UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROV	/ED
OMB NO. 1004-	0135
Expires: July 31,	2010

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SUNDRY NOTICES AND REPORTS ON WHILLS	1	ነሰነ	(
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to daily but by be better abandoned well. Use form 3160-3 (APD) for such propos	امط	JU	٧
abandoned well. Use form 3160-3 (APD) for such propos	als.	Τ.	J

Lease Serial No.

SUNDRY NOTICES AND REPORTS IN WELLS Do not use this form for proposals to dail in the selecter and abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side.					NMNM12789	NMNM127894			
					6. If Indian, Allotte	6. If Indian, Allottee or Tribe Name			
					7. If Unit or CA/Ag	7. If Unit or CA/Agreement, Name and/or No.			
Type of Well Gas Well □ Other					8. Well Name and N DIAMONDTAIL	Well Name and No. DIAMONDTAIL 23 FED 8			
Name of Operator					9. API Well No. 30-025-40783	9. API Well No. 30-025-40783			
3a. Address 202 S. CHEYENNE AVE STE TULSA, OK 74103	3b. Phone No Ph: 918-56			DIAMONDTA	10. Field and Pool, or Exploratory DIAMONDTAIL				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			Survey Description) APR 1 5 2015 11. County or Parish, and State						
Sec 23 T23S R32E NENE 33	Sec 23 T23S R32E NENE 330FNL 600FEL			8.4		LEA COUNTY, NM			
	,			RECEIVE		,			
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE	NATURE (OF NOTICE	E, REPORT, OR OTH	ER DATA			
TYPE OF SUBMISSION			TYPI	E OF ACTIO	N				
Notice of Intent	☐ Acidize	☐ Dee	pen	☐ Pro	duction (Start/Resume)	□ Water	r Shut-Off		
_	☐ Alter Casing	☐ Frac	ture Treat	☐ Red	clamation	■ Well	Integrity		
☐ Subsequent Report	□ Casing Repair	■ New	Construction	☐ Rec	complete	Other	,		
☐ Final Abandonment Notice	Change Plans	Plug	and Abandon		nporarily Abandon				
<u> </u>	☐ Convert to Injection	☐ Plug Back ☐ Wate			ter Disposal .	Disposal			
following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final 10-02-14 Spud well. 10-03-14 TD 17-1/2 hole @ 1 10-04-14 Mix & pump lead: 8 1.33 yld. Circ 388 sx to surfact 10-05-14 Test csg to 1500 ps 10-06-14 TD 12-1/4 hole @ 4 10-07-14 RIH w/ 9-5/8, 40#, Jppg, 1.89 yld; tail w/ 300 sx Cl 10-09-14 Test csg to 1540 ps 10-15-14 TD 8-3/4 hole @ 10 assembly, drilling lateral. 10-20-14 TD 8-1/2 hole @ 14	andonment Notices shall be file inal inspection.) 340. RIH w/ 13-3/8, 48#, 100 sx Class C, 13.5 ppg, 20. 20. 20. 20. 20. 20. 20. 20. 20. 20.	J55, STC csell 1 J55, STC csell 737 yld. Ta D. Mix & pun Circ 193 sx 5 psi. OK.	g & set @ 13 ail w/ 250 sx np lead: 110 to surf. WO	40. Class C, 14 0 sx Class (C 6 hrs.	.8 ppg, .C, 12.9	, and the opera	itor has		
14. I hereby certify that the foregoing is Name(Printed/Typed) CRISTEN	Electronic Submission #2 For CIMAREX Committed to AFMSS fo	ENERGY COM	/IPANY, sent by LINDA JIM	to the Hobb	14/2015@TFD F()R REC	ORD		
Traine(17 mica 1) peay Of HOTEIV	BOTTBEEL		THE TIEC	I DEXTOIL	ANALIGI				
Signature (Electronic S	ubmission)		Date 01/2	6/2015	ADD 1 A	2015			
	THIS SPACE FO	R FEDERA	L OR STAT	E OFFICE	USE JUNE	eus			
			TP' 41-		BUREAU OF LAND	MANUGEM	FNT		
Approved By Conditions of approval if any are attached	Approval of this notice door	ot warrant or	Title		CARLSBAD FIE				
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu	itable title to those rights in the		Office	KZ	7				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s					o make to any department o	r agency of the	United		

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Additional data for EC transaction #289283 that would not fit on the form

32. Additional remarks, continued

10-22-14 RIH w/ 5-1/2, 20#, L80, BTC/LTC csg & set @ 14264. 10-23-14 Mix & pump 835 sx Class H, 10.8 ppg, 2.73 yld; tail w/ 1415 sx Class H, 14.5 ppg, 1.23 yld. Release rig.