                           | plotted from                   | own on this p<br>n field notes o   | f actual                         |
|  |                          |                           |          |          | ~7                        |                           | my superv                      | ide by me of<br>vision, and the<br>vision and correct<br>vision belief.                        | at the                           |
|  |                          |                           |          |          |                           |                           | gimetum and                    | BER 14, 199  | 9                                |
|  |                          |                           |          |          |                           | ·                         | Professional's                 | L'IL C   | (0-2)-98                         |
|  | -                        |                           |          |          |                           |                           | Cortificate No<br>V. E. BEZN   | ER ' R.P.S.  | #7920                            |

APR 07 2014

District 1 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

**HOBBS OC** State of New Mexico Energy, Minerals & Natural Resources Department 0 9 2 (Support one copy to appropriate OIL CONSERVATION DIVISION 1220 South St. Francis Dr. RECEIVED Santa Fe, NM 87505

AMENDED REPORT

Form C-102

District Office

Revised August 1, 2011

WELL LOCATION AND ACREAGE DEDICATION PLAT <sup>1</sup> API Number <sup>2</sup> Pool Code <sup>3</sup> Pool Name 70580 Arena Rojo; Strawn, South (Gas) 30-025-34897 <sup>4</sup> Property Code <sup>5</sup> Property Name <sup>6</sup> Well Number 25276 **MIRO 35 FEDERAL** 1 <sup>7</sup>OGRID No. <sup>8</sup> Operator Name <sup>9</sup> Elevation 6137 DEVON ENERGY PRODUCTION COMPANY., L.P. 3040' <sup>10</sup> Surface Location East/West line Lot Idn Feet from the North/South line Feet from the UL or lot no. Section Township County Range D 35 26S 35E 1250 NORTH 1000 WEST LEA ...

## " Bottom Hole Location If Different From Surface

| UL or lot no.                 | Section               | Township      | Range           | Lot Idn     | Feet from the | North/South line | Feet from the | East/West line | County |  |
|-------------------------------|-----------------------|---------------|-----------------|-------------|---------------|------------------|---------------|----------------|--------|--|
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint o | r Infill 14 C | Consolidation C | Code 13 Ord | ler No.       |                  |               |                |        |  |
| 320                           |                       |               |                 |             | DHC-4393      |                  |               |                |        |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|    |                                       |    | <i></i> _//                           |     |   |
|----|---------------------------------------|----|---------------------------------------|-----|---|
| Γ  | 16                                    | 71 |                                       | ·/  | <sup>17</sup> OPERATOR CERTIFICATION  |
|    |                                       |    |                                       | ,   | I hereby certify that the information contained herein is true and complete to the  |
| 1  |                                       |    |                                       |     | best of my knowledge and belief, and that this organization either owns a           |
|    | 1250                                  | ,* |                                       |     | working interest or unleased mineral interest in the land including the proposed    |
|    |                                       |    |                                       |     | bottom hole location or has a right to drill this well at this location pursuant to |
|    |                                       |    |                                       |     | a contract with an owner of such a mineral or working interest, or to a             |
| ł  |                                       |    |                                       |     | voluntary pooling agreement or a compulsory pooling order heretofore entered        |
| 1- |                                       |    |                                       |     | by the division.  |
|    | 1000'                                 |    |                                       |     | 1/7/2014  |
|    |                                       |    |                                       | r   | Signature Date  |
|    |                                       |    |                                       |     |   |
|    |                                       |    |                                       |     | David H. Cook Regulatory Specialist Printed Name                                    |
|    |                                       |    |                                       |     |   |
|    |                                       |    |                                       |     | david.cook@dvn.com  |
|    |                                       |    |                                       |     | E-mail Address  |
|    |                                       |    |                                       |     |   |
|    |                                       |    |                                       |     | *SURVEYOR CERTIFICATION   |
| ľ  |                                       |    |                                       | l l | I hereby certify that the well location shown on this plat was                      |
|    | • • • • • • • • • • • • • • • • • • • |    |                                       |     | plotted from field notes of actual surveys made by me or under                      |
|    |                                       |    |                                       |     | my supervision, and that the same is true and correct to the                        |
|    |                                       |    |                                       |     | best of my belief.  |
|    |                                       |    |                                       |     |   |
|    |                                       |    |                                       |     |   |
|    |                                       |    | · · · · · · · · · · · · · · · · · · · |     | Date of Survey  |
|    |                                       |    |                                       |     | Signature and Seal of Professional Surveyor:  |
|    |                                       |    |                                       |     |   |
|    |                                       |    |                                       |     |   |
|    |                                       |    |                                       |     |   |
|    |                                       |    |                                       |     |   |
|    |                                       |    |                                       |     | Certificate Number  |
|    |                                       |    |                                       |     |   |