| Form 3160-4<br>(August 2007) UNITED STATES |                      |                  |                    |                                |               |                                       |                      |           | HOBBS                    | S OCD                                  | Hoþbs     |                   |  | -  |             |
|--|----------------------|------------------|--------------------|--------------------------------|---------------|---------------------------------------|----------------------|-----------|--------------------------|--|-----------|-------------------|--|--|-------------|
|  |                      |                  | -                  | EPARTME<br>JREAU OF            | NT OF TH      | E INTERI                              | -                    |           | aug 1                    | 3 2014                                 | 1         |                   | OMB NO                                 | APPROVED<br>D. 1004-0137<br>uly 31, 2010 |             |
|  | ٧                    | VELL             | COMPLE             | TION OR I                      | RECOMPL       | ETION RE                              | PORT                 | AND I     | LOG<br>REC               | eived                                  | 5. I      | lease Se          | rial No.                               | BHL: NMNM1005                            | 568         |
| la. Type of                                |                      |                  | Dil Well           | Gas Well<br>Work Over          | Dry           | Other                                 |                      | ж р       |                          |  | 6. I      | f Indian,         | Allottee or                            | Tribe Name                               | —           |
| b. Type of                                 | Completio            |                  | New Well<br>Other: | Work Over                      | Deepen        | Plug Back                             |                      | I. Resvr. | ,                        |  | 7. 1      | Jnit or C         | A Agreeme                              | ent Name and No.                         |             |
| 2. Name of                                 | Operator             |                  | Devo               | n Energy Pro                   | duction Co    | mpany, L.P.                           |                      |           |                          |  |           |                   | me and We<br>ke 13 Fee                 |  |             |
| 3. Address                                 | 333 W/               | act She          |                    | , Oklahoma                     |               | 3                                     |                      |           | lude area c              | ode)                                   | 9. 4      | VFI Well<br>025-4 | No.                                    |  |             |
| 4. Location                                |                      |                  |                    | ly and in accord               |               |                                       |                      | 4240      |                          |  | 10.       | Field an          | d Pool or E                            |  |             |
| At surfac                                  |                      | _                |                    |                                |               |                                       |                      |           |                          |  | 11.       | Sec., T.,         | Delaware                               |  |             |
|  | 25' F                | NL & 1           | 1650' FEL          | Unit B, Sec                    | : 13, T26S, F | R34E                                  |                      | 1         |                          |  | Sec       |                   | 26 <mark>5, R3</mark> 48               |  |             |
| At top pro                                 | od. interval         | reported         | l below            |                                |               |                                       |                      |           |                          |  |           | -                 | or Parish                              | 13. State                                |             |
| At total d                                 |                      | 342'             |                    | 58' FEL Un<br>ate T.D. Reache  |               |                                       | E<br>Date Com        | nleted    | 2                        | /27/14                                 | LE4       |                   | INS (DE DI                             | NM<br>(B, RT, GL)*                       |             |
| 11/21/13<br>18. Total D                    |                      | <u> </u>         |                    | /17/13                         |               |                                       | 🔲 D & A              |           | Ceady to Pr<br>20. Depth | od.                                    | GL        | 3281<br>MD        |  | ·····                                    |             |
|  | T\                   | /D 90            | 23                 |                                | ug Back T.D.: | MD<br>TVD                             | 1.                   | 5792      | _                        | -                                      |           | TVD               |  |  |             |
| 21. Type E                                 |                      |                  | <b>~</b>           | Run (Submit co<br>g; Neutron E | ,             | nma Ray                               |                      |           | ]                        | well cored?<br>DST run?<br>tional Surv |           | vo 🗖              | Yes (Subr<br>Yes (Subr<br>Yes (Subr    | nit report)                              |             |
| 23. Casing                                 | and Liner            | Record           | (Report all s      | trings set in we               | <u>///</u>    | <u></u>                               |                      | l No      | of Sks. &                |  | rv Vol.   |                   |  |  |             |
| Hole Size                                  | Size/G               |                  | Wi. (#/fi.)        | Top (MD)                       | Bottom (M     | D) D                                  | Cementer<br>epth     | Type      | of Cement                | (E                                     | BBL)      |                   | ent Top*                               | Amount Pulled                            |             |
| <u>    17.5</u><br>12.25                   | 13.375<br>9.625 H    |                  | 48<br>40           | 145<br>1148                    | 1148<br>5300  |                                       |                      |           | sks cmt<br>sks cmt       |  |           | ÷                 | <u>surf</u><br>395                     | 153 BB                                   | _5          |
| 8.75                                       | 5.5 P-               | +                | 17                 | 5300                           | 13842         |                                       |                      |           | sks cmt                  |  |           |                   | 4750                                   |  |             |
|  | <u> </u>             |                  | +                  |                                |               |                                       |                      |           |                          |  |           | <br>              |  |  |             |
|  | +                    |                  |                    |                                |               |                                       |                      |           |                          |  |           |                   |  |  |             |
| 24. Tubing<br>Size                         |                      | Set (MI          | D) Packer          | Depth (MD)                     | Size          | Depth S                               | Set (MD)             | Packer    | Depth (MD                | ) s                                    | ize       | Dept              | h Set (MD)                             | Packer Depth (M                          | )           |
| 2.875                                      |                      | 3537             |                    |                                |               | 26                                    | £ . €                | Descri    |                          |  |           |                   |  |  |             |
| 25. Produci                                | Formatic             | on               |                    | Тор                            | Bottom        |                                       |                      |           |                          |  |           | Holes             | F                                      | Perf. Status                             |             |
| A) Br<br>B)                                | ushy Car             | nyon             |                    | 9249                           | 13717         |                                       | 9249 - 13717         |           |                          |  | 00        |                   | open                                   |  |             |
| C)   |                      |                  |                    |                                |               |                                       |                      |           |                          | · · · · · · · · · · · · · · · · · · ·  |           |                   |  | ·····                                    |             |
| D)   | raoturo Tr           | utmant           | Cement Squ         | aaza ata                       |               |                                       |                      |           |                          |  |           |                   | <u> </u>                               |  |             |
|  | Depth Inter          | rval             |                    |                                |               |                                       |                      |           | and Type o               |  |           |                   |  |  |             |
| 9  | 249 - 13             | /1/              | 40,                | 000 15% HC                     | L, 2,040,380  | ) #30/50, 5                           | //,140 #             | 720/40    | , 898,81                 | J 100 M                                | ESH       |                   |  |  |             |
|  |                      |                  |                    |                                |               |                                       |                      |           |                          |  |           |                   | ······································ |  |             |
| 28. Product                                | ion - Interv         | al A             | <u> </u>           |                                |               |                                       |                      |           |                          |  |           |                   |  |  |             |
| Date First<br>Produced                     | Test Date            | Hours<br>Tested  | Test<br>Product:   | Oil<br>ion BBL                 | Gas<br>MCF    | Water<br>BBL                          | Oil Grav<br>Corr. Al |           | Gas<br>Gravity           |  | duction M | lethod            | r                                      | low                                      |             |
| 3/27/14                                    | 4/6/14               | 24               |                    | 559                            | 984           | 1190                                  |                      |           |                          |  |           |                   | F                                      | I U W                                    |             |
|  | Thg. Press<br>Flwg.  | . Csg.<br>Press. | 24 Hr.<br>Rate     | Oil<br>BBL                     | Gas<br>MCF    | Water<br>BBL                          | Gas/Oil<br>Ratio     |           | Well S                   | atus                                   |           |                   |  |  |             |
|  | sı<br>585psi         |                  |                    | •                              |               |                                       |                      | .760      |                          |  | <b>г</b>  |                   | <del></del>                            |  | <del></del> |
| 28a. Produc                                | tion - Inter         | val B            |                    |                                | 1             | · · · · · · · · · · · · · · · · · · · |                      |           |                          |  |           | <u>Y</u>          | pin                                    | FUB BEC                                  | m           |
| Date First<br>Produced                     | Test Date            | Hours<br>Tested  | Test<br>Producti   | Oil<br>on BBL                  | Gas<br>MCF    | Water<br>BBL                          | Oil Grav<br>Corr. Al |           | Gas<br>Gravity           |  | ductjõg 🕼 | յ≃կին∐ <br>       |  |  |             |
|  |                      |                  | $\rightarrow$      | •                              |               |                                       |                      | ,         |                          |  |           |                   |  |  |             |
|  | Tbg. Press.<br>Flwg. | Csg.<br>Press.   | 24 Hr.<br>Rate     | Oil<br>BBL                     | Gas<br>MCF    | Water<br>BBL                          | Gas/Oil<br>Ratío     | _         | Well St                  | atus                                   |           |                   | AUG                                    | 9 2014                                   | _           |
|  | SI                   |                  |                    | •                              |               |                                       |                      |           |                          | 1 di                                   |           |                   | 1/10                                   |  | -           |
| *(See instru                               | actions and          | spaces           | for additiona      | l data on page 2               | )             | . <b>.</b>                            | I                    |           |                          |  | 1         | - 44              | LIA                                    | MUGALL                                   | →           |
|  |                      |                  |                    |                                |               |                                       | ALIG                 | - 1 1     | <b>8</b> 201             | 41                                     |           |                   |  | AND MANAGEME<br>D FIELD OFFICE           | .NT         |

AUG 1 8 2014

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| 28b. Prod              | uction - Inte              | erval C         |                    |            |            |              |                          |                |                   |  |
|------------------------|----------------------------|-----------------|--------------------|------------|------------|--------------|--------------------------|----------------|-------------------|--|
| Date First<br>Produced | Test Date                  | Hours<br>Tested | Test<br>Production | Oil<br>BBL | Gas<br>MCF | Water<br>BBL | Oil Gravity<br>Corr. API | Gas<br>Gravity | Production Method |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>Sl | .Csg.<br>Press. | 24 Hr.<br>Rate     | Oil<br>BBL | Gas<br>MCF | Water<br>BBL | Gas/Oil<br>Ratio         | Well Status    | 5                 |  |
| 28c. Prod              | uction - Inte              | rval D          |                    | - <b> </b> |            |              |                          |                |                   |  |
| Date First<br>Produced | Test Date                  | Hours<br>Tested | Test<br>Production | Oil<br>BBL | Gas<br>MCF | Water<br>BBL | Oil Gravity<br>Corr. API | Gas<br>Gravity | Production Method |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI | Csg.<br>Press.  | 24 Hr.<br>Rate     | Oil<br>BBL | Gas<br>MCF | Water<br>BBL | Gas/Oil<br>Ratio         | Well Status    | ,                 |  |

31. Formation (Log) Markers

29. Disposition of Gas (Solid, used for fuel, vented, etc.)

SOLD

30. Summary of Porous Zones (Include Aquifers):

• 1

.

Show all important zones of porosity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.

| <b>D</b>      |       |        |                              | News   | Тор   |
|---------------|-------|--------|------------------------------|--|---|
| Formation     | Тор   | Bottom | Descriptions, Contents, etc. | Name   | Meas. Depth   |
| Brushy Canyon | 7751' |        |                              | Rustler<br>Salado/top of salt<br>Delaware/Lamar<br>Bell Canyon<br>Cherry Canyon<br>Brushy Canyon | Meas. Depth<br>1070<br>1449<br>5387<br>5426<br>6411<br>7751 |
|               |       |        |                              |  |   |

32. Additional remarks (include plugging procedure):

| <ul> <li>Electrical/Mechanical Logs (1 full set req'd.)</li> <li>Sundry Notice for plugging and coment verification</li> </ul> | Geologic Report                         | DST Report       | Directional Survey  |
|--|---|------------------|---|
| 4. I hereby certify that the foregoing and attached informati<br>Name <i>iplease print</i> Gwyn Smith<br>Signature             | on is complete and correct as o<br>Titl | e Regulatory Con | able records (see attached instructions)* npfiance Analyst        |
| tle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 121<br>lse. fictitious or fraudulent statements or representations as   |   |                  | illy to make to any department or agency of the United States any |

(Continued on page 3)

District.1 1625 N. French Dr., Hobbs, NM 38240 Phone: (575) 393-6161 Fax: (575) 393-0720 District.11 811 S. First St., Arnesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District.111 1000 Rio Brazos Road, Aztee, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District.1V 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISIONE 1 3 2014 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| <b>API Number</b><br>30-025-41247 |         |          |   | <sup>4</sup> Pool Code<br>97597                                     | ime                   |                  |               |                |        |  |
|-----------------------------------|---------|----------|---|---|-----------------------|------------------|---------------|----------------|--------|--|
| Property Code<br>39984            |         |          | <sup>°</sup> Property Name<br>RATTLESNAKE UNIT "13" FEDERAL |   |                       |                  |               |                |        |  |
| <sup>7</sup> OGRID No.<br>6137    |         |          | DEV   | <sup>8</sup> Operator Name<br>DEVON ENERGY PRODUCTION COMPANY, L.P. |                       |                  |               |                |        |  |
|                                   |         |          |   |   | <sup>10</sup> Surface | Location         |               |                |        |  |
| UL or lot no.                     | Section | Township | Range   | Lot Idn   | Feet from the         | North/South line | Feet from the | East/West line | County |  |
| В                                 | 13      | 26 S     | 34 E  |   | 25                    | NORTH            | 1650          | EAST           | LEA    |  |
|                                   |         |          | " Bo  | ttom Ho   | e Location I          | f Different From | n Surface     |                |        |  |
| UL or lot no.                     | Section | Township | Range   | Lot Idn   | Feet from the         | North/South line | Feet from the | East/West line | County |  |
| 0                                 | 13      | 26 S     | 34 E  |   | 342                   | SOUTH            | 1658          | EAST           | LEA    |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|             | \$89'31'43"W                              | 2639.50 FT S89'46'54'W 2641.62 FT   | <sup>17</sup> OPERATOR CERTIFICATION  |
|-------------|---|---|---|
|             | NW CORNER SEC. 13                         | 2659.30 FT 3650'  | I hereby certify that the information contained herein is true and complete   |
|             | LAT. = 32.0506494'N                       | LAT. = 32.0506483'N // NE CORNER SEC. 13                                    | to the best of my knowledge and belief, and that this organization either   |
| [           | LONG. = 103.4321678'W                     | LONG. = $1034236490$ W LAT. = $32.0506145$ N<br>LONG. = $1034151235$ W      | owns a working interest or unleased mineral interest in the land including  |
|             | NMSP EAST (FT)                            | NMSP EAST (FT) $\vee$ Long. = 103.4131233 W<br>N = 383351.22 NMSP EAST (FT) | the proposed bottom hole location or has a right to drill this well at this   |
| ر<br>۱      | N = 383329.50<br>E = 820539.46            | K = 363331.22<br>E = 823178.88 $N = 383361.28$                              | location pursuant to a contract with an owner of such a mineral or working  |
| S00'29      | L - 020033.10                             | E = 825820.48   | interest, or to a voluntary pooling agreement or a compulsory pooling   |
| 9.29        |   | SURFACE / C.  | ord $\mathbf{P}_{\mathbf{N}}$ interest, or to a community pooling agreement of a compulsory pooling ord $\mathbf{P}_{\mathbf{N}}$ interest of or entered by the division, |
| ю.<br>П     |   | RATTLESNAKE "13" FED #2H  | order herelolore entered by the division.   |
|             |   |   | Hux 14  |
| 264         |   | LAT. = 32.05056668'N (NAD83)<br>LONG. = 103.4204483'W                       | Signature Date  |
| 2641.65     |   | LONG. = 103.4204483'W   |   |
| E FI        |   | N = 383329.93   | Gwyn Smith - Regulatory Analyst   |
|             |   | E = 824170.83   | Printed Name  |
|             |   |   | gwyn.smith@dvn.com  |
|             | W Q CORNER SEC. 13<br>LAT. = 32.0433883'N | E Q CORNER SEC. 13<br>LAT. = 32.0433463'N                                   | E-mail Address  |
|             | LONG. = 103.4321646 W                     | LONG. = 103.4151212'W   |   |
|             | NMSP EAST (FT)                            | NMSP EAST (FT)  | <sup>18</sup> SURVEYOR CERTIFICATION  |
|             | N = 380687.95<br>E = 820562.50            | N = $380717.18$<br>E = $825843.67$  |   |
|             | 2 - 520302.50                             |   | l hereby certify that the well location shown on this   |
|             |   |   | plat was plotted from field notes of actual surveys   |
| 200         |   | 100 28 25   | made by me or under my supervision, and that the  |
| S00'31'00"E |   | 28  | same is true and correct to the best of my belief.  |
| 8           |   |   | WIF JAST  |
| tu          |   |   | OCTOBER 13, 2012  |
| 26          |   | LON  = 103.4204474 W SE CORNER SEC. 13                                      | Date of Survey  |
| 2638.32     |   | NMSP_EAST (FT) LAT. = $32.0360868$ N [ $-$ ]                                |   |
|             |   |   | allen stillen oll   |
| 귀           | SW CORNER SEC. 13<br>LAT. = 32.0361362'N  | BOTTOM NMSP EAST (FT)   | Contraction of the second second second   |
|             | LONG. = 103.4321589"W                     | OF HOLE $E = 825865.50$   | Signature and Seal of Philessional Surveyor   |
|             | NMSP EAST (FT)                            | 1658  | Certificate Number FILINON F. JARAMILLO PLS 12797   |
|             | N = 378049.74<br>E = 820586.29            |   | SURVÊY NO. 1307   |
|             | N89'42'45"E                               | 2639.64 FT N89'42'45"E 2639.64 FT   | MALAND STIN   |
|             |   |   | **************************************  |

PP: 25' FNL & 1650' FEL