Form 3160-5 (August 2007)						5. Lease Serial No. NMNM120908 6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.						7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well						8. Well Name and No. WINDWARD FEDERAL 1H			
2. Name of Operator COG PRODUCTION LLC Contact: STORMI DAVIS E-Mail: sdavis@concho.com						9. API Well No. 30-025-41414-00-X1			
3a. Address 2208 W MA ARTESIA, I	IN STREET NM 88210	3b. Phone No. (include areatoride)			10. Field and Pool, or Exploratory WC-025 G06 S253206M				
	ell (Footage, Sec., T				11. County or Parish, and State				
	S R32E Lot 1 190 N Lat, 103.721102	RECEIVED			LEA COUNTY, NM				
	12. CHECK APPF	ROPRIATE BOX(ES) TO) INDICATE	NATURE OF	NOTICE,	REPORT, OR OTHER	₹ DATA		
TYPE OF S	TYPE OF SUBMISSION TYPE OF ACTIO								
□ Notice of Intent		Acidize	Deepen		D Prod	□ Production (Start/Resume)		■ Water Shut-Off	
-		Alter Casing	🗖 Frac	Fracture Treat		□ Reclamation		grity	
Subsequent Report		Casing Repair	🗖 Nev	Construction		mplete	🛛 Other		
Final Abandonment Notice		Change Plans	Plug and Abandon		🗖 Tem	oorarily Abandon			
Convert to Injection			Plug Back		U Wate	Water Disposal			
Attach the Bor following corr testing has bee determined the 10/14/14 to test. Perfor	nd under which the wor spletion of the involved en completed. Final At at the site is ready for fi 11/5/14 MIRU. To	eration (clearly state all pertiner illy or recomplete horizontally, k will be performed or provide operations. If the operation re- andonment Notices shall be file inal inspection.) est to 8500#. Good test. 0563-14743' (396). Acdz	the Bond No. or sults in a multipl ed only after all Set CBP @	a file with BLM/BI e completion or re- requirements, inclu 14770'. Test to	A. Required completion in ding reclama 8548'. Go	subsequent reports shall be a new interval, a Form 3160 tion, have been completed, a	filed within 30 d)-4 shall be filed	ays I once	
11/19/14 D	rilled out frac plugs	s. Cleaned down to CBP	@ 14770'.						
11/20/14 S flowing bac	et 2 7/8" 6.5# L-80 k & testing.	tbg @ 9825' & pkr @ 980	04'. Installed	gas lift system.	Began			i strationer et	
11/21/14 D	ate of 1st production	on.							
				· · · · · · · · · · · · · · · · · · ·					
14. I hereby certi	fy that the foregoing is	Electronic Submission #2	RODUCTION	LIČ sent to the	Hobbs	-	· .		
Name (Printea]		
					AULI	υσειέν ελά μει			
Signature	ignature (Electronic Submission) Date			Date 12/10/	12/10/2014				
		THIS SPACE FO		L OR STATE	OFFICE	USE			
Approved By			Title		Amener	Date			
Conditions of appro	oval, if any, are attached icant holds legal or eque the applicant to condu		Office		EAU OF LAND MANAI				
Title 18 U.S.C. Sec States any false, f	tion 1001 and Title 43 ictitious or fraudulent s	U.S.C. Section 1212, make it a statements or representations as	crime for any pe to any matter w	erson knowingly an ithin its jurisdiction	d willfully to			nted	
	** BLM REV	SED ** BLM REVISED	D ** BLM RI	EVISED ** BL	M REVIS	ED ** BLM REVISED) **		

FEB 1 8 2015