

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.NMOCD Copy
5. Lease Serial No.
NANW 120908**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|---|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 6. If Indian, Allottee or Tribe Name |
| 2. Name of Operator COG PRODUCTION LLC | | 7. If Unit or CA/Agreement, Name and/or No. |
| Contact: STORMI DAVIS E-Mail: sdavis@concho.com | | 8. Well Name and No. CORVO FEDERAL 3H |
| 3a. Address 2208 W MAIN STREET ARTESIA, NM 88210 | 3b. Phone No. (include area code) Ph: 575-748-6946 | 9. API Well No. 30-025-41911-00-X1 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T24S R32E SESW 190FSL 1880FWL 32.181559 N Lat, 103.698669 W Lon | | 10. Field and Pool, or Exploratory PADUCA |
| 11. County or Parish, and State LEA COUNTY, NM | | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Convert to Injection |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/4/14 Spud well.

10/5/14 TD 17 1/2" hole @ 838'. Set 13 3/8" 54.5# J-55 csg @ 838'. Cmt w/390 sx Class C. Tailed in w/250 sx. Circ 227 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

10/10/14 TD 12 1/4" hole @ 4520'. Set 9 5/8" 36# & 40# J-55 csg @ 4520'. Cmt w/1100 sx Class C. Tailed in w/250 sx. Circ 226 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

10/13/14 TD 8 3/4" vertical hole @ 7870' (KOP).

| | |
|--|-----------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #275081 verified by the BLM Well Information System For COG PRODUCTION LLC, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 01/26/2015 (15LJ0579SE) | |
| Name (Printed/Typed) STORMI DAVIS | Title PREPARER |
| Signature (Electronic Submission) | Date 10/31/2014 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | |
| FEB 12 2015 | |
| BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE | |
| Approved By | Title |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | |

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

FEB 18 2015

Additional data for EC transaction #275081 that would not fit on the form

32. Additional remarks, continued

10/21/14 TD 7 7/8" lateral @ 12907'. Set 5 1/2" 17# P-110 csg @ 12897'. Cmt w/850 sx Class C.
Tailed in w/855 sx. Circ 16 sx to surface.

10/23/14 Rig released.