| Submit I Copy To Appropriate District Office | State of New Mexico | | | Form C-103 Revised July 18, 2013 |
|--|--|----------------------|---|----------------------------------|
| District I – (575) 393-6161 ET 1625 N. French Dr., Hobbs, NM 88240 | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. | | WELL API NO. | 10, 2015 |
| District II - (575) 748-1283 811 S. First St., Artesia, NM 88210 | | | 30-025-07934 | |
| <u>District III</u> – (505) 334-6178 | | | 5. Indicate Type of STATE | Lease FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 | Santa Fe, NM 87505 | | 6. State Oil & Gas I | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-140 BPS OCP PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name South Carter San Andres Unit | |
| 1. Type of Well: Oil Well Gas Well Other | | | 8. Well Number 303 | |
| Name of Operator Great Western Drilling Company | SEP 0 9 2014 | | 9. OGRID Number 009338 | |
| 3. Address of Operator PO Box 1659 Midland, Texas 79702 | · · | RECEIVED | 10. Pool name or W South Carter (San A) | |
| 4. Well Location | | (COE | South Carter (San A) | nures) |
| Unit Letter D:_330 feet from | the N line and 000 | feet from the W | line | |
| Section 8 Township 18S Range | | County Lea | / | |
| | evation (Show whether Di | <u>-</u> - | .) | |
| But a la file i file i de la fi | L 3631, | | | |
| 12. Check Appropri | riate Box to Indicate 1 | Nature of Notice, | , Report or Other Da | ata |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASI | | | | |
| | | | | TERING CASING ☐ AND A ☐ |
| | | | | AND A |
| DOWNHOLE COMMINGLE | | 0,10,110,702,1112,11 | IT JOB | |
| CLOSED-LOOP SYSTEM | | | | _/ |
| OTHER: 13. Describe proposed or completed open | erations (Clearly state all | | TEST W/ CHART | including estimated date |
| of starting any proposed work). SE proposed completion or recompletic | E RULE 19.15.7.14 NMA | | | |
| 8/28/2014: TEST CASING TO 52/ (OCD). ORIGINAL CHART IS AT | | | | |
| | | | | |
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| | | | | |
| | | | | <i>.</i> |
| | | | | · |
| Spud Date: | Rig Release D | Pate: | | |
| | | | | |
| I hereby certify that the information above is | true and complete to the | pest of my knowledg | ge and belief. | |
| SIGNATURE Lugh Suning | LTITLE_PRO | DUCTION FORE | MANDATE | 9-8-2014 |
| Type or print name Ralph Skinner Jr. P-mail address: _rskinner@gwdc.com PHONE: 575-942-1294_ For State Use Only | | | | |
| | ALAA TITLE | She w | DATE. | 9/0/ 00/1 |
| APPROVED BY: Conditions of Approval (if any): | IIILE C | PIAT VI'ANO | DATE | 1/7/ 50/9 |
| Continue of Approval (it airs). | SEP 1 2 2014 | FOR I | RECORD ON | |

