August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WEALS/OCD CO				FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM100568		
Do not use i	this form for proposals to vell. Use form 3160-3 (AF	odrill or to re-lenter ar V V		d. If Indian, Allottee		
SUBMIT IN TRIPLICATE - Other instructions on reverse side. 1. Type of Well Image: Submit and Structure Stru				 7. If Unit or CA/Agreement, Name and/or 8. Well Name and No. MEAN GREEN 26 FED 1H 		
3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102		3b. Phone No. (include area code) Ph: 405-552-3622 BOBBS OCD		10. Field and Pool, or Exploratory JABALINA; DELAWARE		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description Sec 26 T26S R34E NENE 25FNL 330FEL		MAR 1 7 2015		.11. County or Parish, and State LEA COUNTY COUNTY, NM		
12. CHECK AP	PROPRIATE BOX(ES) TO	D INDICATE NATURE OF	NOTICE, F	LEPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		TYPE OF ACTION				
 Notice of Intent Subsequent Report Final Abandonment Notice 	Subsequent Report		☐ Reclan ☐ Recom	plete	 □ Water Shut-C □ Well Integrity ☑ Other □ Drilling Operati 	
Final Abandonment Notice	Convert to Injection	Plug and Abandon Plug Back	U Water	- · ·		
If the proposal is to deepen directic Attach the Bond under which the w following completion of the involv testing has been completed. Final determined that the site is ready for (9/15/14-9/18/14) Spud @ 0	onally or recomplete horizontally, york will be performed or provide ed operations. If the operation re: Abandonment Notices shall be file final inspection.) 3:00. TD 17-1/2? hole @ 10	give subsurface locations and measure the Bond No. on file with BLM/BI/ sults in a multiple completion or rec ed only after all requirements, include 074?. RIH w/ 24 jts 13-3/8? 4	ured and true v A. Required su ompletion in a ding reclamation 8# H-40 ST	vertical depths of all pertin ubsequent reports shall be new interval, a Form 316 on, have been completed,	nent markers and zone filed within 30 days 50-4 shall be filed onc	
ft/sk. Disp w/ 162 bbls FW. min, OK. PT annular @ 250/ (9/24/14-9/26/14) TD 12-1/4	Circ 385 sx cmt to surf. PT (1500 psi, OK. PT csg to 12 ? hole @ 5303?. RIH w/ 13 HLC, yld 1.87 cu ft/sk. Tail	2 jts 9-5/8? 40# HCK-55 BTC w/ 430 sx Cemex Premium F	eld each tes Ccsa, set @	5303?.		
13638?. First lead w/ 610 s	k Versacem H, yld 2.31 cu f	11 jts 5-1/2? 17# HCP-110 B t/sk. Second lead w/ 340 sx I t/sk. Disp w/ 313 bbls FW. No	Econocem H	l, yld		
14. I hereby certify that the foregoing Name(<i>Printed/Typed</i>) MEGAN	Electronic Submission #2 For DEVON ENERG Committed to AFMSS f	271400 verified by the BLM We Y PRODUCTION COMPAN, se or processing by LINDA JIMEN Title REGUL	nt to the Ho	2015 OTFD FC	R RECOR	
Signature (Electronic	Submission)	Date 10/16/2	014	MAP 19	0015	
	THIS SPACE FO	R FEDERAL OR STATE			2013	
Approved By		subject lease	r CARL		MAN (Date ENT LD OFFICE	
which would entitle the applicant to con-	duct operations thereon	I INNCE				

MAR 19 20 RI

Additional data for EC transaction #271400 that would not fit on the form

32. Additional remarks, continued

RR @ 18:00.