

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

AUG 28 2015

RECEIVED

BRADENHEAD TEST REPORT

|  |                            |
|--|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-38110 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>529            |

7. Surface Location

|               |               |                  |               |  |                  |                   |                   |                  |               |
|---------------|---------------|------------------|---------------|--|------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>N | Section<br>18 | Township<br>18-S | Range<br>38-E |  | Feet from<br>780 | N/S Line<br>SOUTH | Feet From<br>1940 | E/W Line<br>WEST | County<br>LEA |
|---------------|---------------|------------------|---------------|--|------------------|-------------------|-------------------|------------------|---------------|

Well Status

|                  |    |                |    |                 |     |                 |     |                |
|------------------|----|----------------|----|-----------------|-----|-----------------|-----|----------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJ<br>INJECTOR | SWD | OIL<br>PRODUCER | GAS | DATE<br>8-6-15 |
|------------------|----|----------------|----|-----------------|-----|-----------------|-----|----------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure             | 0          | N/A          | N/A          | 700         | 800           |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | Y/N        | Y/N          | Y/N          | Y/N         | CO2 ___       |
| Steady Flow          | Y/N        | Y/N          | Y/N          | Y/N         | WTR ___       |
| Surges               | Y/N        | Y/N          | Y/N          | Y/N         | GAS ___       |
| Down to nothing      | Y/N        | Y/N          | Y/N          | Y/N         | Type of Fluid |
| Gas or Oil           | Y/N        | Y/N          | Y/N          | Y/N         | Injected for  |
| Water                | Y/N        | Y/N          | Y/N          | Y/N         | Waterflood if |
|                      |            |              |              |             | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

8-6-15  
m.f. L  
575-499-4459

|  |                           |
|--|---------------------------|
| Signature: <i>Mendy Johnson</i>  | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON  | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE  | Re-test                   |
| E-mail Address: <a href="mailto:mendy_johnson@oxy.com">mendy_johnson@oxy.com</a> |                           |
| Date: AUG 26 2015  | Phone: 806-592-6280       |
|  | Witness:                  |

INSTRUCTIONS ON BACK OF THIS FORM

SEP 16 2015

BC