| Two Copies   |  |   |                        | State of New Mexico   |                           |                                   |             |                              |           |                        |          |  |                |                 | orm C-105     |   |             |  |
|--|--|---|------------------------|-----------------------|---------------------------|-----------------------------------|-------------|------------------------------|-----------|------------------------|----------|--|----------------|-----------------|---------------|---|-------------|--|
| District 1<br>1625 N. French Dr.,  | Energy, Minerals and Natural Resources |   |                        |                       |                           |                                   | July 17, 20 |                              |           |                        |          | July 17, 2008                                      |                |                 |               |   |             |  |
| District II<br>1301 W. Grand Avenue, Artesia, NM 88210   |  |   |                        |                       | Oil Conservation Division |                                   |             |                              |           | 30-025-42076           |          |  |                |                 |               |   |             |  |
| District III   |  |   |                        |                       |                           | 20 South St                       |             |                              |           |                        |          | 2. Type of Lease                                   |                |                 |               |   |             |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |  |   |                        |                       |                           |                                   |             |                              |           | <b>71.</b>             |          | STATE FEE FED/INDIAN  3. State Oil & Gas Lease No. |                |                 |               |   |             |  |
|  |  | Santa Fe, NM 87505 PLETION REPORT AND LOG |                        |                       |                           |                                   | _           | 3. State Oil & Gas Lease No. |           |                        |          |  |                |                 |               |   |             |  |
| 4. Reason for filir  |  |   | JN OK                  | KECC                  | NVIPL                     | ETION KEI                         | FUR         | I A                          | INL       | LOG                    | _        | 5. Lease Nan                                       | e or l         | Jnit Agree      | ment Na       | ime -   |             |  |
|  | _                                      | ODT /                                     | VIII                   | #1.4                  | .1 #21                    | C- Cart - J.P                     | . 11        |                              |           |                        |          | 5. Lease Nan<br>JACKSON                            |                |                 | HOE           | BS O  | CD          |  |
| COMPLETE   | JN KEP                                 | OKI (I                                    | ill in boxe            | s#1 throu             | gn #31                    | #31 for State and Fee wells only) |             |                              |           |                        |          | 6. Well Number: 033H                               |                |                 |               |   |             |  |
| C-144 CLOS<br>#33; attach this an  | d the pla                              |   |                        |                       |                           |                                   |             |                              |           |                        | or       |  |                |                 | JUL           | 27  | 2015        |  |
| 7. Type of Compl   |  | ∃wor                                      | KOVER [                | □ DEEPI               | ENING                     | □PLUGBACK                         | <b>С</b> Пг | HEFE                         | REI       | NT RESERV              | 'OIR     | R □ OTHER  |                |                 |               |   |             |  |
| 8. Name of Operat  | or                                     |   |                        |                       |                           | G □PLUGBACK □ DIFFERENT RESERVOIF |             |                              |           |                        | <u> </u> | 9. OGRID RECLIVED                                  |                |                 |               |   |             |  |
| MURCHISON O<br>10. Address of Op   |  | AS, INC                                   |                        |                       |                           |                                   |             |                              |           |                        |          | 15363<br>11. Pool name or Wildcat                  |                |                 |               |   |             |  |
| 7250 DALLAS  |  | AY, ST                                    | E.1400, P              | LANO, T               | X 7502                    | 4                                 |             |                              |           |                        |          | TRIPLE X   |                |                 | G, WES        | T   |             |  |
| 12.Doodtion  | Unit Ltr                               | r Section                                 |                        | Towns                 | hip                       | Range                             | Lot         | .ot                          |           | Feet from the          |          | N/S Line   | Feet from the  |                 | E/W Line Cou  |   | County      |  |
| Surface:   | В                                      | 16  |                        | 248                   |                           | 33E                               |             |                              |           | 90                     |          | N  | 1508           |                 | E             |   | LEA         |  |
| BH:  | 0                                      | 16  |                        | 24S                   |                           | 33E                               |             |                              |           | 330                    |          | S  | 1743           |                 | E             |   | LEA         |  |
|  |  |   |                        |                       |                           | e Rig Released<br>20/2014         |             |                              |           | Date Compl<br>6/30/201 |          | (Ready to Produ                                    |                |                 |               | 7. Elevations (DF and RKB, RT, GR, etc.) 3618' GR |             |  |
| 18. Total Measure<br>15,754'   | d Depth                                | of Well                                   |                        | 19. I                 | Plug Bac                  | k Measured Dep                    | oth         |                              | 20.       |                        |          | l Survey Made                                      | ?              | ? 21. Type E    |               | e Electric and Other Logs Run                     |             |  |
| 22. Producing Interval(s), of this completion - Top,<br>11200' MD – 15600' MD 2 <sup>ND</sup> BONE |  |   |                        |                       |                           |                                   |             |                              |           | ···                    |          |  |                | <u> </u>        |               |   |             |  |
| 23.  | . 130                                  | 700 171                                   | 02 0                   | 0110 01               |                           | ING REC                           | ORI         | (R                           | en        | ort all str            | ine      | os set in w  | rell)          | <del>~~~</del>  | ·             |   |             |  |
| CASING SIZ   | E                                      | W   | EIGHT LB               | /FT.                  | DEPTH SET                 |                                   |             |                              | HOLE SIZE |                        |          | CEMENTING RECORD                                   |                |                 | AMOUNT PULLED |   |             |  |
| 13.375   |  |   | 54.5                   |                       |                           | 1288'                             |             | 16                           |           |                        |          | 560 sx/ CL C                                       |                |                 |               |   |             |  |
| 9.625  |  |   | 40                     |                       | 5104'                     |                                   |             |                              | 12.25     |                        |          | 1460 sx/ CL C                                      |                |                 |               |   | <del></del> |  |
| 7 <u>26</u><br>4.5 11.6  |  |   | 10374'                 |                       |                           |                                   | 8.5<br>8.5  |                              |           | 2176 sx/               | CL F     | 1 & C  |                |                 |               |   |             |  |
| 4.5  |  |   | 11.6                   |                       |                           | 13743                             | -+          |                              |           | 0.3                    |          | <del></del>  |                |                 |               |   |             |  |
| 24.  | 1                                      |   |                        | LINER RECORD          |                           |                                   |             |                              | 25.       |                        |          |  |                |                 |               |   |             |  |
|  |  |   | BO                     | OTTOM SACKS CEMENT    |                           |                                   | ENT         | SCREEN SIZ                   |           |                        |          |  | EPTH SE        | Γ               | PACK          | ER SET  |             |  |
|  |  |   |                        |                       |                           |                                   |             |                              |           | 2.:                    | 375      | 1  | 1,159'         |                 | ļ <u> </u>    |   |             |  |
| 26. Perforation i  | ecord (ii                              | nterval.                                  | size, and n            | umber)                |                           | <u> </u>                          |             | 27                           | AC        | ID SHOT                | FR       | ACTURE, CI   | ME             | NT SOLI         | FF7F          | FTC   |             |  |
|  |  |   |                        |                       |                           |                                   | ļ           |                              |           | INTERVAL               |          | AMOUNT AND KIND MATERIAL USED                      |                |                 |               |   |             |  |
| 11200' TO 15600' - 16 STAGE SYST   |  |   |                        | STEM                  | 11200'-1                  |                                   |             |                              |           | '-15600'               |          |  |                | sand, 80        | ,758 bl       | ols trea  | ted water & |  |
|  |  |   |                        |                       |                           |                                   |             |                              |           |                        |          | 976 bbls a   | acid           |                 |               |   |             |  |
| 20   |  |   | <del> </del>           |                       |                           |                                   | PDC         | INI                          | IC'       | TION                   |          | J  |                |                 |               |   |             |  |
| Date First Product   | ion .                                  |   |                        |                       |                           | owing, gas lift, pi               | ~           |                              |           |                        | )        | Well Statu   | •              | d. or Shut      | -in)          |   |             |  |
| 7/1/2015<br>Date of Test   | Hours                                  | Tested                                    |                        | ift (startin          |                           | Prod'n For                        | <del></del> | Oil -                        | Bbl       | 1                      | Ga       | Producing<br>s – MCF                               |                | ater - Bbl      |               | Gas -   | Oil Ratio   |  |
| 7/6/2015   |  | 24  |                        | 64/64                 |                           | Test Period 2                     | 24hr        | 437                          |           |                        |          | 238  |                | 1511            |               | 545   |             |  |
| Flow Tubing<br>Press. NA   | I.                                     | g Pressu<br>110                           |                        | alculated<br>our Rate | 24-                       | Oil - Bbl.<br>437                 |             | [                            |           | - MCF<br>38            | l        | Water - Bbl.<br>1511                               |                | Oil Gra<br>42.7 | avity - A     | P1 <i>- (Co</i>                                   | rr.)        |  |
| 29. Disposition of Sold  | Gas (Soi                               | ld, used                                  | for fuel, ve           | nted, etc.,           | ,                         | <u> </u>                          |             |                              |           |                        | !_       |  | 30.            | Test Witne      | essed By      | '   |             |  |
| 31. List Attachmen   | nts                                    |   |                        |                       |                           |                                   |             |                              | -         |                        |          |  | L              |                 |               |   |             |  |
| 32. If a temporary   | •                                      |   | ,                      | •                     |                           |                                   | •           | ٠.                           | rit.      |                        |          | <del></del>  |                |                 |               |   |             |  |
| 33. If an on-site but<br>Currently drying  | irial was<br>cuttings;                 | used at<br>on-site                        | the well, reburial not | port the over compl   | exact loc<br>eted.        | cation of the on-s                | site bur    | ial:                         |           | Longite                | ude      |  | N <sup>j</sup> | AD 1983         |               |   |             |  |
| I hereby certify   | that to                                | he info                                   | rmation                | shown o               |                           |                                   | form        | is tr                        | ие        |                        |          | to the best o                                      |                |                 |               | d belie   | f           |  |
| Signature _  |  |   |                        |                       |                           | Name: Gary                        | Coop        | er                           | Т         | itle: Vice             | e Pi     | resident Ope                                       | ratio          | ns Da           | te: 7/2       | 24/15   |             |  |
| E-mail Addres  | s: rcoc                                | per@                                      | dmii.co                | n                     |                           |                                   |             |                              |           |                        |          |  |                | VA.             |               |   | ·           |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southea            | astern New Mexico                   | Northwestern New Mexico |                  |  |  |  |  |
|--------------------|-------------------------------------|-------------------------|------------------|--|--|--|--|
| T. Anhy            | T. Canyon                           | T. Ojo Alamo            | T. Penn A"       |  |  |  |  |
| T. Salt            | T. Ranger Lake                      | T. Kirtland             | T. Penn. "B"     |  |  |  |  |
| B. Salt            | T. Atoka                            | T. Fruitland            | T. Penn. "C"     |  |  |  |  |
| T. Yates           | T. Miss                             | T. Pictured Cliffs_     | T. Penn. "D"     |  |  |  |  |
| T. 7 Rivers        | T. Devonian                         | T. Cliff House          | T. Leadville     |  |  |  |  |
| T. Queen           | T. Silurian                         | T. Menefee              | T. Madison       |  |  |  |  |
| T. Grayburg        | T. Montoya                          | T. Point Lookout        | T. Elbert        |  |  |  |  |
| T. San Andres      | T. Simpson                          | T. Mancos               | T. McCracken     |  |  |  |  |
| T. Glorieta        | T. Rustler: 1,280'                  | T. Gallup               | T. Ignacio Otzte |  |  |  |  |
| T. Paddock         | T. Delaware Sd: 5,240'              | Base Greenhorn          | T.Granite        |  |  |  |  |
| T. Blinebry        | T. Cherry Canyon: 6,226'            | T. Dakota               |                  |  |  |  |  |
| T.Tubb             | T. Brushy Canyon: 7,588'            | T. Morrison             |                  |  |  |  |  |
| T. Drinkard        | T. Bone Spring: 9,140'              | T.Todilto               |                  |  |  |  |  |
| T. Abo             | T. Avalon Shale: 9,260'             | T. Entrada              |                  |  |  |  |  |
| T. Wolfcamp        | T. 1st Bone Sd: 10,200'             | T. Wingate              |                  |  |  |  |  |
| T. Penn            | T. 2 <sup>nd</sup> Bone Sd: 10,962' | T. Chinle               |                  |  |  |  |  |
| T. Cisco (Bough C) | Т.                                  | T. Permian              |                  |  |  |  |  |

## OIL OR GAS SANDS OR ZONES

| No. 1: from 11200' TO 15600'         | MD                          | No. 3, from        | to |  |
|--------------------------------------|-----------------------------|--------------------|----|--|
| No. 2, fromt                         |                             |                    |    |  |
|                                      |                             | T WATER SANDS      |    |  |
| Include data on rate of water inflov | w and elevation to which wa | ater rose in hole. |    |  |
| No. 1, from                          | to                          | feet               |    |  |
| No. 2, from                          |                             |                    |    |  |
| No. 3, from                          |                             |                    |    |  |
| TTTT                                 | OLOGY DECORE                |                    |    |  |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From  | То    | Thickness<br>In Feet | Lithology                                       | From | То | Thickness<br>In Feet | Lithology |
|-------|-------|----------------------|---|------|----|----------------------|-----------|
| 0     | 1280  | 1280                 | Sand, orange shale                              |      |    |                      |           |
| 1280  | 5240  | 3960                 | anhydrite, halite, dolomite,<br>limestone, sand |      |    |                      |           |
| 5240  | 9140  | 3900                 | sand, silt, black shale, limestone              |      |    |                      |           |
| 9140  | 10200 | 1060                 | limestone, black shale, silt                    |      |    |                      |           |
| 10200 | 10962 | 762                  | sand, silt, limestone                           |      |    |                      |           |
| 10962 | TD    |                      | sand, silt, limestone                           |      |    |                      |           |
|       |       |                      |   |      |    |                      |           |
|       | {     |                      |   | į    | İ  |                      |           |