

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

JUL 01 2014

BRADENHEAD TEST REPORT

RECEIVED

| | |
|--|----------------------------|
| Operator Name XTO Energy, Inc | API Number 30-025-31562 |
| Property Name Arrowhead Grayburg Unit | Well No. 217 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|-----------------|--------------|------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot B | Section 18 | Township 22S | Range 37E | Feet from 660 | N/S Line North | Feet From 2045 | E/W Line East | County Lea |
|---------------|---------------|-----------------|--------------|------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|-------------|---------|------------------------------|-----------------|
| Well Status | SHUT-IN | PRODUCING <i>injector</i> | DATE 3-19-14 |
|-------------|---------|------------------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | 0 | — | — | 0 | 716 |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | |
| Surges | Y / N | Y / N | Y / N | Y / N | |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | |
| Water | Y / N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ☒ WTR, ___ GAS, ___ CO2
100

FOR RECORD ONLY

BS 7/2/2014

| | |
|-------------------------------------|----------------------------|
| Signature: <i>Adan Rodriguez</i> | OIL CONSERVATION DIVISION |
| Printed name: <i>Adan Rodriguez</i> | Entered into RBDMS |
| Title: <i>Lease Operator</i> | Re-test |
| E-mail Address: | |
| Date: <i>3-19-14</i> | Phone: <i>575-390-7179</i> |
| Witness: | |

JUL 08 2014