Submit I Copy To Appropriate District Office	State of New I	Mexico		Form C-103
<u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240	¹ Energy, Minerals and Natural Resources			Revised July 18, 2013
$\frac{\text{District II}}{\text{District II}} - (575) 748-1283$				1-20963
811 S. First St., Artesia, NM 88210 District III – (505) 334-6178	OIL CONSERVATIO		5. Indicate Type of L	
1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. F		STATE 🗌	FEE 🛛
<u>District IV</u> – (505) 476-3460	District IV – (505) 476-3460 Santa Fe, NM 87505			ease No.
1220 S. St. Francis Dr., Santa Fe, NM 87505	S AND REPORTS ON WELL	\$	7. Lease Name or Ur	vit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS DIFFERENT RESERVOIR. USE "APPLICATI PROPOSALS.)	S TO DRILL OR TO DEEPEN OR P	LUG BACK T HOBBS ' FOR SUCH	OCD Hand F	3/3409 Days Night
1. Type of Well: Oil Well 🛛 Gas		001		
2. Name of Operator	ONG ENERGY CORPORATION		9. OGRID Number	22
3. Address of Operator	109 10. Pool name or Wi			
P.O. Box 1973, Roswell, NM 88022-1973			Wildcat: Fusselman	
4. Well Location			Windcat. Tus	Semian
Unit Letter <u>N</u> : 475	_ feet from the <u>South</u>	line and1705	feet from the W	/estline
Section 10 To	ownship 6S Ran			sevelt County
	11. Elevation (Show whether	· DR, RKB, RT, GR, e	etc.)	
	4400' GR			
12. Check App	ropriate Box to Indicate	Nature of Notice,	Report or Other Da	ıta
NOTICE OF INTE		SUB	SEQUENT REPO	RT OF [.]
	PLUG AND ABANDON	REMEDIAL WORK	· _	
TEMPORARILY ABANDON CHANGE PLANS IN COMMENCE DRILLING OPNS. PAND A				
PULL OR ALTER CASING	MULTIPLE COMPL	CASING/CEMENT	JOB 🗌	
CLOSED-LOOP SYSTEM	_		·	· · · ·
OTHER:		OTHER:		
13. Describe proposed or completed of date of starting any proposed wor proposed completion or recomple	k). SEE RULE 19.15.7.14 NM			
Respectfully request that Permit Dept	h be changed from 8200' to 8:	500'.		
In addition we plan to run casing to ap	proximately 8050' and leave	the Fusselman interv	al open hole.	
·**				• .
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Spud Date:	Rig Release I)ate:		
		Jaie.		
I hereby certify that the information abo	ve is true and complete to the	best of my knowledg	e and belief.	
IMA	-			
SIGNATURE KALL		Engineer DATE	10-01-14	
SIGNATURE 7		-		
Type or print name Kyle Alpers	E-mail address: kalper	rs@armstrongenergy	corp.com_ PHONE:	575-625-2222
For State Use Only	1/1			, 1
APPROVED BY:	TITLE P	etroleum Enginee	DATE	10/09/14
Conditions of Approval (if any):	<u> </u>			0 - 11 / 1

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